



AGENDA

REGULAR SESSION

MONDAY, APRIL 13, 2026 7:00 PM

PRESIDING: THE HONORABLE MAYOR ROBERT A. DESANA

CHAIRPERSON OF THE EVENING: THE HONORABLE KELLY STEC

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Alderman, Calvin, Cerulla, Hanna, Stec, Sutka

PRESENTATIONS

PRESENTATION OF PETITIONS

PUBLIC HEARINGS

UNFINISHED BUSINESS

CALL TO THE PUBLIC

At this time, any persons having matters of immediate importance which they were unable to place in writing prior to the agenda deadline may approach the podium and will have three (3) minutes to address Mayor and Council.

CONSENT AGENDA All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda in New Business.

1. Approval of City Council Minutes 03.23.2026
2. VFW Post 1136 Poppy Sale Request
3. Special Events Application — Rowing Regattas

NEW BUSINESS

4. Recognize City Attorney
5. Approval of Agreement with Voltus for Demand Response Program
6. Rescinding a portion of Chapter 71 “Traffic Regulations”
7. Traffic Control Order 2026-1
8. Traffic Control Order 2026-2
9. City Wide Shred Day- April 18, 2026
10. Bid Award #4894A – Wyandotte ConneX - MDU Fiber Installation Labor for FTTH Project
11. Water - Scope of Work #4 – Water Treatment Plant HVAC Renovations
12. Appointment to Municipal Service Commission
13. Hiring: Full-Time Police Records Clerk
14. 2026 Bishop Park Concession Lease
15. 2026 Yack Arena Rental Contract - Southgate Anderson and Southgate Asher
16. Komaki Student Visit - Yack Parking Lot
17. SAD #957: 2025 Sidewalk Program - Roll Report to Council
18. Bid Award: File #4903 - McKinley Park Fence Construction
19. Sale of Former 1757 8th Street
20. Sale of Former 1828-1834 7th Street
21. Sale of 1123 5th Street
22. Amendment to Agreement for the Sale and Exchange of Real Property

23. Act 51 Mileage Certification
24. Professional Services for Roof Replacements

BILLS & ACCOUNTS

REPORTS & MINUTES

Beautification Commission 03/05/2026
Fire Commission 1/27/2026
Planning Commission Minutes of March 19, 2026
Police Commission 3.24.2026
WMS Commission 3/18/2026 & 4/1/2026

REMARKS OF THE MAYOR, COUNCIL, & ELECTED OFFICIALS

NEXT MEETING OF THE CITY COUNCIL: APRIL 23, 2026

ADJOURNMENT

CITY OF WYANDOTTE
REGULAR CITY COUNCIL MEETING

A Regular Session of the Wyandotte City Council was held in Council Chambers on Monday, March 23, 2026, and was called to order at 7:00pm with Honorable Robert DeSana presiding.

The meeting began with the Pledge of Allegiance, followed by roll call.

Present: Mayor Robert A. DeSana, Councilpersons Robert Alderman, Christopher Calvin, Adriana Cerulla, Todd Hanna, Patrick Sutka, Kelly Stec

Absent:

Also Present: Theodore Galeski, City Assessor; William R. Look, City Attorney; Jesus Plasencia, City Engineer; Mary Pilon, City Clerk; Todd Browning, City Treasurer

PRESENTATIONS

- Recognize Members of Police/Fire Department for Emergency Response on 10/24/2025

PRESENTATION OF PETITIONS

PUBLIC HEARING

UNFINISHED BUSINESS

CALL TO THE PUBLIC

At this time, any persons having matters of immediate importance which they were unable to place in writing prior to the agenda deadline may approach the podium and will have three (3) minutes to address Mayor and Council.

- **R. Bulley – Received notice of cable being changed to fiber the day before**
- **K. Crayne – Maple Street during WSAF**
- **J. Miga – Regarding B. Burgess Citizen Communication**

CONSENT AGENDA

2026-65 APPROVAL OF CITY COUNCIL MINUTES 03.09.2026

By Councilperson Hanna, seconded by Councilperson Stec

RESOLVED that the minutes of the meeting held under the date of March 9, 2026 be approved as recorded without objection

Motion unanimously carried.

2026-66 CITIZEN COMMUNICATION – B. BURGESS

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the email correspondence from Brian Burgess be received and placed on file.

Motion unanimously Carried

2026-67 WSAF – MAPLE STREET USAGE

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the communication received from the Special Events Coordinator regarding the use of Maple Street from 2nd to Biddle Avenue during the Wyandotte Street Art Fair, is hereby supported, received and placed on file.

Motion unanimously carried.

2026-68 RECIND RESOLUTION 2026-53

By Councilperson Hanna, seconded by Councilperson Stec

WHEREAS, the Wyandotte City Council adopted Resolution 2026-53 at its meeting on March 9, 2026, which forwarded Resolution 2025-333 to the Municipal Services Commission requesting concurrence on

the waiver of fees associated with the use of existing electrical outlets at the Vietnam Veterans Memorial and Purple Heart Memorial for annual veterans observances; and

WHEREAS, subsequent review by the City Attorney determined that the City's electric utility bond ordinance governs the provision of electric service; and

WHEREAS, Section 10 of Ordinance 1417 provides that no free service or use of the electric system, or service at less than cost, may be furnished to any person, firm, corporation, public or private agency, or the City itself; and

WHEREAS, the portion of Resolution 2026-53 requesting a waiver of electrical usage fees would constitute free electric service and is therefore not permitted under the ordinance;

NOW, THEREFORE, BE IT RESOLVED that the Wyandotte City Council hereby rescinds Resolution 2026-53, adopted March 9, 2026.

BE IT FURTHER RESOLVED that the appropriate City officials shall notify the necessary parties that the request for free electric service cannot be accommodated in accordance with Section 10 of Ordinance 1417.

Motion unanimously carried.

NEW BUSINESS

2026-69 CITY COUNCIL MEETING AGENDA POLICY UPDATE

By Councilperson Hanna, seconded by Councilperson Stec

Adopt the revised City Council Agenda Policy as presented, which establish clear and reasonable procedures to ensure meetings are conducted efficiently, transparently, and in accordance with all applicable laws.

YEAS: Alderman, Calvin, Cerulla, Stec, Sutka

NAYS: Hanna

Motion carried.

2026-70 APPOINTMENT – CITY ATTORNEY

By Councilperson Hanna, seconded by Councilperson Stec

RESOLVED, that the City Council of the City of Wyandotte hereby appoints Thomas A. Kuzmiak, P.L.L.C. as the City of Wyandotte's City Attorney and head of the Department of Legal Affairs for a two-year term, effective April 20, 2026 through April 19, 2028.

Motion unanimously carried.

2026-71 FIRST & FINAL ORDINANCE#1560

By Councilperson Hanna, seconded by Councilperson Stec

FIRST & FINAL #1560

AN ORDINANCE SETTING THE SALARY FOR THE DEPARTMENT OF LEGAL AFFAIRS

THE CITY OF WYANDOTTE ORDAINS:

Section 1. Salary for Department of Legal Affairs.

The salary for the law firm of Thomas A. Kuzmiak, P.L.L.C. as the Department of Legal Affairs for the City of Wyandotte shall be at a yearly salary of \$114,500 dollars to cover the period from April 20, 2026 to April 19, 2028. In addition, the law firm shall be reimbursed for miscellaneous costs and expenses incurred when acting as legal counsel for the City of Wyandotte.

Section 2. Severability.

All Ordinances or parts of Ordinances in conflict herein are hereby repealed, only to the extent necessary to give this Ordinance full force and effect.

Section 3. Effective Date.

This ordinance shall take immediate effect. This ordinance is deemed necessary for the immediate preservation of the public peace, property, health, safety and for providing for the usual daily operation of the city. This ordinance shall be published in a newspaper generally circulated in the City of Wyandotte

within ten (10) days after adoption. The ordinance shall designate the location in the city where a true copy of the ordinance can be inspected or obtained.

Motion unanimously carried.

2026-72 AMEND. TO ANTENNA SITE LICENSE AGREEMENTS WITH AT&T

By Councilperson Hanna, seconded by Councilperson Stec

RESOLVED that Council approves the Fifth Amendment to Antenna Site License Agreement for 1077 Grove, and, the Seventh Amendment to Antenna Site License Agreement for 365 Hudson, both with AT&T, d/b/a New Cingular Wireless PCS, LLC, and

BE IT FURTHER RESOLVED that the Mayor and City Clerk are hereby authorized to sign said amendments.

Motion unanimously carried.

2026-73 SPECIAL EVENTS APP- FIRECRACKER 5K

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the City Council concurs with the recommendation of the Special Events Coordinator, Fire Chief, Police Chief and City Engineer to approve the use of city streets and property for the Firecracker 5k race held July 4th, 2026 provided Conz Productions add the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement to be drafted up by the Department of Legal Affairs.

Motion unanimously carried.

2026-74 WYANDOTTE NIGHT MARKETS

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the City Council concurs with the recommendation of the Special Events Coordinator, Fire Chief, Police Chief, and City Engineer to approve the use of city property for Wyandotte Night Markets on Saturdays between Noon and 10:00 P.M. starting May 16th, 2026 and ending October 31st, 2026, excluding conflicting dates with Downriver PRIDE and the Wyandotte Street Art Fair, provided Conz Productions adds the City of Wyandotte as additional insured to their insurance policy and sign a hold harmless agreement to be drafted by the Department of Legal Affairs

Motion unanimously carried.

2026-75 COMPOSTING AGREEMENT

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the Council approves the Composting Agreement with Regulated Resource Recovery, Inc. of Carleton, Michigan, to provide processing of compost materials for the City at the unit rate of \$8.75 per cubic yard, and

BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to execute said Composting Agreement, and the Department of Public Services is authorized to deliver compost materials to Regulated Resource Recovery as necessary.

Motion unanimously carried.

2026-76 WATER SCOPE OF WORK #2 – ANTHRACITE FOR FILTERS #11-16

By Councilperson Hanna, seconded by Councilperson Stec

WHEREAS, the Water Department has requested approval of Scope of Work #2 under the Master Services Agreement with Utility Services Company, Inc., to restore the anthracite media levels in filters #11–16, which have decreased due to normal usage and backwashing cycles; and

WHEREAS, maintaining proper anthracite depth is essential to ensure optimal filtration, regulatory compliance, and the continued delivery of safe, high-quality drinking water; and

WHEREAS, the Municipal Services Commission has reviewed and recommended approval of Scope of Work #2 in an amount not to exceed \$175,183.00, which is included in the FY2026 capital budget and is in accordance with the City of Wyandotte's procurement procedures for Professional Services; and WHEREAS, funding for this project is provided by the Approved FY2026 Water Capital Filter Plant Building Upgrades account, #592-000-970-000-2200WA;

NOW, THEREFORE, BE IT RESOLVED, that the City Council concurs with the Municipal Services Commission in approving the proposal from Utility Services Company, Inc. to perform the anthracite addition to filters #11–16 for an amount not to exceed \$175,183.00, as recommended by WMS Management.

Motion unanimously carried.

2026-77 DEPT. OF MUNICIPAL SERVICES AUDITED FIN STATEMENTS –FY25

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED by the City Council to receive and place on file the audited Financial Statements for the Department of Municipal Services for the fiscal year ending September 30, 2025.

Motion unanimously carried.

2026-78 CONTRACT EXT: 2026 SIDEWALK PROGRAM

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that Council concurs with the recommendation of the City Engineer and APPROVES the contract extension with Royal Cement of Lincoln Park for the 2026 Sidewalk Program with sidewalk repairs to be paid for from account #249-450-825-461.

Motion unanimously carried.

2026-79 HENRY FORD HEALTH: WELLNESS WEDNESDAY – OUTDOOR YOGA

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the Council hereby approves the use of City property by Henry Ford Health – Wyandotte Hospital for its “Wellness Wednesdays” program, including the stage and grassy area at Theater Square, located at the corner of 1st Street and Elm Street, for free outdoor summer yoga sessions. Classes will be held from 6:30 p.m. to 7:30 p.m. each Wednesday, beginning June 3 through August 26, with no class on July 8. Event setup may begin at 5:30 p.m

Motion unanimously carried.

2026-80 ESTABLISHMENT OF SAD #958 2026 SIDEWALK PROGRAM

By Councilperson Hanna, seconded by Councilperson Stec

WHEREAS, in the ongoing efforts to maintain safe public sidewalks for pedestrian passage, AND WHEREAS, regularly scheduled sidewalk improvements are implemented through the Special Assessment District process.

BE IT RESOLVED that Council concurs with the recommendation of the City Engineer to establish Special Assessment District #958 for the 2026 Sidewalk Program bounded by Fort Street, 10th Street, Ford Avenue, and Vinewood.

Motion unanimously carried.

