



# City of Santa Rosa

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

## CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT MARCH 10, 2026

**2:30 P.M. - CLOSED SESSION \ STUDY SESSION**

**4:00 P.M. - REGULAR SESSION**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY  
ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT  
100 SANTA ROSA AVENUE, SANTA ROSA.**

**THE PUBLIC CAN ALSO VIEW OR LISTEN TO THE MEETING LIVE AT:**

- 1. [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE  
"IN PROGRESS" LINK TO VIEW;**
- 2. VIA ZOOM WEBINAR BY VISITING  
[HTTPS://SRCITY-ORG.ZOOM.US/J/83637533027](https://srcity-org.zoom.us/j/83637533027), OR BY DIALING  
877-853-5257 AND ENTERING WEBINAR ID: 836 3753 3027;**
- 3. COMCAST CHANNEL 28 OR 26 (ESPAÑOL),  
AT&T U-VERSE CHANNEL 99; AND**
- 4. VIA YOUTUBE AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting  
In-Person from Council Chamber or submitted in advance  
via email at [cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m. the  
Monday before the City Council Meeting.**

**IN THE EVENT A COUNCIL MEMBER PARTICIPATES REMOTELY BASED  
ON JUST CAUSE UNDER THE BROWN ACT, THE CITY WILL ALLOW  
FOR PUBLIC COMMENT THROUGH THE ZOOM LINK OR DIAL-IN  
NUMBER ABOVE.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.**

**PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M. MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.**

**PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by completing a Speaker Card or signing up with the Administrator in Council Chamber.

Advanced Public Comment Via E-mail: To submit an e-mailed public comment to the City Council, please send to: [cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m., the Monday prior to the Council Meeting. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, and provide your name and comment in the body of the e-mail. E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to

Speak during this time will be allowed to make public comment under Agenda Item 18.

**2:30 P.M.**

**1. CALL TO ORDER AND ROLL CALL**

**2. REMOTE PARTICIPATION UNDER THE BROWN ACT (Gov. Code § 54953.8)**

This time is reserved for any Council Member to announce remote participation under the "Just Cause" provision of Government Code Section 54953.8.

**3. ANNOUNCEMENT OF CLOSED SESSION ITEMS**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

**3.1 CONFERENCE WITH REAL PROPERTY NEGOTIATOR  
(Government Code Section 54956.8)**

Property: 2610 Franz Kafka, Santa Rosa, CA APN 044-051-046  
Agency Negotiators: Jill Scott, Real Property Negotiator  
Negotiating Parties: Vincente Reyes  
Under Negotiations: Price and terms of payment.

**RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE COUNCIL CHAMBER AND VIA ZOOM.**

**4. STUDY SESSION**

Study Session items are items for in-depth discussion and possible direction to staff. Council will take no action.

**4.1 SENATE BILL 707 - BROWN ACT AMENDMENTS OVERVIEW (THIS ITEM IS CONTINUED FROM THE FEBRUARY 24, 2026, REGULAR MEETING)**

The City Clerk's and City Attorney's Offices present this study session to provide the Council an overview of recent Brown Act changes adopted under Senate Bill 707 (2025). Council will take no action except provide direction to staff. This item has no impact on current

fiscal year budget.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Brown Act Full Text](#)  
[Attachment 2 - CCMPP](#)  
[Attachment 3 - Teleconference Methods Compared](#)  
[Attachment 4 - Council Policy 000-34 - Citizen Appearance](#)  
[Attachment 5 - Council Policy 000-20 - Citizen Participator](#)  
[Attachment 6 - 2025 Community Engagement Plan](#)  
[Attachment 7 - Correspondence](#)  
[Presentation](#)

**4:00 P.M.**

**5. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)**

**6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS**

**7. PROCLAMATIONS/PRESENTATIONS**

7.1 PROCLAMATION - NATIONAL SURVEYORS WEEK

**Attachments:** [Proclamation](#)

7.2 PROCLAMATION - LUTHER BURBANK HOME & GARDENS

**Attachments:** [Proclamation](#)

7.3 PROCLAMATION - ARBOR WEEK

**Attachments:** [Proclamation](#)

**8. STAFF BRIEFINGS**

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. Council will take no action on these matters except to possibly place a particular item on a future agenda for Council consideration.

