



TOWN OF PLYMPTON, MASSACHUSETTS
OFFICE OF
TOWN CLERK

Notice of Meeting

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A, §§ 18-25

Open Space Committee

Name of Committee:

Place of Meeting: Hybrid: Plympton Town House & Zoom Remote Meeting - See instructions below

Date: Thursday 06/11/26

Day of Week Date (mm/dd/yy)

Time: 7:00 PM

Pursuant to Chapter 2 of the Acts of 2025, this meeting/public hearing will be conducted via remote means and in-person. Members of the public who wish to access the meeting remotely may do so in the following manner:

To join the Zoom Meeting, copy and paste this URL into a web browser:
zoom.us/j/8802901353
or go to zoom.us and click on “Join a Meeting”

Meeting ID: 880 290 1353
Password: 948488

If you are not able to download the program,
you can participate directly on your web browser using Google Chrome.

By Telephone (attendees without computer speakers):
+1 646 558 8656 or +1 301 715 8592 or +1 720 707 2699

See Agenda below on Page 2

TOWN OF PLYMPTON, MASSACHUSETTS
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AGENDA

7:00pm - Call to Order

Open Session to adjourn immediately to Executive Session

There will be a waiting room for this meeting. Please be patient while the Commission is in Executive Session

Executive Session:

7:00pm - Executive session pursuant to M.G.L. c.30A, §21(a) Purpose 6: To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, regarding "Turkey Swamp".

Once the Commission adjourns the Executive Session, the public will be admitted into the meeting for the Open Session. Please be patient as the Open Session will likely start later than the posted time below

Open Session:

7:00pm - Discussion and Reports:

- Preserves - Maintenance and use priorities
- Potential projects and land protection goals
- Grant updates
- Plympton Water Security Study updates
- OCPC Water Steering Committee updates
- Open Space Committee members

Administration:

- Approve minutes - April 9, 2026
- Warrants
- Address new/old concerns
- Any other business that legally comes before the Committee

Signature: **Brian Vasa**

Date: **June 3, 2026**