2026-81 HIRING DPS LABOR/EQUIPMENT OPERATORS (3)

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that the Council acknowledges receipt of the communication from the Human Resource Specialist regarding the Laborer/Equipment Operator positions at the Department of Public Service; AND

CONCURS with the recommendation therein and hereby declares said positions vacant and authorizes the filling of such vacancies; AND

BE IT FURTHER RESOLVED that the Council approves the hiring of Robert Dorton as a Full-Time Laborer/Equipment Operator in the Department of Public Services effective Tuesday, March 24, 2026. Adam Thomas and Jonathan Crane's start date as Full-Time Laborer/Equipment Operators in the Department of Public Services are contingent on successful completion of a physical, drug screen, and background check.

Motion unanimously carried.

2026-82 BID AWARD: FILE #4901 – MCKINLEY PARK DESIGN-BUILD

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that Council agrees with the recommendation of the City Engineer, Superintendent of Recreation, and Community and Economic Development Director and approves the award of Bid File #4901 — McKinley Park Design-Build to KAB Enterprises Inc., of Lincoln Park, Michigan, in the amount of \$250,000.

BE IT FURTHER RESOLVED that the proposed park improvements shall be funded from account #492-200-850-524.

Motion unanimously carried.

2026-83 SEMI TRACTOR PURCHASE

By Councilperson Hanna, seconded by Councilperson Stec

BE IT RESOLVED that Council concurs with the recommendation of the City Engineer to purchase a new semi-tractor for DPS from Reefer Peterbilt in amount of \$181,278.24, which shall be paid from Account 402-448-850-530

Motion unanimously carried.

2026-84 BILLS & ACCOUNTS

By Councilperson Hanna, seconded by Councilperson Stec

RESOLVED that the total bills and accounts of \$2,388,799.55 as presented by the Mayor and City Clerk are hereby approved for payment.

Motion unanimously carried.

REPORTS & MINUTES

Beautification Commission 03.05.2026

WMS Commission 02.25.2026

REMARKS OF THE MAYOR, COUNCIL, & ELECTED OFFICIALS

ADJOURNMENT

2026-85 ADJOURNMENT

By Councilperson Hanna, seconded by Councilperson Stec

RESOLVED that this regular meeting of the Wyandotte City Council be adjourned at 8:38 PM

Motion unanimously carried.



Mary L. Pilon, City Clerk

RESOLUTION

Item Number: #1
Date: April 13, 2026

RESOLUTION by Councilperson _____

RESOLVED that the minutes of the meeting held under the date of March 23, 2026 be approved as recorded without objection.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |



VETERANS OF FOREIGN WARS.
City of Wyandotte
Veterans of Foreign Wars, Post 1136
633 Ford Ave.
Wyandotte, MI 48192

April 2, 2026

To Mayor DeSana, City Council, and the Residents of Wyandotte,

The Veterans of Foreign Wars is proud to continue our mission of serving veterans, their families, and our local community. As part of that mission, the Wyandotte VFW Post 1136 respectfully requests permission to distribute Buddy Poppies in the City of Wyandotte from April 30th through May 3rd, 2026, from 8:00 AM to 4:00 PM.

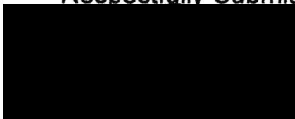
Our members would be stationed at the following intersections:

- Fort Street & Northline Road
- Fort Street & Eureka Road
- Biddle Avenue & Oak Street
- Biddle Avenue & Eureka Road

The Buddy Poppy program is a longstanding VFW tradition that raises awareness and funds to support disabled and needy veterans, their widows, and orphans. Each Poppy is assembled by veterans, and the donations collected go directly toward local and national veterans' relief efforts.

We deeply appreciate the City's continued support of our initiatives and your dedication to honoring and assisting the men and women who have served our nation.

Respectfully Submitted,



Brian M. Beck

Adjutant, VFW Post 1136

RESOLUTION

Item Number: #2
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS Brian Beck, Post Commander, has requested on behalf of VFW Post 1136 for permission to hold their annual poppy sale on April 30 through May 3, 2026 to raise funds to continue their work of providing for needy veterans in the City of Wyandotte and State of Michigan.

WHEREAS, the fundraising event will consist of soliciting donations from motorists stopped at traffic signals at the intersections of Fort & Northline., Eureka and Fort, Biddle & Oak, and Biddle & Eureka by persons wearing vests that clearly identify the VFW.

BE IT RESOLVED that Council permits the VFW Post 1136 to solicit donations as part of the Poppy Sale, provided the organization complies with all regulations set forth in PA 112 of 2017, including the submission of a Liability Insurance Certificate in the amount of \$500,000, and signs a Hold Harmless Agreement as prepared by the Department of Legal Affairs

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |



CITY OF WYANDOTTE

Office of the City Clerk
3200 Biddle Ave.
Wyandotte, MI 48192
(734) 324-4560

CHARITABLE CONTRIBUTION CAMPAIGN APPLICATION

| | | | |
|--------------------------------------|-------------------------|-----------|----------------|
| Name of Organization: | Wyandotte VFW Post 1136 | Date: | 4/2/26 |
| Organization Physical Address: | 633 Ford Avenue | Wyandotte | MI 48192 |
| | No. & Street | City | State Zip |
| Organization Mailing Address: | | | |
| (If different from Business Address) | No. & Street | City | State Zip |
| Organization Phone #: | (734) 512-3388 | | |
| Organization Contact Name: | Brian Beck | Phone #: | (734) 512-3388 |

Brief Description of Organization:
A Local branch of the VFW supporting veterans in Wyandotte

| | |
|--|---|
| Are you soliciting on behalf of another organization? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | If so, what organization will receive the proceeds of your campaign? N/A |
|--|---|

| | |
|------------------------|--|
| Requested Date(s): | April 30th 2026 through May 3rd 2026 |
| Requested Location(s): | Fort & Northline, Fort & Eureka, Biddle & Oak, Biddle & Eureka |

| | | |
|--|---|--|
| Are you a non-profit organization recognized by the Internal Revenue Code? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| Are all individual solicitors at least 18 years old? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| Will all individual solicitors be equipped with high-visibility safety apparel? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| Are any of your desired locations in a current work zone? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| Do all of your desired locations have traffic control devices? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| Are you able to sign a hold harmless agreement on behalf of your organization if your request is approved by the Wyandotte City Council? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

I, Brian Beck, hereby attest that I have received the City of Wyandotte's Regulations for Solicitation of Contributions on Roadways Policy and that I, and the organization I represent, will abide by the policy set forth by the City of Wyandotte, in accordance with the State of Michigan's Public Act 112 of 2017. I further attest that all of the information above is true to the best of my knowledge.

| | | | |
|------------------------|------------|-------|--------|
| Signature of Applicant | [Redacted] | Date: | 4/2/26 |
|------------------------|------------|-------|--------|

Do not write below this line

FOR CLERK'S OFFICE USE ONLY

| | | |
|--|--------------------|--------|
| 501(c)(3) _____ 501(c)(4) _____ Veteran Group _____ | APPROVED | DENIED |
| Cert. of Liability Insurance (\$500,000) Received: Y N | | |
| Hold Harmless Agreement Received: Y N | Reason for denial: | |
| Date Approved by Council: | Date(s) Approved: | |
| Council Resolution #: | | |
| Date of Issuance: | | |

HOLD HARMLESS AGREEMENT

In consideration of the City of Wyandotte permitting the undersigned, to solicit donations from motorists stopped at traffic signals at various intersections of Fort & Ford Avenue, Fort % Eureka, Oak & Biddle, and Eureka & Biddle by persons wearing vests that clearly identify the VFW for the annual poppy sale on April 30th, May 1st, May 2nd, and May 3, 2026 (8AM-4PM), the undersigned hereby assumes all risk and liability relating to the aforementioned activity, and the undersigned agrees to hold harmless and indemnify the City of Wyandotte and all city officials, employees, volunteers and agents from all liability or responsibility whatever for injury (including death) to persons, or for any damage to any City of Wyandotte property, or the property of others arising out of or resulting from the aforementioned use set forth above.

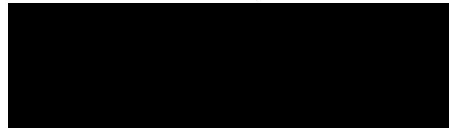
The undersigned further does hereby remise, release and forever discharge said City of Wyandotte, its officers, agents and employees from any and all claims, demands, actions, indirectly, from the aforementioned use set forth above.

The undersigned shall comply with all state laws and local ordinances and the City's regulations for solicitation of contributions on roadways with the City of Wyandotte and police directions and agrees not to block, obstruct, impede or otherwise interfere with the normal flow of vehicular or pedestrian traffic upon any public street or highway.

The undersigned represents personally that he/she is authorized to execute this Agreement on behalf of the undersigned.

Agree on this 2nd day of APRIL, 2026

VFW Post 1136



By: Brian M. Beck
Adjutant, VFW Post 1136

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| |
|---|
| <p>Name Of Additional Insured Person(s) Or Organization(s):</p> <p>City of Wyandotte 3200 Biddle Ave Wyandotte, MI 48192</p> |
| <p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p> |

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 3

ITEM: Special Events Application — Rowing Regattas

PRESENTER: Heather A. Thiede-Champlin, Special Events Coordinator

INDIVIDUALS IN ATTENDANCE: Heather A. Thiede-Champlin, Special Events Coordinator

BACKGROUND: The Wyandotte Boat Club has applied to hold two events on City property. Please see the details below for the 2026 Hebda Cup Rowing Regatta and the Wy-Hi Rowing Regatta.

Hebda Cup Rowing Regatta

Dates of property use: April 24th 4 pm to 8 pm and 25th 7 am to 5 pm 2026

Dates of event: April 25th 2026

Property to be used: Biddle Avenue from Pine to Plum Street for Parking and a portion of BASF Waterfront Park and Parking Lot

Expected attendees: 500

Wy-Hi Rowing Regatta

Dates of property use: May 22nd 4 pm to 8 pm and 23rd 7 am to 5 pm 2026

Dates of event: May 23rd 2026

Property to be used: Biddle Avenue from Pine to Plum Street for Parking and a portion of BASF Waterfront Park and Parking Lot

Expected attendees: 500

The cost for the use Biddle Avenue is \$250 per event for a total cost of \$500. 50% payment is due the following business day made payable to the City of Wyandotte to the Special Events Office.

If the case of bad weather, the events will run the following days. The Chief of Police, Fire Chief and Superintendent of the Department of Public Service, City Engineer and Superintendent of Recreation have reviewed this application/event and approved with the recommendation the organization sign a hold-harmless agreement as well as add the City of Wyandotte as additional insured.

STRATEGIC PLAN/GOALS: The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

ACTION REQUESTED: It is requested the City Council concur with the support of the Chief of Police, Fire Chief, and Recreation Superintendent and support the use of City property for their events on April 24th, 25th and May 22nd and 23rd 2026.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

IMPLEMENTATION PLAN: The resolutions and all necessary documents will be forwarded to the Chief of Police, Department of Public Service, Recreation, Fire Department and Special Events Coordinator. It is requested the City Council concur with the support of the Chief of Police, Fire Chief, and Recreation Superintendent and support the use of City property for their events April 24th, 25th and May 22nd and 23rd 2026.

LIST OF ATTACHMENTS:

1. Rowing Regattas 2026

RESOLUTION

Item Number: #3
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that Council concurs with the recommendation of the Special Events Coordinator for the application of the Wyandotte Boat Club to hold the 2026 Rowing Regattas.

Hebda Cup Rowing Regatta

- April 24, 2026 – 4:00 PM to 8:00 PM & April 25, 2026, from 7:00 AM to 5:00 PM
- BASF Waterfront Park & Parking lot — Biddle Avenue from Pine to Plum Street for parking

Wy-Hi Rowing Regatta

- May 22, 2026 – 4:00 PM to 8:00 PM & May 23, 2026, from 7:00 AM to 5:00 PM
- BASF Waterfront Park & Parking lot — Biddle Avenue from Pine to Plum Street for parking

BE IT FURTHER RESOLVED that the organization is required to sign a hold harmless agreement as well as add the City of Wyandotte as additional insured and pay the agreed-upon fees.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |



Special Event Activity Application

Application MUST be submitted 30 days PRIOR to event and no more than 6 months in advance.