8.1 COMMUNITY EMPOWERMENT PLAN UPDATE

This is a standing item on the agenda. Council will take no action except for possible direction to staff. This item has no impact on the

current fiscal year budget.

**9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS**

**10. STATEMENTS OF ABSTENTION/RECUSAL BY COUNCIL MEMBERS**

**11. MAYOR'S/COUNCIL MEMBERS' REPORTS**

**11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

**11.1.1 Council Subcommittee Reports**

**11.1.2 Sonoma County Transportation and Climate Authorities (SCTCA)**

**11.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

**11.1.4 Association of Bay Area Governments (ABAG)**

**11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

**11.1.6 Sonoma Clean Power Authority (SCPA)**

**11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))**

**11.1.8 Groundwater Sustainability Agency (GSA)**

**11.1.9 Sonoma County Homeless Coalition**

**11.1.10 Renewal Enterprise District (RED)**

**11.1.11 Public Safety Subcommittee**

**11.1.12 Other**

**12. APPROVAL OF MINUTES**

**12.1** February 24, 2026, Regular Meeting Minutes.

**Attachments:** [Draft Minutes](#)

### 13. CONSENT ITEMS

**13.1** MOTION - APPROVAL - SECOND AMENDMENT TO BLANKET PURCHASE ORDER 174087 WITH LINDE GAS & EQUIPMENT INC.

RECOMMENDATION: The Finance Department recommends that the Council, by motion, approve the Second Amendment to Blanket Purchase Order (BPO) 174087 with Linde Gas & Equipment Inc. (Linde), Danbury, Connecticut, to extend the term one year and add compensation in the amount of \$100,000, for a total contract not to exceed \$199,000, and authorize the Purchasing Agent to make non-substantive changes to the BPO and execute the Amendment. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)

**13.2** MOTION - BID AWARD AND ISSUANCE OF A PURCHASE ORDER FOR THE PURCHASE OF THREE MID-SIZE TRUCKS

RECOMMENDATION: The Transportation and Public Works and Finance Departments recommend that the Council, by motion, approve the issuance of a Purchase Order for the purchase of three new mid-size trucks from Winner Chevrolet, Inc. of Colfax, California, in a total not to exceed amount of \$121,482.75 and authorize the Purchasing Agent to execute the Purchase Order. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)

**13.3** MOTION - APPROVAL OF THIRD AMENDMENT TO BLANKET PURCHASE ORDER NUMBER 168879 WITH ANIMAL DAMAGE MANAGEMENT

RECOMMENDATION: The Transportation and Public Works Department and Finance Department recommend that the Council, by motion, approve the Third Amendment to Blanket Purchase Order Number 168879 with Animal Damage Management, Inc., Morgan Hill, California to extend the term and increase compensation in the amount of \$35,000, for a total contract not to exceed \$135,000, and authorize

the Purchasing Agent to make non-substantive changes to the Agreement, subject to approval by the City Attorney, and execute the Amendment. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)

**13.4** MOTION - APPROVAL - THIRD AMENDMENT TO BLANKET PURCHASE ORDER 168794 WITH SCOTT'S PPE RECON, INC.

RECOMMENDATION: Santa Rosa Fire and the Purchasing Division of the Finance Department recommend that the Council, by motion, approve the Third Amendment to Blanket Purchase Order (BPO) number 168794 with Scott's PPE Recon, Inc. (Scott's PPE), Lodi, California to extend the term one year and add compensation in the amount of \$32,000, for a total BPO amount not to exceed \$113,000 and authorize the Purchasing Agent to make non-substantive changes to the BPO, and execute the Amendment. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)

**13.5** MOTION - MASTER SERVICE AGREEMENT WITH CIVICPLUS, LLC FOR EMERGENCY AND MASS NOTIFICATION SYSTEM

RECOMMENDATION: The Santa Rosa Police and Fire Departments recommend that the Council, by motion, approve the renewal of the Master Services Agreement with CivicPlus, LLC, Manhattan, Kansas, in the amount of \$169,317 for a three-year term and authorize the Interim City Manager to make non-substantive changes to the Master Services Agreement, subject to approval by the City Attorney, and execute the Agreement. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Master Service Agreement](#)

