



“The City with a Heart”

George Peponis - Chair
Phil Freeman - Vice Chair
Malcolm Robinson
Steve Paganelli
Vacant

AGENDA EMERGENCY PREPAREDNESS COMMITTEE April 16, 2026 6:30 PM

<p>IN PERSON MEETING LOCATION</p> <p>San Bruno City Hall 567 El Camino Real, Conference Room 101 San Bruno, CA 94066</p> <p>*Please turn off all electronic devices before the start of the meeting to prevent disruptions*</p>	<p>Zoom Link:</p> <p>https://sanbruno-ca-gov.zoom.us/j/87564700175</p> <p>Phone Line: 1-669-900-9128 Webinar ID: 87564700175</p> <p>*Teleconference broadcasting is offered in the meeting via Zoom as a courtesy to the public. **No public comment accepted via Zoom.</p>
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PUBLIC COMMENT: In person attendees who want to provide public comment, will be asked to fill out a speaker card and turn it into Fire Chief Mike Ku. Public comment may also be emailed to mku@sanbruno.ca.gov. Comments received via email will not be read aloud during the meeting.

ACCESSIBILITY: In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or modifications to participate in this meeting should contact Mike Ku 48 hours prior to the meeting at (650)616-7096 or via email at mku@sanbruno.ca.gov.

*Any disclosable public writings related to an open session item on a regular meeting agenda and distributed by the City to at least a majority of the Emergency Preparedness Committee less than 72 hours prior to that meeting are available for public inspection at the City Clerk’s Office at City Hall located at 567 El Camino Real, San Bruno, California during normal business hours. In addition, the City may also post such documents on the City’s Website at <https://www.sanbruno.ca.gov/AgendaCenter>.

1. CALL TO ORDER/ ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE AGENDA

4. CONSENT CALENDAR

All items are considered routine or implement an earlier action and may be enacted by one motion; there will be no separate discussion unless requested.

Approval of Minutes – March 19, 2026.

5. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

Individuals allowed three minutes. It is the Emergency Preparedness Committee’s policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Emergency Preparedness Committee from discussing or acting upon any matter not agendaized pursuant to State Law.

6. NEW BUSINESS

a.

7. UNFINISHED BUSINESS

a. CERT Classes 2026

b. Events for 2026

- c. **Emergency vendor list**
 - d. **CERT Card - update**
- 8. **ITEMS FROM STAFF**
 - a. Police Update
 - b. Fire/CERT Update
- 9. **ITEMS FROM MEMBERS AND SUBCOMMITTEE REPORT**
 - a. Radio Club monthly update
 - b. Red Cross monthly update
- 10. **ADJOURNMENT** - The next Regular Meeting will be held on May 21, 2026.

POSTING: I declare a copy of this agenda was posted at City Hall, 567 El Camino Real, San Bruno, among other locations in the city limits of San Bruno, on 4/13/2026 by 6:00 p.m.



Jessica Power, Fire Marshal