****NO EXCEPTIONS****

Applications can be submitted along with all required attachments to:
City of Wyandotte Special Events Office, 3200 Biddle Avenue Ste. 200 Wyandotte, MI. 48192
events@wyandottemi.gov

Office Use Only

Application # _____

Date Rec'd _____

| | | | | |
|--|--|---|--------------------|-----------------------|
| Applicant Information (Binding Party) | | | | |
| Name: Fred Mekolon | | Title: Treasurer | | |
| Address: 1 Pine St | | | | |
| City: Wyandotte | | State: MI | ZIP Code: 48192 | |
| Phone: 734-934-3378 | E-mail: [REDACTED] | | | |
| Sponsoring Company/Organization/Group: Wyandotte Boat Club | | Organization Type: (Please check one) <input type="checkbox"/> Profit <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> Individual | | |
| Event Coordinator | | | | |
| Name: Mark Milewski - Regatta Chair | | <input type="checkbox"/> Check here if same as above | | |
| Address: 1 Pine St | | Would you prefer to have your permit emailed? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| City: Wyandotte | | State: MI | ZIP Code: 48192 | |
| Phone: 734-262-3028 | E-mail: [REDACTED] | | | |
| Event Information | | | | |
| Event Name: Hebda Cup Rowing Regatta | | | | |
| Date(s) of event: | Event start time: | Event end time: | Event set-up time: | Event tear down time: |
| 04/25/26 | 7:00 a.m | 5:00 p.m | | |
| 04/24/26 SET-UP | 4:00 p.m | 8:00 p.m | 4:00 pm 4/24 | 5:00pm 4/25 |
| Type of Event (please check all that applies): | | | | |
| <input type="checkbox"/> Walk/Run: City streets/sidewalk | <input type="checkbox"/> Festival: City streets/sidewalk/parking lot | <input type="checkbox"/> March: City streets/sidewalk | | |
| <input type="checkbox"/> Walk/Run: Park | <input type="checkbox"/> Festival: City owned park | <input type="checkbox"/> Parade | | |
| <input checked="" type="checkbox"/> Other: (Please specify: Concert, Vigil, etc.) High School rowing regatta | | | | |
| Event Description and Purpose: (this description will be posted on the "Special Events Calendar" on our website - attach an additional sheet if necessary) | | | | |
| Annual high school rowing regatta | | | | |
| Event/Route Location Requested: (detailed site map and/or route map must be submitted with application) | | | | |
| BASF Waterfront Park | | | | |
| Are street closures requested? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| If yes, list streets: Biddle from Pine to Plum for parking | | | | |
| The exact placement of barricades for road closures MUST be clearly demarcated on the site/route map. | | | | |

Event Name: HebJa Cup Rowing Regatta Application #: _____

Event Information - Continued

Please describe your parking plan to accommodate attendance:

Parking on the closed section of Biddle Ave

Parking MUST be clearly demarcated on the site/route map. If you plan to use private property for event parking, you are required to obtain a written agreement signed by the property owner. A copy of the agreement MUST be submitted with this application.

Expected attendance: 500

Will inflatables (bouncy houses, slides, obstacle courses, etc.) be used during this event? Yes No

Placement of inflatables MUST be clearly demarcated on the site/route map. The *Indemnification Agreement for Use of Inflatables on City Property* MUST be completed and signed by the inflatable supplier/owner. Additional insurance may be required.

Will alcohol be served? Yes No Will alcohol be sold? Yes No If you plan to serve/sell alcohol at your event, you will need a Liquor License issued by the MLCC as well as Liquor Liability Insurance.

Will food be cooked/prepared on site? Yes No Will food be sold? Yes No If you plan to serve/sell prepared food you must contact the Wayne County Health Department 734.727.7400 to determine if a Temporary Food Service License is needed.

Placement of tent(s) MUST be clearly demarcated on the site/route map. Tents will require an approved inspection from the Wyandotte Fire Department.

Is the event information online? Yes No Has this event occurred in Wyandotte before? Yes No

If yes, provide website: www.wyandotteboatclub.com If yes, when? every year for past 50 years

City services requested:

- Fencing
- Street Closing
- Clean Up by the City
- Police Security
- Electricity fees on application attached
- Barricades needed # requested:
- Water Hook Up fees on application attached
- Wyandotte Fire Department
- No city services needed

Fee will be invoiced by the Special Events Office prior to events start and are payable to the City of Wyandotte.

Only a removable medium, such as chalk and/or tape, can be used to mark event areas or routes. No paint of any kind is permitted. Tape must be removed once event is over.

| | |
|---|---|
| Events with the sale of alcohol Use of Yack Arena Parking Lot and First Street: \$1,500 Use of City Parking Lot 1: \$2,500 Use of City Parking Lot 1 and part of Bishop Park: \$3,500 Use of Biddle Ave: \$3,500 Use of Oak Street Downtown: \$2,500 | Events without the sale of alcohol Use of Yack Arena Parking Lot and First Street: \$1,250 Use of City Parking Lot 1: \$1,500 Use of City Parking Lot 1 and part of Bishop Park: \$2,500 Use of Biddle Avenue: \$2,500 Use of Oak Street Downtown: \$1,500 |
|---|---|

There is a fee of \$150 per day for the use of city property after first day 25% down at council approval and remainder due 30 days prior to use of property.

- Detailed Site Plan with clear demarcation of all areas being used and for what purpose
- Run/Walk/Parade/March Route Map with turn by turn directions. Barricade placement must be clearly marked on the map including the number that will be used at each closure
- Copy of Liquor License (if applicable)
- Special Event Application Fee: \$100
- Insurance binder (if applicable)
- Licensing Agreement prepared by the City Attorney's Office

Applications missing required attachments will not be accepted!

| | |
|--|---|
| Event Name: <u>Hebda Cup Rowing Regatta</u> | Application #: |
| The following Indemnification Agreement and the Special Event Application Submission Agreement MUST be signed | |
| Indemnification Agreement | |
| The undersigned agrees and promises, as a condition of approval of this request for use of public property, to defend, indemnify and save harmless the City of Wyandotte, its agents, officials and employees, from all suits, claims, damages, causes of action or demands of any kind and character arising out of, resulting from, or in connection with the use of said public property. | |
| Signature of Applicant | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"></div> <div style="width: 35%; text-align: center;"><u>Fred Mekdon</u></div> </div> <div style="display: flex; justify-content: flex-end; width: 5%;">Date: <u>3/18/26</u></div> |
| Signature of Witness | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"></div> <div style="width: 35%; text-align: center;"><u>Don Ukrainec</u></div> </div> <div style="display: flex; justify-content: flex-end; width: 5%;">Date: <u>3/18/26</u></div> |
| Special Event Application Submission Agreement | |
| By signing, I am stating that I have read through and completed all sections of the application that pertain to my event, I have included all required attachments and that all my statements are true. I understand that submittal of this application does not guarantee approval of my event. I understand that I may be asked to make some adjustments to my plans based on the availability of staff, equipment, construction, and the scheduling of other events. I also understand that I am responsible for all fees invoiced for any requested City services and/or equipment. | |
| Signature of Applicant | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"></div> <div style="width: 35%; text-align: center;"><u>Fred Mekdon</u></div> </div> <div style="display: flex; justify-content: flex-end; width: 5%;">Date: <u>3/18/26</u></div> |
| Signature of Witness | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"></div> <div style="width: 35%; text-align: center;"><u>Don Ukrainec</u></div> </div> <div style="display: flex; justify-content: flex-end; width: 5%;">Date: <u>3/18/26</u></div> |
| Indemnification Agreement for Use of Inflatable's On City Property | |
| Must be completed by inflatable supplier if your special event will include use of inflatables on City property. | |
| Name of Company/Supplier: | |
| Address: | Phone: |
| Name of Owner: | |
| Address: | Phone: |
| Email Address: | |
| <p>In consideration for permitting the business owner ("OWNER") to rent, supply and place a bounce house or similar inflatable on the City of Wyandotte ("CITY") grounds and/or facilities and to the furthest extent allowed by law, OWNER does hereby agree to indemnify, hold harmless and defend the CITY and each of its officers, officials, employees, agents and authorized volunteers from any and all loss, liability, fines, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by CITY, OWNER, PERMITTEE (Renter) or any other person, and from any and all claims, demands and actions in law or equity (including attorney's fee and litigation expenses), arising or alleged to have arisen directly or indirectly out of the operation and use of the inflatable. OWNER'S obligations under the preceding sentence shall apply regardless of whether City or any of its officers, officials, employees, agents or authorized volunteers are negligent, but shall not apply to any loss, liability, fines, penalties, forfeitures, costs or damages caused solely by the gross negligence, or caused by the willful misconduct, of CITY or any of its officers, officials, employees, agents or authorized volunteers.</p> | |
| Signature of Owner: | Date: |
| Signature of Witness | Date: |
| Certificate of Insurance | |
| A Certificate of Insurance in the amount of at least \$1,000,000 which shall include the description, date and location of the event is required and must be provided no less than 30 days prior to the event. <u>If you are serving or selling alcohol</u> , an additional \$1,000,000 Liquor Liability Certificate of Insurance is required in addition to your General Liability Insurance. The City Wyandotte must be listed as the Certificate Holder and shall be named as an "Additional Insured" . The City reserves the right to require higher levels of insurance based on the risk factors and past experience. Please contact the Special Events Office with any questions at hthiede@wyandottemi.gov regarding insurance requirements. | |



Special Event Activity Application

Application MUST be submitted 30 days PRIOR to event and no more than 6 months in advance.

****NO EXCEPTIONS****

Applications can be submitted along with all required attachments to:
City of Wyandotte Special Events Office, 3200 Biddle Avenue Ste. 200 Wyandotte, MI. 48192
events@wyandottemi.gov

| |
|------------------------|
| Office Use Only |
| Application # _____ |
| Date Rec'd _____ |

| | | | | |
|--|--|---|--------------------------------------|---|
| Applicant Information (Binding Party) | | | | |
| Name: <u>Fred Mekdon</u> | | Title: <u>Treasurer</u> | | |
| Address: <u>1 Pine St</u> | | | | |
| City: <u>Wyandotte</u> | | State: <u>MI</u> | ZIP Code: <u>48192</u> | |
| Phone: _____ | E-mail: _____ | | | |
| Sponsoring Company/Organization/Group: <u>Wyandotte Boat Club</u> | | Organization Type: (Please check one) <input type="checkbox"/> Profit <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> Individual | | |
| Event Coordinator | | | | |
| Name: <u>Mark Milewski</u> | | <input type="checkbox"/> Check here if same as above | | |
| Address: <u>1 Pine St</u> | | Would you prefer to have your permit emailed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| City: <u>Wyandotte</u> | | State: <u>MI</u> | ZIP Code: <u>48192</u> | |
| Phone: <u>734-262-3028</u> | E-mail: _____ | | | |
| Event Information | | | | |
| Event Name: <u>WY-Hi Rowing Regatta</u> | | | | |
| Date(s) of event: <u>5/23/26</u> | Event start time: <u>7:00 A.M</u> | Event end time: <u>5 P.M</u> | Event set-up time: <u>5/22 4 p.m</u> | Event tear down time: <u>5/23 5 p.m</u> |
| Type of Event (please check all that applies): | | | | |
| <input type="checkbox"/> Walk/Run: City streets/sidewalk | <input type="checkbox"/> Festival: City streets/sidewalk/parking lot | <input type="checkbox"/> March: City streets/sidewalk | | |
| <input type="checkbox"/> Walk/Run: Park | <input type="checkbox"/> Festival: City owned park | <input type="checkbox"/> Parade | | |
| <input checked="" type="checkbox"/> Other: (Please specify: Concert, Vigil, etc.) | <u>Annual High School Rowing Regatta</u> | | | |
| Event Description and Purpose: (this description will be posted on the "Special Events Calendar" on our website - attach an additional sheet if necessary) | | | | |
| <u>Annual High School rowing regatta -</u> | | | | |
| Event/Route Location Requested: (detailed site map and/or route map must be submitted with application) | | | | |
| <u>B.A.S.F Waterfront Park</u> | | | | |
| Are street closures requested? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | If yes, list streets: | | |
| | | <u>Biddle from Pine to Plum for parking</u> | | |
| The exact placement of barricades for road closures MUST be clearly demarcated on the site/route map. | | | | |

Event Name: WY-HI-Rowing Regatta Application #: _____

Event Information - Continued

Please describe your parking plan to accommodate attendance:
Parking on the closed section of Biddle Ave

Parking MUST be clearly demarcated on the site/route map. If you plan to use private property for event parking, you are required to obtain a written agreement signed by the property owner. A copy of the agreement MUST be submitted with this application.

Expected attendance: 500

Will inflatables (bouncy houses, slides, obstacle courses, etc.) be used during this event? Yes No

Placement of inflatables MUST be clearly demarcated on the site/route map. The *Indemnification Agreement for Use of Inflatables on City Property* MUST be completed and signed by the inflatable supplier/owner. Additional insurance may be required.

Will alcohol be served? Yes No Will alcohol be sold? Yes No
If you plan to serve/sell alcohol at your event, you will need a Liquor License issued by the MLCC as well as Liquor Liability Insurance.

Will food be cooked/prepared on site? Yes No Will food be sold? Yes No
If you plan to serve/sell prepared food you must contact the Wayne County Health Department 734.727.7400 to determine if a Temporary Food Service License is needed.