**13.6** RESOLUTION - SEVENTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT NUMBER F002672 WITH GEARY, SHEA, O'DONNELL, GRATTAN & MITCHELL P.C. FOR CONTINUED LEGAL REPRESENTATION AND APPROPRIATION OF FUNDS

RECOMMENDATION: The City Attorney recommends that the Council, by resolution: 1) approve the Seventh Amendment to Professional

Services Agreement Number F002672 with Geary, Shea, O'Donnell, Grattan & Mitchell, P.C. increasing compensation by \$40,000, for a total contract amount not to exceed \$680,000, for continued legal representation through trial in the matter of *Vannucci, et al. v. County of Sonoma, City of Santa Rosa, et al.*, United States District Court for the Northern District of California, Case 18-CV-01955-VC; 2) delegate authority to the City Attorney to execute the agreement; and 3) appropriate \$70,000 from unassigned General Funds to the City Attorney's professional services budget to fund the continued legal services in *Vannucci*. This item is requesting appropriations for one-time funding.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Exhibit A - Seventh Amendment](#)

**13.7** ORDINANCE ADOPTION SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA APPROVING THE REZONING OF 10 PROPERTIES TO IMPLEMENT THE GENERAL PLAN LAND USE DESIGNATION - FILE NUMBER PLN25-0650

RECOMMENDATION: The Planning Commission and Planning and Economic Development Department recommend that the Council approve the second reading and adopt an ordinance to rezone 10 properties to implement the General Plan Land Use Designation. This ordinance, introduced at the February 24, 2026, Regular Meeting, passed by a 7-0-0-0 vote.

**Attachments:** [Ordinance](#)

**14. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed up to three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

LATE CORRESPONDENCE

**Attachments:** [Late Correspondence \(Uploaded 03-10-2026\)](#)

## 15. REPORT ITEMS

- 15.1** REPORT - AUTHORITY TO ISSUE DESIGN-BUILD REQUEST FOR PROPOSALS FOR PROJECTS 2558 OAKMONT PAVEMENT MAINTENANCE, 2480 MARTIN LUTHER KING JR. NEIGHBORHOOD PARK SPORTS FIELD AND PLAY AREA RENOVATIONS, AND 2538 BAYER PARK NATURAL PLAY AREA RENOVATION

BACKGROUND: This item will authorize the issuance of Design-Build Request for Proposals for projects 2558 Oakmont Pavement Maintenance, 2480 Martin Luther King Jr. Neighborhood Park Sports Field and Play Area Renovations, and 2538 Bayer Park Natural Play Area Renovation. A Design-Build contract is an alternative contracting method in which a single Design-Build entity both designs and builds a project. Additionally, the City Council will discuss artificial versus natural turf soccer field for 2480 Martin Luther King Jr. Neighborhood Park Sports Field and Play Area Renovations

RECOMMENDATION: The Transportation and Public Works Department recommends that the Council, by motion, approve the use of the Design-Build procurement method as it is in the best interest of the City and authorize issuance of Request for Proposals for projects 2558 Oakmont Pavement Maintenance, 2480 Martin Luther King Jr. Neighborhood Park Sports Field and Play Area Renovations, and 2538 Bayer Park Natural Play Area Renovation. This item only authorizes issuance of Requests for Proposals using this procurement method and has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)  
[Presentation](#)  
[Late Correspondence \(Uploaded 03-10-2026\)](#)

## 16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

- 16.1** PUBLIC HEARING - TEFRA PUBLIC HEARING AND APPROVING THE

**ISSUANCE OF REVENUE BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$5 MILLION FOR DEL NIDO APARTMENTS - 850 RUSSELL AVENUE**

