



# MEETING AGENDA

Town of Rutland

<b>BOARD/COMMITTEE NAME:</b>	<b>DATE OF MEETING:</b>	<b>TIME OF MEETING:</b>
BOARD OF ASSESSORS	6/9/2026	8:00AM

<b>MEETING LOCATION:</b>
ASSESSORS OFFICE 250 MAIN STREET Rutland, MA 01543

<b>MEETING ROOM LOCATION</b>
Open Session Meeting Location: Room Name: ASSESSORS OFFICE • Also on Zoom: N

<b>SUBMITTED BY:</b>
ANGELA GREENE

**RECEIVED**  
By Town Clerk Office at 8:16 pm, Jun 04, 2026

This meeting will be recorded by Town of Rutland staff. This meeting will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Agenda items may be taken out of order at the discretion of the Chair.

**CONVENE MEETING:**

**APPROVAL OF MEETING MINUTES:** APRIL 2026

**OLD BUSINESS:**

**NEW BUSINESS:**

- \*RE-ORGANIZE BOARD
- \*ADD 5 MORE SEATS TO SENIOR WORK OFF PROGRAM AND INCREASE EXEMPTION AMOUNT
- \*SIGNING OF LIENS
- \*AMY WILL BE ATTENDING SUMMER CONFERENCE THEN GOING ON VACATION FOLLOWING WEEK

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a method to contact you if we need more information. Please allow advance notice. Send an e-mail to [admin@rutlandma.gov](mailto:admin@rutlandma.gov) or call Town Administrator's Office at 508-886-4100 ext. 2001.*

\*ANGELA LAST DAY JUNE 25

\*NEW BUILDING HOURS

\*TOWN WILL BE LOSING BUILDING INSPECTOR JULY 1

\*ASSESSORS UPDATE

\* SCHEDULE NEXT MEETING

**ADJOURN MEETING:**

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