Placement of tent(s) MUST be clearly demarcated on the site/route map. Tents will require an approved inspection from the Wyandotte Fire Department.

Is the event information online? Yes No Has this event occurred in Wyandotte before? Yes No
If yes, provide website: www.wyandotteboatlub.com If yes, when? every year for past 50 years

City services requested:

- Fencing Street Closing
- Clean Up by the City Barricades needed # requested:
- Police Security Water Hook Up fees on application attached
- Electricity fees on application attached Wyandotte Fire Department
- No city services needed

Fee will be invoiced by the Special Events Office prior to events start and are payable to the City of Wyandotte. Only a removable medium, such as chalk and/or tape, can be used to mark event areas or routes. No paint of any kind is permitted. Tape must be removed once event is over.

| | |
|---|---|
| Events with the sale of alcohol Use of Yack Arena Parking Lot and First Street: \$1,500 Use of City Parking Lot 1: \$2,500 Use of City Parking Lot 1 and part of Bishop Park: \$3,500 Use of Biddle Ave: \$3,500 Use of Oak Street Downtown: \$2,500 | Events without the sale of alcohol Use of Yack Arena Parking Lot and First Street: \$1,250 Use of City Parking Lot 1: \$1,500 Use of City Parking Lot 1 and part of Bishop Park: \$2,500 Use of Biddle Avenue: \$2,500 Use of Oak Street Downtown: \$1,500 |
|---|---|

There is a fee of \$150 per day for the use of city property after first day 25% down at council approval and remainder due 30 days prior to use of property.

- Detailed Site Plan with clear demarcation of all areas being used and for what purpose
- Run/Walk/Parade/March Route Map with turn by turn directions. Barricade placement must be clearly marked on the map including the number that will be used at each closure
- Copy of Liquor License (if applicable)
- Special Event Application Fee: \$100
- Insurance binder (if applicable)
- Licensing Agreement prepared by the City Attorney's Office

Applications missing required attachments will not be accepted!

| | |
|---|--------------------------------------|
| Event Name: <u>WY-HI Rowing Regatta</u> | Application #: |
| The following Indemnification Agreement and the Special Event Application Submission Agreement MUST be signed | |
| Indemnification Agreement | |
| The undersigned agrees and promises, as a condition of approval of this request for use of public property, to defend, indemnify and save harmless the City of Wyandotte, its agents, officials and employees, from all suits, claims, damages, causes of action or demands of any kind and character arising out of, result of, or in connection with the use of said public property. | |
| Signature of Applicant: | Fred Mekolan Date: <u>3/18/26</u> |
| Signature of Witness: | Don Ukrainec Date: <u>3/18/26</u> |
| Special Event Application Submission Agreement | |
| By signing, I am stating that I have read through and completed all sections of the application that pertain to my event, I have included all required attachments and that all my statements are true. I understand that submittal of this application does not guarantee approval of my event. I understand that I may be asked to make some adjustments to my plans based on the availability of staff, equipment, construction, and the scheduling of other events. I also understand that I am responsible for all fees invoiced for any requested City services and/or equipment. | |
| Signature of Applicant: | Fred Mekolan Date: <u>3/18/26</u> |
| Signature of Witness: | Don Ukrainec Date: <u>3/18/26</u> |
| Indemnification Agreement for Use of Inflatable's On City Property | |
| Must be completed by inflatable supplier if your special event will include use of inflatables on City property. | |
| Name of Company/Supplier: | |
| Address: | Phone: |
| Name of Owner: | |
| Address: | Phone: |
| Email Address: | |
| In consideration for permitting the business owner ("OWNER") to rent, supply and place a bounce house or similar inflatable on the City of Wyandotte ("CITY") grounds and/or facilities and to the furthest extent allowed by law, OWNER does hereby agree to indemnify, hold harmless and defend the CITY and each of its officers, officials, employees, agents and authorized volunteers from any and all loss, liability, fines, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by CITY, OWNER, PERMITTEE (Renter) or any other person, and from any and all claims, demands and actions in law or equity (including attorney's fee and litigation expenses), arising or alleged to have arisen directly or indirectly out of the operation and use of the inflatable. OWNER'S obligations under the preceding sentence shall apply regardless of whether City or any of its officers, officials, employees, agents or authorized volunteers are negligent, but shall not apply to any loss, liability, fines, penalties, forfeitures, costs or damages caused solely by the gross negligence, or caused by the willful misconduct, of CITY or any of its officers, officials, employees, agents or authorized volunteers. | |
| Signature of Owner: | Date: |
| Signature of Witness: | Date: |
| Certificate of Insurance | |
| A Certificate of Insurance in the amount of at least \$1,000,000 which shall include the description, date and location of the event is required and must be provided no less than 30 days prior to the event. <u>If you are serving or selling alcohol</u> , an additional \$1,000,000 Liquor Liability Certificate of Insurance is required in addition to your General Liability Insurance. The City Wyandotte must be listed as the Certificate Holder and shall be named as an "Additional Insured" . The City reserves the right to require higher levels of insurance based on the risk factors and past experience. Please contact the Special Events Office with any questions at htiede@wyandottemi.gov regarding insurance requirements. | |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 4

ITEM: Recognize City Attorney

PRESENTER: Robert A. DeSana, Mayor

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: Pursuant to Chapter VII, Subdivision 82, Section 7 of the City Charter, the Department of Legal Affairs is under the direction of the City Attorney, who is appointed by the City Council for a two-year term.

William R. Look, of Look, Makowski and Look, has served as the City of Wyandotte's City Attorney and head of the Department of Legal Affairs since 1978. Throughout his tenure, Mr. Look has provided dedicated legal counsel and guidance to the City Council, administration, and various boards and commissions, playing a significant role in the City's operations and governance.

As Mr. Look's service to the City concludes, it is appropriate for the City Council to formally recognize and honor his more than four decades of distinguished public service to the Wyandotte community. This resolution acknowledges his longstanding commitment, professionalism, and contributions to the City.

STRATEGIC PLAN/GOALS: Supports effective governance by recognizing dedicated service, reinforcing institutional knowledge, and promoting excellence in public service.

ACTION REQUESTED:

BUDGET IMPLICATIONS & ACCOUNT NUMBER:

IMPLEMENTATION PLAN:

LIST OF ATTACHMENTS: None

RESOLUTION

Item Number: #4
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, William R. Look, of Look, Makowski and Look, has faithfully served the City of Wyandotte as City Attorney and head of the Department of Legal Affairs since 1978; and

WHEREAS, throughout his decades of service, Mr. Look has provided dedicated legal counsel, guidance, and representation to the City Council, administration, and various boards and commissions; and

WHEREAS, his tenure reflects a longstanding commitment to public service, professionalism, and the legal integrity of the City of Wyandotte; and

WHEREAS, Mr. Look’s knowledge, experience, and steady leadership have contributed significantly to the operations and governance of the City over the course of more than four decades; and

WHEREAS, the City Council wishes to formally recognize and express its sincere appreciation for his years of distinguished service to the community;

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Wyandotte hereby honors and commends William R. Look for his exceptional and dedicated service as City Attorney and head of the Department of Legal Affairs since 1978; and

BE IT FURTHER RESOLVED, that the City Council extends its deepest gratitude and best wishes to Mr. Look for continued success, health, and happiness in his future endeavors.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| | Alderman | |
| | Calvin | |
| | Cerulla | |
| | Hanna | |
| | Stec | |
| | Sutka | |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 5

ITEM: Approval of Agreement with Voltus for Demand Response Program

PRESENTER: Robert McMahon, City Administrator

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The City of Wyandotte, through Wyandotte Municipal Services (WMS), a member of the Michigan Public Power Agency, has been identified as a high electricity user. This presents an opportunity to participate in a Demand Response Program designed to reduce peak energy usage and generate financial incentives.

At the November 5, 2025 Municipal Service Commission meeting, WMS authorized participation in this program with Voltus, Inc., a company that manages distributed energy resources. Under the program, Voltus will work with the City to develop a plan to temporarily reduce electricity usage during peak demand periods. Voltus will also provide the technology to monitor and report energy usage and will handle all program notifications and financial settlements.

Participation in this program provides the City with the potential for additional revenue while helping to support the reliability of the electrical grid. The proposed Distributed Energy Resource Agreement outlines the responsibilities of both Voltus and the City and provides for a term of 72 months, with automatic renewal unless terminated.

STRATEGIC PLAN/GOALS: The City of Wyandotte strives to provide the highest quality services and enhance the quality of life for its residents. Participation in the Voltus Demand Response Program supports this mission by promoting responsible energy use, reducing peak electricity demand, and generating financial benefits for the City. This initiative aligns with our goals to excel technologically and be financially responsible, while maintaining transparency and citizen-focused operations. By leveraging innovative energy management solutions, the City can protect its resources, support economic development, and continue wise stewardship of our riverfront and community assets. Compliance with all program rules ensures adherence to applicable laws and regulations while advancing the City's strategic objectives.

ACTION REQUESTED: Council is requested to authorize the Mayor and City Clerk to execute the Distributed Energy Resource Agreement with Voltus, Inc., enabling the City to participate in the Demand Response Program and receive associated financial incentives.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

IMPLEMENTATION PLAN: Upon Council approval, the Mayor and City Clerk will sign the agreement with Voltus, Inc. Voltus will enroll the City's facilities in the Demand Response

Program, install monitoring equipment, and provide instructions for reducing electricity use during peak events. Voltus will manage notifications, track performance, and issue payments, while WMS staff will oversee participation and report results to Council as needed.

LIST OF ATTACHMENTS:

1. WMS Minutes November 5 2025
2. City of Wyandotte MI Proposal
3. Distributed Energy Resource Agreement with City of Wyandotte

RESOLUTION

Item Number: #5
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, the City of Wyandotte, through Wyandotte Municipal Services (WMS), has been identified as a high electricity user; and

WHEREAS, participation in a Demand Response Program can provide financial incentives and help reduce electricity usage during peak periods; and

WHEREAS, at the November 5, 2025 Municipal Service Commission meeting, WMS authorized participation in the Demand Response Program with Voltus, Inc.; and

WHEREAS, Voltus, Inc. will manage the City’s participation, provide necessary technology for monitoring energy usage, and handle program dispatches and settlements; and

WHEREAS, the City Council finds it to be in the best interest of the City to participate in the Demand Response Program to support energy efficiency and fiscal responsibility;

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Wyandotte hereby authorizes the Mayor and City Clerk to execute the Distributed Energy Resource Agreement with Voltus, Inc., and take all necessary actions to implement the program.

BE IT FURTHER RESOLVED, that this resolution shall be effective immediately upon adoption.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

YEAS

COUNCIL

NAYS

Alderman
Calvin
Cerulla
Hanna
Stec
Sutka

November 5, 2025

Wyandotte Municipal Services Commission
Regular Meeting Minutes

A regular session of the Municipal Services Commission of the City of Wyandotte, Michigan was held at the office of Commission on Wednesday, November 5, 2025 at 5:00 PM.

Roll Call: Present: Commissioners Bryan Hughes-Excused
Paul Gouth-Excused
Carolyn Harris
Christopher Brohl
Robert Kirby

General Manager & Secretary Paul LaManes

Also, Present- Joel Adkins-CATV
Amber Haggerty

Approval of Minutes:

MOTION by Commissioner Brohl and SUPPORTED by Commissioner Kirby to approve the October 22, 2025 regular meeting minutes of the Municipal Services Commission.

Commissioner Harris asked that the roll be attached, no objections were made.
Minutes approved

Hearing of Public Concerns

None

Resolution #11-2025-1

MOTION by Commissioner Brohl and SUPPORTED by Commissioner Kirby to authorize the General Manager to sign the MPPA Commercial & Industrial Demand Response Project Master Participation Agreement, which includes formal authorization for Voltus to enroll interested WMS C&I customers, as recommend by WMS Management

Commissioner Harris asked the roll be called.

YEAS: Commissioner Harris, Brohl and Kirby

NAYS: None

Motion Passes

Reports and Communication

- Monthly Subscriber Report-October 2025

November 5, 2025

Wyandotte Municipal Services Commission
Regular Meeting Minutes

MOTION by Commissioner Brohl and SECONDED by Commissioner Kirby to receive and place on file the Monthly Subscriber Report-October 2025.

Commissioner Harris asked that the roll be attached, no objections were made.

Approval of Vouchers

MOTION by Commissioner Brohl and SUPPORTED by Commissioner Kirby that the vouchers be paid as submitted.

10.28.25 #5508 \$797,071.45

Commissioner Harris asked the roll be called.