**BACKGROUND:** New Del Nido, LP, a California limited partnership (“Borrower”) selected the California Municipal Finance Authority (“CMFA”), a joint-powers authority of which the City is a member, to be the issuer of multifamily housing revenue bonds for Del Nido Apartments, 206 rental units, located at 850 Russell Avenue (“Project”). Borrower is requesting an aggregate principal amount not to exceed \$5 million to finance and refinance the acquisition, rehabilitation, development, and equipping of the Project; and has requested that the City Council conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act (“TEFRA”) and Internal Revenue Code of 1986, as amended. A public hearing is required to provide an opportunity for individuals to express their views, orally or in writing, on the proposed issuance of bonds and the location and nature of the proposed project to be financed. All financial obligations of the bond issuance are the responsibility of the Borrower, including without limitation the obligation to repay the Bonds and the obligations to acquire, rehabilitate and operate the Project.

**RECOMMENDATION:** The Housing and Community Services Department recommends that the Council: 1) conduct a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act and the Internal Revenue Code of 1986, as amended; and 2) by resolution, approve the issuance of tax exempt multifamily housing revenue bonds by the California Municipal Finance Authority in an aggregate principal amount not to exceed \$5 million to finance and refinance a portion of the cost of the acquisition, construction, development, and equipping of Del Nido Apartments, 850 Russell Avenue within the City of Santa Rosa. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Location Map](#)  
[Attachment 2 - TEFRA Request Letter](#)  
[Resolution](#)  
[Public Hearing Notice](#)  
[Presentation](#)

**16.2 PUBLIC HEARING - TEFRA PUBLIC HEARING AND ISSUANCE OF EXEMPT FACILITY BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$40 MILLION FOR APPLE VALLEY SCATTERED SITE APARTMENTS - 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838 PAPAGO COURT; 2459 & 2501 WEST STEELE LANE; 2808, 2809, 2812, 2813, 2816, 2820, 2824, 2828, 2833, 2841, 2852, 2860, 2862, 2866, 2870, 2874 APPLE VALLEY LANE, AND 1945 ZINFANDEL AVENUE**

BACKGROUND: Apple Valley Olive Grove, L.P., a California limited partnership (“Borrower”) a partnership of which Burbank Housing Development Corporation (the “Developer”) California Municipal Finance Authority (“CMFA”), a joint-powers authority of which the City is a member, to be the issuer of exempt facility bonds for Apple Valley Scattered Site Apartments, 232 rental units, located at;(i) 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838 Papago Court; 2459 & 2501 West Steele Lane; 2808, 2809, 2812, 2813, 2816, 2820, 2824, 2828, 2833, 2841, 2852, 2860, 2862, 2866, 2870, 2874 Apple Valley Lane, Santa Rosa, California (consisting of 104 units) and (ii) 1945 Zinfandel Avenue, Santa Rosa, California (consisting of 128 units) (“Project”). Borrower is requesting an aggregate principal amount not to exceed \$40 million to finance or refinance the acquisition, rehabilitation, improvement and equipping of the Project, and has requested that the City Council conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act (“TEFRA”) and Internal Revenue Code of 1986, as amended. A public hearing is required to provide an opportunity for individuals to express their views, orally or in writing, on the proposed issuance of bonds and the location and nature of the proposed project to be financed. All financial obligations of the bond issuance are the responsibility of the Borrower,

including without limitation the obligation to repay the bonds and the obligations to acquire, rehabilitate and operate the Project.

RECOMMENDATION: The Housing and Community Services Department recommends that the Council: 1) conduct a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act and the Internal Revenue Code of 1986, as amended; and 2) by resolution, approve the issuance of exempt facility bonds by the California Municipal Finance Authority in an aggregate principal amount not to exceed \$40 million to finance or refinance the acquisition, rehabilitation, improvement and equipping of Apple Valley Scattered Site Apartments, 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838 Papago Court; 2459 & 2501 West Steele Lane; 2808, 2809, 2812, 2813, 2816, 2820, 2824, 2828, 2833, 2841, 2852, 2860, 2862, 2866, 2870, 2874 Apple Valley Lane, and 1945 Zinfandel Avenue within the City of Santa Rosa. This item has no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Location Map](#)  
[Attachment 2 - TEFRA Request Letter](#)  
[Resolution](#)  
[Public Hearing Notice](#)  
[Presentation](#)

