

SOUTH SHORE REGIONAL VOCATIONAL SCHOOL DISTRICT

**JOINT MEETING OF
SOUTH SHORE REGIONAL VOCATIONAL SCHOOL COMMITTEE
AND
SOUTH SHORE REGIONAL VOCATIONAL SCHOOL BUILDING COMMITTEE
436 Webster Street, Hanover, MA 02339
Wednesday, June 10, 2026
6:00pm**

AGENDA

- 1. Call to Order of the School Committee and the School Building Committee**
- 2. Pledge of Allegiance**
- 3. Agenda Adjustments for Both Committees**
- 4. Agenda Items for the School Building Committee**
 - a. Public Comment
 - b. Approve Minutes from May 13, 2026 School Building Committee Meeting **(Vote)**
 - c. Approval of Monthly Invoices for LeftField, DRA and Suffolk **(Vote)**
 - d. Approval of Proposals/Contracts/Amendments **(Vote)**
 - 1) Vote to Approve Suffolk Request to Award #08 – Concrete **(Vote)**
 - 2) Vote to Approve Suffolk IGMP #03 **(Vote)**
 - e. Change Order Review Process **(Vote)**
 - f. Project Updates
 - 1) Owner's Project Manager/LeftField Update
 - 2) Design/DRA Update
 - 3) Construction Manager/Suffolk Update
 - g. Adjourn School Building Committee meeting **(Vote)**
- 5. Agenda Items for the School Committee**
 - a. Public Comment
 - b. Administrator Reports
 - 1) School Improvement Plan
 - 2) Other
 - c. Approve Minutes from May 13, 2026 School Committee Meeting **(Vote)**
 - d. Reports
 - 1) Treasurer
 - a) Monthly Report **(Vote)**
 - b) Transfer to Stabilization Fund **(Vote)**
 - c) Budget Transfers **(Vote)**
 - d) Surplus Revenue Recommendations **(Vote)**
 - e) Other Updates
 - 2) Superintendent-Director
 - a) FY27 Budget Update
 - b) 2026-27 Bell Schedule Changes
 - c) Textbook Adoption
 - i) English Language Arts – *Twelve Angry Men, Reginald Rose, 1955*

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

- e. New Business
 - 1) 2026-27 Student Handbook **(Vote)**
 - 2) Out-of-State Field Trip – Future Farmers of America National Competition, Indianapolis, IN, October 20-23, 2026 **(Vote)**
 - 3) Donations **(Vote)**
 - a) Automotive – 2019 Chevrolet Silverado from MassBay Community College and a 2002 Mercury Grand Marquis from Joanne Phalen
 - b) Horticulture/Landscape Construction – Pallet of Retaining Wall Block from Lowe’s
- f. Request for Action
- g. Executive Session – To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the School Committee. **(Vote)**
- h. Adjourn School Committee Meeting from Executive Session; Will not return to Public Session **(Vote)**

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Posted June 4, 2026