YEAS: Commissioner Harris, Brohl and Kirby

NAYS: None

Motion Passes

Other/Late Item

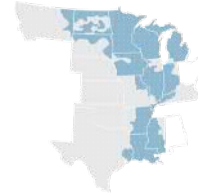
Amber Haggerty shared information regarding a Holiday Light Recycling Exchange for Wyandotte residents. The event provides an environmentally friendly way to recycle old, non-working holiday string lights. **Residents** who participate will receive one new string of LED holiday lights (limit one per household). Proof of residency required. Monday, November 17, 2025, City Hall 1st Floor from 10:00am to 7:00pm.

MOTION by Commissioner Brohl and SECONDED by Commissioner Kirby to adjourn at 5:05pm.
Roll attached.

Next Meeting – Wednesday, November 19, 2025 at 5 PM

X 

Paul LaManes
General Manager/Secretary



MISO Demand Response Program for City of Wyandotte MI

Date: 3/11/2026
Customer Name: Rob McMahon

Contact: Tim Sperry
Tsperry@Voltus.co
 636-667-7858

Annual Financial Opportunity **\$48,200**

MISO LMR Program Details

| | |
|--|-----------------|
| Total Registered kW: | 2600 |
| Standby Payment: | \$50,000 |
| Event Revenue: | \$0 |
| MISO Demand Response Total Annual Opportunity | \$50,000 |

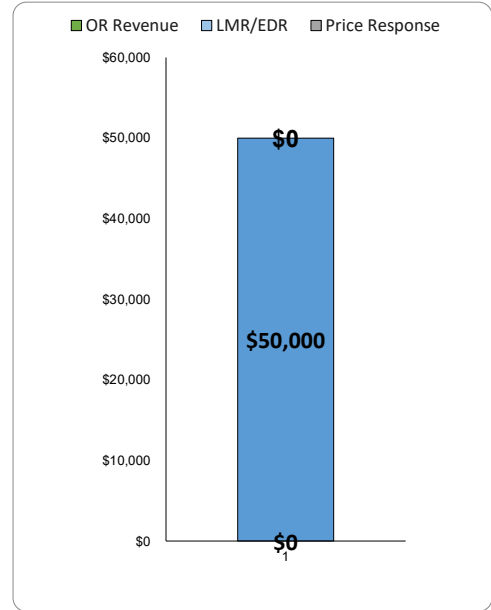
MISO Operating Reserves/Price Response Program Details

| | |
|---|------------|
| Total Registered kW: | 0 |
| Hours/day Available: | 0 |
| Days/week Available: | 0 |
| Months/year Available: | 0 |
| Annual curtailment hours: | 0 |
| OR Total Annual Opportunity | \$0 |
| Price Response Total Annual Opportunity | \$0 |

Technology Cost

| | |
|------------------|---------|
| Technology Cost: | \$1,800 |
|------------------|---------|

* Technology cost has been deducted from each applicable program total



Benefits of Voltus Demand Response Programs

No Cost, No Risk

- No Cost - Real-time access to meter-level energy data to support all energy and environmental reporting pursuits
- No Risk – Voltus bears 100% of the downside risk such that our customers never pay out-of-pocket for any penalties

Operational

- Advanced notification of grid emergency—potential blackout/brownout
- Sensitive IT equipment protected from compromised power quality

Community

- Cashflow positive sustainability program
- Contribution to the stability of the power grid—helps prevent power failures

Financial

- Receive payments for being available in the Demand Response and Operating Reserves programs regardless of whether or not they are called.



Distributed Energy Resource Agreement

This Distributed Energy Resource Agreement (“Agreement”), effective as of the later signature date below (the “Effective Date”), is made between Voltus, Inc. (“Voltus”), located at 2443 Fillmore St. #380-3427, San Francisco, CA 94115, and City of Wyandotte (“Customer”), located at 3200 Biddle Ave, Wyandotte, Michigan 48192, United States. Any Exhibit, Appendix, or Program Detail Page (as defined below) described herein is incorporated by reference and is binding on the parties.

1. Voltus Responsibilities.

- a. *DER Monetization*: Voltus will manage Customer’s participation in distributed energy resource program(s), including without limitation those listed on Exhibit 1 (the “Programs”), in accordance with rules set forth by Voltus, the grid operator and/or utility (collectively, the “Operator”). Voltus will (i) work with Customer to develop a nomination and load reduction plan; (ii) notify Customer of Program dispatches and (iii) process all Program financial settlements.
- b. *Voltus Technology*: Upon Customer’s authorization, Voltus will equip Customer with a system (the “Voltus Technology”) that collects energy data and provides visibility of this data through an Internet browser or API. At Customer’s request, the Voltus Technology may enable remote device control and/or predictive energy analytics. Voltus will install the Voltus Technology at each authorized Customer facility identified on Exhibit 1 (the “Facilities”), which may be amended by the parties (including via email or other written consent by the Customer) to reflect additional locations.

2. Customer Requirements.

- a. *Utility Data*: Customer authorizes Voltus to access Customer’s utility data for the Facilities and to execute any necessary forms on behalf of Customer (as Customer’s authorized representative). Customer agrees that Voltus may provide this data to a third-party partner that also provides products or services to Customer.
- b. *Voltus Technology Installation*: In the event Voltus Technology needs to be installed, Customer will provide Voltus personnel, or their designee, with access to meters and/or equipment at the Facilities.
- c. *Acceptance Testing*: Customer will work with Voltus to validate Customer capability at each Facility in a timely manner.
- d. *Performance*: Customer will use best efforts to execute its curtailment plan when notified by Voltus in accordance with Program rules. The capacity listed on Exhibit 1 represents the parties’ best estimate of performance (recognizing that actual enrollment may vary).

3. **Program Changes**. Customer agrees and acknowledges that participation in any Program is subject to change during the Term. Voltus may, upon prior written notice to Customer (and consent, if required under the relevant Program rules), withdraw Customer from, or enroll Customer in, any Program or successor program. In the event Program rules materially change in a manner adverse to any party, the parties will enter into good faith negotiations to modify the terms of this Agreement.

4. Payments.

- a. *Demand Response Capacity Payments*: The payment rate for participation in the MISO Demand Response Program for the Program periods 2026-27, 2027-28, and 2028-29 shall be a fixed price (“Fixed Price”) per megawatt (MW) per year as set forth in Exhibit 1, owing to Customer’s performance and accreditation in the Program(s). For subsequent Program years, Voltus shall provide Customer written notice of the fixed payment rate as soon as practicable and, within 30 days of Voltus’s notice, Customer shall elect to: (i) accept the fixed rate or (ii) receive 57% of the MISO auction clearing price for such Program year.
- b. *Energy Payments*: If Voltus is dispatched by MISO, Voltus will pay Customer a certain percentage (“Energy Payments”) as set forth in Exhibit 1, of the payments for energy during dispatches obtained by Voltus owing to Customer’s performance by Facility.
- c. *Underperformance*: In the event of underperformance, as long as Customer is complying with the terms of this Agreement, Customer will not be directly subject to financial penalties imposed by Operators as a result of such underperformance; provided, however, that Voltus may offset such penalty amounts against any payments due to Customer.
- d. *Payment Term and Timing*: Voltus will issue payment to Customer within 45 days of Voltus’ receipt of payment from the Operator for (i) each Program season if the Program has a fixed season, (ii) the preceding quarter, or (iii) the preceding month for operating reserve Programs (if applicable). Voltus shall pay Customer according to this Agreement, less \$150 per Facility per month for the aforementioned Voltus Technology.

5. **Term**. This Agreement will start on the Effective Date and continue 72 months after the first day of participation in a Program, provided that if the end of the term falls in the middle of a Program Planning Year, the term will extend to the end of the latest season Customer is registered in (the “Initial Term”). This Agreement will automatically renew for equal, subsequent terms (each a “Renewal Term,”



and together with the Initial Term, the "Term"), unless either party provides notice of its intent to terminate this Agreement within ninety (90) days of the end of the then-current term.

6. General Terms.

a. Confidentiality:

(i) "Confidential Information" means all information provided by one party to the other party relating to this Agreement, except for information that: (i) is public knowledge at the time of disclosure or becomes public knowledge through no act or omission of the receiving party; (ii) has been furnished to the receiving party by a third party whom the receiving party reasonably believes has the right to provide the information without restriction on disclosure; (iii) was in the receiving party's possession prior to disclosure and which was not acquired under obligations of confidentiality from the disclosing party; or (iv) was independently developed by the receiving party without use of any Confidential Information of the disclosing party.

(ii) Neither party may use the Confidential Information of the other party for any purpose outside of the scope of this Agreement or disclose it to any third party (except as set forth herein) without the disclosing party's prior written consent. Customer acknowledges that Voltus may receive Customer Confidential Information through data collected through the Voltus Technology or otherwise, which may be used or disclosed by Voltus as necessary for the performance of the Agreement and improvement and development of the Programs and related services.

b. Indemnification: Each party shall defend any claim, suit or proceeding brought by a third party, and indemnify and hold the other harmless from and against any final settlement amounts and/or damages awarded by a court of final jurisdiction (collectively "Claims") (i) in connection with death, personal injury, or damage to tangible, personal property resulting from the willful misconduct or negligence of the indemnifying party's employees or representatives and (ii) compliance with applicable laws; provided that the indemnified party (a) promptly notifies the indemnifying party in writing of the Claim, (b) permits the indemnifying party to have sole control over, and reasonably cooperates with the indemnifying party in, the defense or settlement of the Claim, and (c) will have the right to provide for its separate defense at its own expense.

c. Limitation of Liability: Neither party will be liable for consequential, indirect, special, punitive or incidental damages or for aggregate direct damages in excess of the amounts paid hereunder during the 12 months preceding the claim in question.

d. Miscellaneous: This Agreement: (a) shall include the details of each Program as provided by Voltus to Customer and updated from time to time ("Program Detail Page"); (b) shall be governed by and construed in accordance with the laws of Delaware, without giving effect to principles of conflicts of law and (c) may be amended only by a written agreement executed by an authorized representative of each party. If any term or other provision of this Agreement is invalid, illegal, or incapable of being enforced by any rule of law or public policy, all other terms and conditions shall remain in full force and effect. Neither party shall have any liability for any failure or delay resulting from any governmental action, fire, flood, insurrection, earthquake, power failure, riot, explosion, embargo, strike, labor or material shortage, work slowdown, or any other condition beyond the reasonable control of such party. Neither party may assign or transfer any of its rights or obligations hereunder without the prior written consent of the other party, not to be unreasonably withheld or delayed, except in connection with a merger or acquisition of Voltus. Section 6 shall survive any termination or expiration of this Agreement.



| Voltus, Inc. | City of Wyandotte |
|---------------------|--------------------------|
| Name: | Name: |
| Title: | Title: |
| Signature: | Signature: |
| Date: | Date: |

Exhibit 1

| Program Operator and Name | Facility Address | Fixed Price (USD) | Energy Payments (%) | Estimated Capacity (kW) |
|----------------------------------|---|--------------------------|----------------------------|--------------------------------|
| MISO Demand Response | WMS 3005 Biddle Old Head End WMS 3665 11th New Head End WMS 3605 11th Electric - West Side CITY 3131 3rd Yack Arena CITY 2105 Biddle Police Station CITY 166 Maple Fire Station 1 CITY 1093 Ford Fire Station 2 | \$50,000.00 | 57 | 1,000 |

Midcontinent Independent System Operator (MISO) Demand Response Program

1. Program Description

The MISO demand response program compensates electricity users for reducing consumption when the regional electrical grid is nearing the potential for a blackout. The MISO demand response program, known as MISO Demand Response (“DR”) and previously called the Load Modifying Resource (“LMR”) Program and the Emergency Demand Response (“EDR”) Program, is designed to help maintain reliable electricity across its 12 state region and the Canadian province of Manitoba. The link to documentation from MISO that includes details about the program can be found here: [MISO Program Link](#). Any capitalized terms not defined herein shall have the meaning set forth in your agreement with Voltus (the “Agreement”) or the MISO Business Practice Manuals as linked above.

2. Program Rules

The terms of your Agreement will reflect MISO's program terms and conditions which may be amended from time to time by MISO, the current terms of which are summarized below.

2a. Program Availability: Planning Year (June 1- May 31)

Demand response events may be called during the following (“Seasonal Program Periods”):

- June 1- August 31 (the “Summer Period”)
- September 1 - November 30 (the “Fall Period”)
- December 1 - February 28 (or 29 if applicable) (the “Winter Period”)
- March 1 - May 31 (the “Spring Period”)

Customer may be enrolled in one or any combination of Seasonal Program Periods.

2b. Event Trigger

Demand response events can be called when MISO is experiencing or anticipating emergency conditions or high pricing typical of emergency conditions.

2c. Advanced Notification

Customer is expected to reduce demand by the start of the demand response event and will be provided between 2 and 6 hours advance notice, depending on the Customer's preference. Voltus agrees to provide demand response event notification, and curtailment plan instructions, in the form of email and phone calls to Customer-designated personnel.

