

TOWN OF WELLESLEY



MASSACHUSETTS

## SELECT BOARD

TOWN HALL • 525 WASHINGTON STREET • WELLESLEY, MA 02482-5992

MARJORIE R. FREIMAN, CHAIR  
THOMAS H. ULFELDER, Vice Chair  
COLETTE E. AUFRANC, Secretary  
ELIZABETH SULLIVAN WOODS  
KENNETH C. LARGESS III

FACSIMILE: (781) 239-1043  
TELEPHONE: (781) 431-1019 x2201  
[WWW.WELLESLEYMA.GOV](http://WWW.WELLESLEYMA.GOV)

MEGHAN C. JOP  
EXECUTIVE DIRECTOR OF GENERAL GOVERNMENT SERVICES

### SELECT BOARD MEETING AGENDA

**AMENDED**

#### HYBRID MEETING

6:30 pm Tuesday, June 2, 2026

**GREAT HALL-Juliani Room, Town Hall**

525 Washington Street

<https://www.wellesleymedia.org/live-streaming.html>

View on TV on Comcast 8/Verizon 40

1. 6:30 Call to Order – Open Session
2. 6:31 Citizen Speak
3. 6:35 Executive Director's Report
4. 6:40 Consent Agenda
  - Vote Change in Hours for Shake Shack at 74 Central Street for Wine and Malt Beverages and Common Victualler License
5. 6:45 Presentation on Fire Station Master Plan
6. 7:45 Discuss and Vote Annual Appointments
  - Staff and Counsel Appointments
  - Election Workers
  - Council on Aging
  - Municipal Light Board
  - Town-Wide Capital Planning Committee
7. 8:00 Administrative Matters
  - Discuss and Vote Minutes
8. 8:15 Executive Session:
  - M.G.L. c. 30A, § 21(a)(3), to discuss strategy with respect to potential litigation with Albany Road-Wellesley, LLC
  - M.G.L. c. 30A, § 21(a)(3), to conduct strategy with respect to potential litigation regarding 40 Oakland Street
9. 9:30 Adjourn

**Next Select Board Meeting: June 8, 2026 – Executive Session**  
**June 16, 2026, Regular Meeting, Juliani Room**  
**June 30, 2026, Select Board Retreat**

[Please see the Select Board Public Comment Policy](#)

**CITIZEN SPEAK PROTOCOL**

Residents seeking to provide public comment on topics identified on the Board's agenda shall email [sel@wellesley.ma.gov](mailto:sel@wellesley.ma.gov) prior to the meeting and you will be added to the list of speakers. Residents shall verbally identify themselves by name and address prior to commenting. All comments shall be addressed to or through the chair or acting chair of the Board. Each comment period shall not exceed 15 minutes and each speaker shall not exceed three minutes, unless otherwise determined by the Chair.