**16.3 PUBLIC HEARING - CONSIDERATION OF ZONING CODE AMENDMENTS PERTAINING TO MASSAGE ORDINANCE AND ADOPTION OF A RESOLUTION AUTHORIZING DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT STAFF ACCESS TO SUMMARY CRIMINAL HISTORY INFORMATION**

BACKGROUND: In March of 2025, the City Council passed and adopted Ordinance ORD-2025-004, amending the Santa Rosa City Code and bringing comprehensive new massage establishment regulations to the City. In order to facilitate background checks of certain massage establishment owners and employees, City staff must be authorized by the California Department of Justice (DOJ) to conduct Live Scan electronic fingerprinting.

RECOMMENDATION: The Planning Commission and the Planning and Economic Development Department recommend that the Council: 1) approve the first reading and introduce an ordinance entitled Ordinance of the Council of the City of Santa Rosa amending title 20 of the Santa Rosa City Code by amending chapter 20-49 entitled Massage Regulation and Massage Establishment Registration, to amend City Code Chapter 20-49 pertaining to Massage Regulation and Massage Establishment Registration; and 2) by resolution, authorize City staff to access summary criminal history information (“Live Scan” requests) for individuals seeking Massage Establishment Certifications by applying for “Applicant Agency” status from the Department of Justice. These items have no impact on current fiscal year budget.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Chapter 20-49 Redlines](#)  
[Ordinance](#)  
[Resolution](#)  
[Public Hearing Notice](#)  
[Presentation](#)

**16.4 PUBLIC HEARING - HOUSING ELEMENT IMPLEMENTATION AND PLANNING APPLICATION FEES FOR TINY HOMES ON WHEELS**

BACKGROUND: Santa Rosa’s 2023-2031 Housing Element was adopted by the Council on February 14, 2023, and revised on June 3, 2025. The Housing Element identifies the City’s housing conditions and needs, evaluates the City’s ability to meet its Regional Housing Needs Allocation (RHNA), establishes the goals, policies, and programs that are the foundation of the City’s housing strategy, and provides an array of programs to create sustainable, mixed-income neighborhoods across the City. The Zoning Code amendments are necessary to comply with State law and implement required Housing Element programs.

RECOMMENDATION: The Planning Commission and the Planning and Economic Development Department recommend that the Council introduce an ordinance entitled Ordinance of the Council of the City of Santa Rosa amending Title 20 and Title 21 of the City Code to implement the 2023-2031 Housing Element and State Law - File Number PLN25-0397; it is further recommended by the Planning and

Economic Development Department that the Council, by resolution, establish planning application fees for Tiny Homes on Wheels. This item has no impact on current fiscal year budget.

**Attachments:**    [Staff Report](#)  
[Attachment 1 – Proposed Text Amendment Redline](#)  
[Attachment 2 - Resolution No. PC - RES - 2026-001](#)  
[Resolution](#)  
[Ordinance](#)  
[Public Hearing Notice](#)  
[Presentation](#)

**17. WRITTEN COMMUNICATIONS - NONE.**

**18. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 14. Each speaker will be allowed up to three minutes.

**19. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR’S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]**

**20. ADJOURNMENT OF MEETING**

**21. UPCOMING MEETINGS**

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

**21.1        UPCOMING MEETINGS LIST**

**Attachments:**    [Upcoming Meetings List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action, ex-parte communication disclosure is required.**

## City Council

**MARCH 10, 2026**

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The Open Government Ordinance was adopted by City Council in December 2020 (ORD-2020-018) and amended in July 2021 (ORD-2021-007). These ordinances added and amended Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full versions of the Open Government Ordinances go to <http://srcity.org/OpenGovOrdinance> and <http://srcity.org/OpenGovOrdinanceAmend>. To request paper copies of the Open Government Ordinances contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

The City of Santa Rosa does not discriminate against individuals (including member(s) of a legislative body) with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org). The e-mail subject line should read "ADA Accommodation Request" or "Language Assistance" and the e-mail should include your name, address, telephone number, and a description of the request. If the request is received at least seven (7) business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*