2d. Event Frequency & Duration

Demand response events last up to four (4) hours. The seasonal limit for dispatches are: 5 each in Summer Period and Winter Period, 3 each in Fall Period and Spring Period.

2e. Customer Performance

For purposes of this Agreement, Performance during a Seasonal Program Period shall be defined as the average difference between the measured electricity demand (in kilowatts (kW)) and baseline electricity demand (in kW), calculated in accordance with Operator Program Rules, and as measured by electricity interval data supplied by Customer metering or the Voltlet in the event that one is installed and used at a site.

In order to determine payment, a Performance Factor will be calculated as the average Dispatch Performance for all market events during the applicable Planning Year, where Dispatch Performance is equal to performance MW divided by dispatched MW, but never to exceed one (1). The Performance Factor will never be below zero (0). In the absence of any market events, Performance Factor will be determined by Customer's best performance in a test event. In the absence of any test events, Performance Factor will be 0%.

3. Customer Payment

(1) Capacity Payments

(a) Fixed Price Allocation

If Customer receives an annual fixed price in the applicable Agreement, then the annual fixed price shall be applied proportionately across each Seasonal Program Period in accordance with the MISO Planning Resource Auction (“PRA”) clearing price for each Seasonal Program Period. For example, if a customer’s annual fixed price in their agreement is \$10,000 per megawatt (MW) per year, the following example shows how customer seasonal payments would be calculated:

| Seasonal Program Period | MISO % Allocation of Annual PRA Clearing Price | Payment to Customer (based on 100% performance) |
|-------------------------|--|---|
| Summer | 78% | \$7,800 per MW |
| Fall | 10% | \$1,000 per MW |
| Winter | 4% | \$400 per MW |
| Spring | 8% | \$800 per MW |

(b) Revenue Sharing Rate

Unless otherwise expressly agreed upon by Customer and Voltus, if a Customer receives a split of the revenue share in the applicable Agreement, such revenue share pricing is based upon the relevant Zonal clearing price in the applicable MISO Planning Resource Auction. Customer payment is on a Planning Year basis and will be adjusted by Customer’s achieved Performance Factor.

(2) Energy Payments

If Voltus receives payment for Energy provided during an Event from MISO for this Program resulting from Customer performance, Customer will receive a split of all energy payments as outlined in the Agreement. Notwithstanding, Customer is not eligible to receive Energy payments for load curtailment that would have otherwise occurred. Customer is obligated to inform Voltus when they expect to drop load, or have previously dropped load, for non-Program reasons, including, but not limited to, demand response dispatches from another provider, on-site maintenance, and infrastructure failure.

4. Customer Requirements for Market Enrollment

Per MISO rules, Customer cannot be enrolled in the DR program without successfully testing first. Voltus will coordinate with Customer to ensure a test is scheduled and completed prior to enrollment.

In order to enroll the customer in the market, Voltus may require documentation from Customer to include in such enrollment, including but not limited to:

- Letter of Authorization granting Voltus permission to request Customer utility data.
- A recent bill from Customer’s utility and, if applicable, a recent bill from Customer’s Retail Electricity Provider.
- Customer confirmation of test results, curtailment plan, and proposed seasonal enrollment kW volumes.

5. Customer Acknowledgment

Customer hereby acknowledges that it bears full responsibility for its own engines’ operations and for full compliance with, and any penalties under, the Federal Clean Air Act and all other local and state rules. Customer is responsible for all required emissions testing and generator maintenance. Customer also acknowledges that Voltus will be relying upon the information provided in the generator form questionnaire and will notify Voltus of any changes.



Confidentiality Notice: The information found herein is confidential. Any unauthorized review, use, access, disclosure, or distribution is prohibited.

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 6

ITEM: Rescinding a portion of Chapter 71 “Traffic Regulations”

PRESENTER: William R. Look, City Attorney

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: It is necessary to rescind certain portions of Chapter 71. The enclosed ordinance is prepared as a first and final reading.

STRATEGIC PLAN/GOALS:

ACTION REQUESTED: First and Final reading of the ordinance.

BUDGET IMPLICATIONS & ACCOUNT NUMBER:

IMPLEMENTATION PLAN:

LIST OF ATTACHMENTS:

1. Ordinance - Rescinding Sections of Chapter 71 Traffic Regulations - Amendments
Section
2. Ordinance Chapter 71

RESOLUTION

Item Number: #6
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that the communication from the City Attorney for a first and final reading of the ordinance to rescind certain portions of Chapter 71 is hereby received on file.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

**AN ORDINANCE ENTITLED
AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF
WYANDOTTE BY RESCINDING A PORTION OF §71.002 “AMENDMENTS” AND
REFERENCING THE MICHIGAN VEHICLE CODE**

THE CITY OF WYANDOTTE ORDAINS:

Section 1. Rescission of portion of the ordinance contained in Chapter 71 “Traffic Regulations” in §71.002 “Amendments” of the Uniform Traffic Code

§71.002 Amendments.

Paragraphs (R) through (Z) and paragraphs (AA) through (BB) of §71.002 “Amendments” are hereby rescinded. This rescission includes all of Section 5.15 and Sections 5.15a-n.

Section 2. Michigan Vehicle Code (Chapter 70)

If any provision of Chapter 71 is inconsistent with the provisions of the Michigan Vehicle Code, then the provisions of the Michigan Vehicle Code shall prevail.

Section 3. Severability.

All ordinances or parts of ordinances in conflict herewith are hereby repealed only to the extent necessary to give this ordinance full force and effect.

Section 4. Effective Date.

This ordinance shall take immediate effect. This ordinance is deemed necessary for the immediate preservation of the public peace, property, health, safety and for providing for the usual daily operation of the City of Wyandotte Police Department. A summary of this ordinance shall be published in a newspaper generally circulated in the City of Wyandotte within ten (10) days after adoption. The summary shall designate the location in the City where a true copy of the ordinance can be inspected or obtained.

On the question, “SHALL THIS ORDINANCE NOW PASS?”, the following vote was recorded:

| YEAS | COUNCILMEN | NAYS |
|-------|------------|-------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

Absent: _____

I hereby approve the adoption of the foregoing ordinance this ___ day of _____, 2026.

CERTIFICATE

We, the undersigned, **ROBERT A. DESANA** and **MARY PILON**, respectively the Mayor and City Clerk of the City of Wyandotte, do hereby certify that the foregoing Ordinance was duly passed by the Council of the City of Wyandotte, at a regular session thereof on the ____ day of _____, 2026.

Dated: _____, 2026

ROBERT A. DESANA, Mayor

MARY PILON, City Clerk

§ 71.001 ADOPTED.

The Uniform Traffic Code for cities, townships and villages, as amended, originally promulgated by the director of state police on 2-14-1958, and subsequently promulgated by the Director of the Department of State Police and published in the 1979 edition of the Michigan Administrative Code, and the amendments to such Uniform Traffic Code which were promulgated by the Director of the Department of State Police, effective 1-27-1981, and published in Quarterly Supplement No. 5 to the 1979 edition of the Michigan Administrative Code, said supplement being published 5-15-1981, in accordance with Public Act 62 of 1956, and §§ 7, 9 and 153 of Public Act 380 of 1965, being M.C.L.A. §§ 257.951, 16.107, 16.109 and 16.253, is hereby adopted by reference as in this subchapter modified.

(Prior Code, § 35-23) (Ord. 647, passed 1-14-1980; Ord. 716, passed 10-5-1981)

§ 71.002 AMENDMENTS.

The Uniform Traffic Code for cities, townships and villages is hereby amended as set forth:

(A) Section 1.003a. shall be amended to read as follows:

Sec. 1.003a. Bicycle path.

“Bicycle path” means a portion of a street, highway, or sidewalk separated from the roadway by an open, unpaved space, or by a barrier, and established for the use of persons riding bicycles.

(B) Section 1.007b. shall be added to read as follows:

Sec. 1.007b. Conviction.

“Conviction” means a final conviction, the payment of a fine, a plea of guilty or nolo contendere if accepted by the court, or a finding of guilt or probate court order of disposition for a child found to be within the provisions of Chapter XII of Act No. 288 of the Public Acts of 1939, being Sections 712A.1 to 712A.28 of the Michigan Compiled Laws, on a traffic law violation charge, regardless of whether the penalty is rebated or suspended.

(C) Section 1.010d. shall be added to read as follows:

Sec. 1.010d. Former Section 625(1) or (2).

“Former Section 625(1) or (2)” means Section 625(1) or (2) as amended by Act No. 391 of the Public Acts of 1978, Act No. 515 of the Public Acts of 1980, Act No. 309 of the Public Acts of 1982, or Act No. 109 of the Public Acts of 1987, as amended.

(D) Section 1.010e. shall be added as follows:

Sec. 1.010e. Former Section 625b.

“Former Section 625b” means Section 625b as amended by Act No. 285 of the Public Acts of 1976, Act No. 515 of the Public Acts of 1980, Act No. 309 of the Public Acts of 1982, or Act No. 109 of the Public Acts of 1987, as amended.

(E) Sec. 1.010f. shall be added to read as follows:

Sec. 1.010f. Former Section 5.15(1), (2) or (5).

“Former Section 5.15(1), (2) or (5)” means Section 5.15(1), (2) or (5) of the Traffic Code of the City of Wyandotte, as amended through December 31, 1991.

(F) Section 1.010g. shall be added to read as follows:

Sec. 1.010g. Former Section 5.15b(1), (3), or (4).

“Former Section 5.15b(1), (3), or (4)” means Section 5.15b(1), (3), (4) of the Traffic Code of the City of Wyandotte, as amended through December 13, 1991.

(G) Section 1.014a. shall be added to read as follows:

Sec. 1.014a. Law of another state.

“Law of another state” means a law or ordinance enacted by another state or by a local unit of government in another state.

(H) Section 1.025b. shall be added to read as follows:

Sec. 1.025b. Prosecuting attorney.

“Prosecuting attorney” except as the context otherwise required, means the attorney general, the prosecuting attorney of a county, or the attorney representing a local unit of government, including the City of Wyandotte.

(I) Section 2.5a. shall be amended to read as follows:

Sec. 2.5a. “Abandoned vehicle” defined; procedure for dealing with abandoned vehicles.

(1) As used in this section, “abandoned vehicle” means a vehicle which has remained on public property or private property for a period of forty-eight (48) hours after a police department or other governmental agency designated by the police department has affixed a written notice to the vehicle.

(2) If a vehicle has remained on public or private property for a period of time so that it appears to the police department to be

abandoned, the police department shall do all of the following:

- (a) Determine if the vehicle has been reported stolen.
- (b) Affix a written notice to the vehicle. The written notice shall contain the following information:
 - (i) The date and time the notice was affixed.
 - (ii) The name and address of the police department taking the action.
 - (iii) The name and badge number of the police officer affixing the notice.

(iv) The date and time the vehicle may be taken into custody and stored at the owner's expense or scrapped if the vehicle is not removed.

- (v) The year, make, and vehicle identification number of the vehicle, if available.

(3) If the vehicle is not removed within forty-eight (48) hours after the date the notice was affixed, the vehicle is deemed abandoned and the police department may have the vehicle taken into custody.

(4) A police department which has a vehicle taken into custody shall do all of the following:

- (a) Recheck to determine if the vehicle has been reported stolen.

(b) Within twenty-four (24) hours after taking the vehicle into custody, enter the vehicle as abandoned into the law enforcement information network.

(c) Within seven (7) days after taking the vehicle into custody, send to the registered owner and secured party, as shown on the records of the secretary of state, by first-class mail or personal service, notice that the vehicle has been deemed abandoned. The form for the notice shall be furnished by the secretary of state. Each notice form shall contain the following information:

- (i) The year, make, and vehicle identification number of the vehicle if available.

(ii) The location from which the vehicle was taken into custody.

(iii) The date on which the vehicle was taken into custody.

(iv) The name and address of the police department which had the vehicle taken into custody.

(v) The business address of the custodian of the vehicle.

(vi) The procedure to redeem the vehicle.

(vii) The procedure to contest the fact that the vehicle has been deemed abandoned or the reasonableness of the towing fees and daily storage fees.

(viii) A form petition which the owner may file in person or by mail with the specified court which requests hearing on the police department's action.

(ix) A warning that the failure to redeem the vehicle or to request a hearing within twenty (20) days after the date of the notice may result in the sale of the vehicle and the termination of all rights of the owner and the secured party to the vehicle or the proceeds of the sale.

(5) The registered owner may contest the fact that the vehicle has been deemed abandoned or the reasonableness of the towing fees and daily storage fees by requesting a hearing. A request for a hearing shall be made by filing a petition with the court specified in the notice within twenty (20) days after the date of the notice. If the owner requests a hearing, the matter shall be resolved after a hearing conducted pursuant to section 2.5e.

An owner who requests a hearing may obtain release of the vehicle by posting a towing and storage bond in an amount equal to the accrued towing and storage fees with the court. The owner of a vehicle who requests a hearing may obtain release of the vehicle by paying the towing and storage fees instead of posting the towing and storage bond. If the court finds that the vehicle was not properly deemed abandoned, the police department shall reimburse the owner of the vehicle for the accrued towing and storage fees.

(6) If the owner does not request a hearing, he or she may obtain the release of the vehicle by paying the accrued charges to the custodian of the vehicle.

(7) If the owner does not redeem the vehicle or request a hearing within twenty (20) days after the date of the notice, the secured party may obtain the release of the vehicle by paying the accrued charges to the custodian of the vehicle and the police department for its accrued costs.

(8) Not less than twenty (20) days after the disposition of the hearing described in subsection (5) or, if a hearing is not requested, not less than twenty (20) days after the date of the notice, the police department shall offer the vehicle for sale at a public sale pursuant to section 2.5f.

(9) If the ownership of a vehicle which has been deemed abandoned under this section cannot be determined either because of the condition of the vehicle identification numbers or because a check with the records of the secretary of state does not reveal ownership, the police department may sell the vehicle at public sale pursuant to section 2.5f not less than thirty (30) days after public notice of the sale has been published.

(J) Section 2.5b. is hereby adopted to read as follows:

Sec. 2.5b. "Registered abandoned scrap vehicle" defined; procedure for dealing with registered abandoned scrap vehicles.

(1) As used in this section:

(a) "Registered abandoned scrap vehicle" means a vehicle which meets all of the following requirements:

(i) Is on public or private property.

(ii) Is seven (7) or more years old.

(iii) Is apparently inoperable or is extensively damaged, to the extent that the cost of repairing the vehicle so that it is operational and safe as required by MCLA 257.683 would exceed the fair market value of that vehicle.

(iv) Is currently registered in the state of Michigan or displays current year registration plates from another state.

(v) Is not removed within forty-eight (48) hours after a written notice as described in section 2.5a(2)(b) is affixed to the vehicle.

(b) "Unregistered abandoned scrap vehicle" means a vehicle which meets all of the following requirements:

(i) Is on public or private property.

(ii) Is seven (7) or more years old.

(iii) Is apparently inoperable or is extensively damaged, to the extent that the cost of repairing the vehicle so that it is operational and safe as required by MCLA 257.683 would exceed the fair market value of that vehicle.

(iv) Is not currently registered in this state and does not display current year registration plates from another state.

(v) Is not removed within forty-eight (48) hours after a written notice as described in section 2.5a(2)(b) is affixed to the vehicle.

(2) A police department may have an unregistered abandoned scrap vehicle taken into custody, in which case the police department shall do all of the following:

(a) Determine if the vehicle has been reported stolen.

(b) Take two (2) photographs of the vehicle.

(c) Make a report to substantiate the vehicle as an unregistered abandoned scrap vehicle. The report shall contain the following information:

(i) The year, make, and vehicle identification number if available.

(ii) The date of abandonment.

(iii) The location of abandonment.

(iv) A detailed listing of the damage or the missing equipment.

(v) The reporting officer's name and title.

(vi) The location where the vehicle is being held.

(d) Within twenty-four (24) hours after taking the vehicle into custody, enter the vehicle into the law enforcement information network.

(3) Within twenty-four (24) hours, excluding Saturday, Sunday, and legal holidays, after taking the vehicle into custody, the police department shall complete a release form and release the vehicle to the towing service or a used vehicle parts dealer or vehicle scrap metal processor, who shall then transmit that release form to the secretary of state and apply for a certificate of the title or a certificate of scrapping. Upon receipt of the release form and application, the secretary of state shall issue a certificate of title or a certificate of scrapping.

(4) The release form described in subsection (3) shall be furnished by the secretary of state and shall include a certification executed by the applicable police department when the abandoned scrap vehicle is released. The certification shall state that the police department has complied with all the requirements of subsection (2)(b) and (c).

(5) The secretary of state shall retain the records relating to an abandoned scrap vehicle for not less than two (2) years. The two (2) photographs taken pursuant to subsection (2)(b) shall be retained by the police department for not less the two (2) years. After the certificate of scrapping has been issued, a certificate of title for the vehicle shall not be issued again.

(6) The police department may have a registered abandoned scrap vehicle taken into custody, in which case the police department shall do all of the following:

(a) Determine if the vehicle has been stolen.

(b) Take two (2) photographs of the vehicle.

(c) Make a report to substantiate the vehicle as a registered abandoned scrap vehicle. The report shall contain the following information:

(i) The year, make, and vehicle identification number if available.

- (ii) The date of abandonment.
- (iii) The location of abandonment.
- (iv) A detailed listing of the damage or the missing equipment.
- (v) The reporting officer's name and title.
- (vi) The location where the vehicle is being held.

(d) Within twenty-four (24) hours after taking the vehicle into custody, enter the vehicle into the law enforcement information network.

(e) Within seven (7) days after taking the vehicle into custody, send to the registered owner and secured party, as shown by the records of the secretary of state, by first-class mail or personal service, notice that the vehicle has been deemed abandoned. The form for the notice shall be furnished by the secretary of state. Each notice form shall contain the following information:

- (i) The year, make, and vehicle identification number of the vehicle if available.
- (ii) The location from which the vehicle was taken into custody.
- (iii) The date on which the vehicle was taken into custody.
- (iv) The name and address of the police department which had the vehicle taken into custody.
- (v) The business address of the custodian of the vehicle.
- (vi) The procedure to redeem the vehicle.
- (vii) The procedure to contest the fact that the vehicle has been deemed abandoned or the reasonableness of the towing fees and daily storage fees.
- (viii) A form petition which the owner may file in person or by mail with the specified court which requests a hearing on the police department's action.
- (ix) A warning that the failure to redeem the vehicle or to request a hearing within twenty (20) days after the date of the notice may result in the termination of all rights of the owner and the secured party to the vehicle.

(7) The registered owner of a registered abandoned scrap vehicle may contest the fact that the vehicle has been deemed abandoned or the reasonableness of the towing fees and daily storage fees by requesting a hearing. A request for a hearing shall be made by filing a petition with the court specified in the notice within twenty (20) days after the date of the notice. If the owner requests a hearing, the matter shall be resolved after a hearing conducted pursuant to section 2.5e. An owner who requests a hearing may obtain release of the vehicle by posting a towing and storage bond with the court in an amount as determined by the court. The owner of a vehicle who requests a hearing may obtain release of the vehicle by paying the towing and storage fees instead of posting the towing and storage bond. If the court finds that the vehicle was not properly deemed abandoned, the police department shall reimburse the owner of the vehicle for the accrued towing and storage fees.

(8) If the owner does not request a hearing, he or she may obtain the release of the vehicle by paying the accrued charges to the custodian of the vehicle.

(9) If the owner does not redeem the vehicle or request a hearing within twenty (20) days after the date of the notice, the secured party may obtain the release of the vehicle by paying the accrued charges to the custodian of the vehicle.

(10) Not less than twenty (20) days after the disposition of the hearing described in subsection (7) or, if a hearing is not requested, not less than twenty (20) days after the date of the notice described in subsection (6)(e), the police department shall follow the procedures established in subsections (3) to (5).

(K) Section 2.5c. is hereby adopted to read as follows:

Sec. 2.5c. Removal of vehicle from private property at direction of person other than owner or police department; procedure.

(1) When a vehicle is removed from private property at the direction of a person other than the registered owner of the vehicle or the police department, the custodian of the vehicle immediately shall notify the police department from whose jurisdiction the vehicle was towed. The custodian shall supply that information which is necessary for the police department to enter the vehicle into the law enforcement information network.

(2) Upon receipt of the notification described in subsection (1), the police department immediately shall do all of the following:

- (a) Determine if the vehicle has been reported stolen.
- (b) Enter the vehicle into the law enforcement information network.

(3) The owner of the vehicle removed as described in subsection (1) may obtain release of the vehicle by paying the accrued towing and storage fees to the custodian of the vehicle. Upon release of the vehicle, the custodian shall notify the police department of the disposition of the vehicle.

(4) If the vehicle described in subsection (1) is not claimed by the owner within seven (7) days after the police department has been notified by the custodian that it has been taken into custody, the vehicle is deemed abandoned and the procedures prescribed in section 2.5a(4)(c) to (9) shall apply.

(L) Section 2.5d is hereby adopted to read as follows:

Sec. 2.5d. Immediate removal of certain vehicle from public property.

(1) A police department or a governmental agency designated by the police department may provide for the immediate removal of a vehicle from public or private property to a place of safekeeping at the expense of the registered owner of the vehicle in any of the following circumstances:

(a) If the vehicle is in such a condition that the continued operation of the vehicle upon the highway would constitute an immediate hazard to the public.

(b) If the vehicle is parked or standing upon the highway in such a manner as to create an immediate public hazard or an obstruction of traffic.

(c) If a vehicle is parked in a posted tow away zone.

(d) If there is reasonable cause to believe that the vehicle or any part of the vehicle is stolen.

(e) If the vehicle must be seized to preserve evidence of a crime, or when there is reasonable cause to believe that the vehicle was used in the commission of a crime.

(f) If removal is necessary in the interest of public safety because of fire, flood, storm, snow, natural or man-made disaster, or other emergency.

(g) If the vehicle is hampering the use of private property by the owner or person in charge of that property or is parked in a manner which impedes the movement of another vehicle.

(2) An police department which authorizes the removal of a vehicle under subsection (1) shall do all of the following:

(a) Check to determine if the vehicle has been reported stolen.

(b) Within twenty-four (24) hours after removing the vehicle, enter the vehicle into the law enforcement information network if the vehicle has not been redeemed. This subdivision does not apply to a vehicle that is removed from the scene of a motor vehicle traffic accident.

(c) If the vehicle has not been redeemed within ten (10) days after moving the vehicle, send to the registered owner and the secured party as shown by the records of the secretary of state, by first-class mail or personal service a notice that the vehicle has been removed; however, if the police department informs the owner or operator of the vehicle of the removal and the location of the vehicle within twenty-four (24) hours after the removal, and if the vehicle has not been redeemed within thirty (30) days and upon complaint from the towing service, the police department shall send the notice within thirty (30) days after the removal. The notice shall be by a form furnished by the secretary of state. The notice form shall contain the following information:

(i) The year, make, and vehicle identification number of the vehicle.

(ii) The location from which the vehicle was taken into custody.

(iii) The date on which the vehicle was taken into custody.

(iv) The name and address of the police department which had the vehicle taken into custody.

(v) The location where the vehicle is being held.

(vi) The procedure to redeem the vehicle.

(vii) The procedure to contest the fact that the vehicle was properly removed or the reasonableness of the towing and daily storage fees.

(viii) A form petition which the owner may file in person or by mail with the specified court which requests hearing on the police department's action.

(ix) A warning that the failure to redeem the vehicle or to request a hearing within twenty (20) days after the date of the notice may result in the sale of the vehicle and the termination of all rights of the owner and the secured party to the vehicle or the proceeds of the sale or to both the vehicle and the proceeds.

(3) The registered owner may contest the fact that the vehicle was properly removed or the reasonableness of the towing fees and daily storage fees by requesting a hearing. A request for a hearing shall be made by filing a petition with the court specified in the notice within twenty (20) days after the date of the notice. If the owner requests a hearing, the matter shall be resolved after a hearing conducted pursuant to section 2.5e. An owner who requests a hearing may obtain release of the vehicle by posting a towing and storage bond with the court in an amount equal to the accrued towing and storage fees. The owner of a vehicle who requests a hearing may obtain release of the vehicle by paying the towing and storage fees instead of posting the towing and storage bond. If the court finds that the vehicle was not properly removed, the police department shall reimburse the owner of the vehicle for the accrued towing and storage fees.

(4) If the owner does not request a hearing, he or she may obtain the release of the vehicle by paying the accrued charges to the custodian of the vehicle.

(5) If the owner does not redeem the vehicle or request a hearing within twenty (20) days, the secured party may obtain the release of the vehicle by paying the accrued charges to the custodian of the vehicle prior to the date of the sale.

(6) Not less than twenty (20) days after the disposition of the hearing described in subsection (3), or if a hearing is not requested, not less than twenty (20) days after the date of the notice described in subsection (2)(c), the police department shall offer the vehicle for sale at a public sale unless the vehicle is redeemed. The public sale shall be held pursuant to section 2.5f.

(7) If the ownership of a vehicle which has been removed under this section cannot be determined either because of the condition of the vehicle identification numbers or because a check with the records of the secretary of state does not reveal ownership, the police department may sell the vehicle at public sale pursuant to section 2.5f not less than thirty (30) days after public notice of the sale has been published.

(M) Section 2.5e. is hereby adopted to read as follows:

Sec. 2.5e. Hearings; findings.

(1) Upon receipt of a petition prescribed in sections 2.5a, 2.5b, 2.5c or 2.5d, signed by the owner of the vehicle which has been taken into custody, the court shall do both of the following:

- (a) Schedule a hearing within thirty (30) days for the purpose of determining whether the police department acted properly.
- (b) Notify the owner and the police department of the time and place of the hearing.

(2) At the hearing specified in subsection (1) the police department shall have the burden of showing by a preponderance of the evidence that it has complied with the requirements of this act in processing the abandoned vehicle or vehicle removed pursuant to section 2.5d.

(3) After the hearing the court shall make a decision which shall include one or more of the following:

(a) A finding that the police department complied with the procedures established for the processing of an abandoned vehicle or a vehicle removed under section 2.5d, and an order providing a period of twenty (20) days after the decision for the owner to redeem the vehicle. If the owner does not redeem the vehicle within twenty (20) days, the police department shall dispose of the vehicle pursuant to section 2.5b or 2.5f.

(b) A finding that the police department did not comply with the procedures established for the processing of an abandoned vehicle or a vehicle removed pursuant to section 2.5d. After making such a finding, the court shall issue an order directing that the vehicle immediately be released to the owner, and that the police department is responsible for the accrued towing and storage charges.

(c) A finding that the towing and daily storage fees were reasonable.

(d) A finding that the towing and daily storage fees were unreasonable and issue an order directing an appropriate reduction.

(N) Section 2.5f is hereby adopted to read as follows:

Sec. 2.5f. Public sale for abandoned vehicles.

(1) A public sale for a vehicle which has been deemed abandoned under section 2.5a or 2.5c or removed under section 2.5d shall be conducted in the following manner:

(a) It shall be under the control of the police department or agent of the police department.

(b) It shall be open to the public and consist of open auction bidding or bidding by sealed bids. If sealed bids are received, the person submitting the bid shall receive a receipt for the bid from the police department or agent of the police department.

(c) Except as provided by sections 2.5a(9) and 2.5d(7), it shall be held not less than five (5) days after public notice of the sale has been published.

(d) The public notice shall be published at least once in a newspaper having a general circulation within the county in which the vehicle was abandoned. The public notice shall give a description of the vehicle for sale and shall state the time, date, and location of the sale.

(2) The money received from the public sale of the vehicle shall be applied in the following order of priority:

(a) Towing and storage charges.

(b) Expenses incurred by the police department.

(c) To the secured party, if any, in the amount of the debt outstanding on the vehicle.

(d) Remainder to the owner. A reasonable attempt shall be made to mail the remainder to the registered owner. If delivery of the remainder cannot be accomplished, the remainder shall become the property of the unit of government that the police department represents.

(3) If there are no bidders on the vehicle, the police department may do one of the following:

(a) Turn the vehicle over to the towing firm to satisfy charges against the vehicle.

(b) Obtain title to the vehicle for the police department or the unit of government the police department represents, by doing the following:

(i) Paying the towing and storage charges.

(ii) Applying for title to the vehicle.

(iii) Hold another public sale pursuant to subsection (1).

(4) A person who acquires ownership of a vehicle under subsection (1) or (3), which vehicle has been designated as a distressed vehicle, shall make application for a salvage certificate of title within fifteen (15) days after obtaining the vehicle.

(5) Upon disposition of the vehicle, the police department shall cancel the entry into the law enforcement information network.

(O) Section 3.2a. shall be amended to read as follows:

Sec. 3.2a. Failure to stop upon police signal; violation as misdemeanor; penalty.

(1) If a driver of a motor vehicle is given a visual or audible signal by hand, voice, emergency light, or siren by a police officer who is acting in the lawful performance of his or her duty and who is directing the driver to bring his or her motor vehicle to a stop and the driver wilfully fails to obey such direction by increasing his or her speed, extinguishing his or her lights, or otherwise attempting to flee or elude the officer, shall be guilty of a misdemeanor. The officer who gives the signal shall be in uniform. A police vehicle that is driven at night shall be adequately identified as an official police vehicle.

(2) Any person convicted under this section shall be punishable by imprisonment for not more than one year, or a fine not to exceed one thousand dollars (\$1,000.00), or both.

(P) Section 4.21. shall be amended to read as follows:

Sec. 4.21. Bicycle paths; vehicles prohibited; violation of a misdemeanor.

(1) A person shall not operate a vehicle on or across a bicycle path, except to enter or leave adjacent property.

(2) A person shall not park a vehicle on a bicycle path.

(3) A person who violates this section is guilty of a misdemeanor.

(Q) Section 5.4. shall be amended to read as follows:

Sec. 5.4. Involvement in accident resulting in injury, stopping, misdemeanor.

(1) The driver of a vehicle who knows or who has reason to believe that he has been involved in an accident upon either public or private property, when the property is open to travel by the public, resulting in injury to a person shall immediately stop his vehicle at the scene of the accident and shall remain there until the requirements of section 5.4a of this code are fulfilled.

(2) A person who violates this section is guilty of a misdemeanor.

(R) Section 5.15. shall be amended to read as follows:

Sec. 5.15. Persons under the influence of intoxicating liquor or controlled substance; operating motor vehicles; punishments; prior convictions; payments of costs; plea bargains; special verdicts.

(1) A person, whether licensed or not, shall not operate a vehicle upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within this city if either of the following applies:

(a) The person is under the influence of intoxicating liquor, a controlled substance, or a combination of intoxicating liquor and a controlled substance.

(b) The person has an alcohol content of 0.10 grams or more per 100 milliliters of blood, per 210 liters of breath, or per 67 milliliters of urine.

(2) The owner of a vehicle or a person in charge or in control of a vehicle shall not authorize or knowingly permit the vehicle to be operated upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of motor vehicles, within this city by a person who is under the influence of intoxicating liquor, a controlled substance, or a combination of intoxicating liquor and a controlled substance or who has an alcohol content of 0.10 grams or more per 100 milliliters of blood, per 210 liters of breath, or per 67 milliliters of urine.

(3) A person, whether licensed or not, shall not operate a vehicle upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within this city when, due to the consumption of intoxicating liquor, a controlled substance, or a combination of intoxicating liquor and a controlled substance, the person's ability to operate the vehicle is visibly impaired. If a person is charged with violating subsection (1), a finding of guilty under this subsection may be rendered.

(4) A person who is less than twenty-one (21) years of age, whether licensed or not, shall not operate a vehicle upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within this city if the person has any bodily alcohol content. As used in this subsection, "any bodily alcohol content" means either of the following:

(a) An alcohol content of not less than 0.02 grams or more than 0.07 grams per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine.

(b) Any presence of alcohol within a person's body resulting from the consumption of intoxicating liquor, other than consumption of intoxicating liquor as a part of a generally recognized religious service or ceremony.

(5) A person who operates a vehicle in violation of subsection (1), (3), or (4), while another person who is less than sixteen (16) years of age is occupying the vehicle is guilty of a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than five hundred dollars (\$500.00) or both. The judgment of sentence may impose the sanction permitted under section 5.15n of this ordinance. If the violation occurs within seven (7) years of a prior conviction or within ten (10) years of two (2) or more prior convictions, the court shall, unless the vehicle is ordered forfeited under section 11, order vehicle immobilization under section 5.62b of this ordinance in the judgment of sentence. This section does not prohibit a person from being charged with, convicted of, or punished for a violation of subsection (1), (3), or (4), that is committed by the person while violating this subsection.

However, points shall not be assessed under section 320a for both a violation of subsection (1), (3), or (4), and a violation of this subsection for conduct arising out of the same transaction.

(6) If a person is convicted of violating subsection (1), all of the following apply:

(a) Except as otherwise provided in subdivisions (b), the person is guilty of a misdemeanor punishable by one (1) or more of the following:

(i) Community service for not more than forty-five (45) days.

(ii) Imprisonment for not more than ninety-three (93) days.

(iii) A fine of not less than one hundred dollars (\$100.00) or more than five hundred dollars (\$500.00).

(b) If the violation occurs within seven (7) years of a prior conviction, the person shall be sentenced to pay a fine of not less than two hundred dollars (\$200.00) or more than one thousand dollars (\$1,000.00) and one (1) or more of the following:

(i) Imprisonment for not less than five (5) days or more than ninety-three (93) days. Not less than forty-eight (48) hours of the term of imprisonment imposed under this subparagraph shall be served consecutively.

(ii) Community service for not less than thirty (30) days or more than ninety (90) days.

(c) A term of imprisonment imposed under subdivision (b)(ii) shall not be suspended.

(d) In the judgment of sentence under subdivision (a), the court may order vehicle immobilization as provided in section 5.62b of this ordinance. In the judgment of sentence under subdivision (b), the court shall, unless the vehicle is ordered forfeited under section 11, order vehicle immobilization as provided in section 13 5.62b of this ordinance.

(e) In the judgment of sentence under subdivision (b), the court may impose the sanction permitted under section 5.15n of this ordinance.

(7) A person who is convicted of violating subsection (2) is guilty of a crime as follows:

(a) A misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not less than one hundred dollars (\$100.00) or more than five hundred dollars (\$500.00), or both.

(8) If a person is convicted of violating subsection (3), all of the following apply:

(a) Except as otherwise provided in subdivision (b), the person is guilty of a misdemeanor punishable by one (1) or more of the following:

(i) Community service for not more than forty-five (45) days.

(ii) Imprisonment for not more than ninety-three (93) days.

(iii) A fine of not more than three hundred dollars (\$300.00).

(b) If the violation occurs within seven (7) years of one (1) prior conviction, the person shall be sentenced to pay a fine of not less than two hundred dollars (\$200.00) or more than one thousand dollars (\$1,000.00) and one (1) or more of the following:

(i) Imprisonment for not less than five (5) days or more than ninety-three (93) days. Not less than forty-eight (48) hours of the term of imprisonment imposed under this subparagraph shall be served consecutively.

(ii) Community service for not less than thirty (30) days or more than ninety (90) days.

(c) A term of imprisonment imposed under subdivision (b), shall not be suspended.

(d) In the judgment of sentence under subdivision (a), the court may order vehicle immobilization as provided in section 5.62b of this ordinance. In the judgment of sentence under subdivision (b) the court shall, unless the vehicle is ordered forfeited under section 5.15n of this ordinance, order vehicle immobilization as provided in section 5.62b.

(e) In the judgment of sentence under subdivision (b) the court may impose the sanction permitted under section 5.15n of this ordinance.

(9) If a person is convicted of violating subsection (4), all of the following apply:

(a) Except as otherwise provided in subdivision (b), the person is guilty of a misdemeanor punishable by one (1) or both of the following:

(i) Community service for not more than forty-five (45) days.

(ii) A fine of not more than two hundred fifty dollars (\$250.00).

(b) If the violation occurs within seven (7) years of one (1) or more prior convictions, the person may be sentenced to one (1) or more of the following:

(i) Community service for not more than sixty (60) days.

(ii) A fine of not more than five hundred dollars (\$500.00).

(iii) Imprisonment for not more than ninety-three (93) days.

(10) In addition to imposing the sanctions prescribed under this section, the court may order the person to pay the costs of the

prosecution under the code of criminal procedure, 1927 PA 175, MCL 760.1 to 776.22, and costs under the cost recovery ordinance of the city.

(11) A person sentenced to perform community service under this section shall not receive compensation and shall reimburse the state or city for the cost of supervision incurred by the state or city as a result of the person's activities in that service.

(12) If the prosecuting attorney intends to seek an enhanced sentence under this ordinance or sanction under section 5.15n of this ordinance or section 5.62b of this ordinance based upon the defendant having one (1) or more prior convictions, the prosecuting attorney shall include on the complaint and information, or an amended complaint and information, filed in district court, a statement listing the defendant's prior convictions.

(13) If a person is charged with a violation of subsection (1), (3), or (5), or section 5.15m of this ordinance, the court shall not permit the defendant to enter a plea of guilty or nolo contendere to a charge of violating subsection (4) in exchange for dismissal of the original charge. This subsection does not prohibit the court from dismissing the charge upon the prosecuting attorney's motion. A prior conviction shall be established at sentencing by one (1) or more of the following:

(a) An abstract of conviction.

(b) A copy of the defendant's driving record.

(c) An admission by the defendant.

(14) Except as otherwise provided in subsection (16), if a person is charged with operating a vehicle while under the influence of a controlled substance or a combination of intoxicating liquor and a controlled substance in violation of this ordinance, the court shall require the jury to return a special verdict in the form of a written finding or, if the court convicts the person without a jury or accepts a plea of guilty or nolo contendere, the court shall make a finding as to whether the person was under the influence of a controlled substance or a combination of intoxicating liquor and a controlled substance at the time of the violation.

(15) Except as otherwise provided in subsection (16), if a person is charged with operating a vehicle while his or her ability to operate the vehicle was visibly impaired due to his or her consumption of a controlled substance or a combination of intoxicating liquor and a controlled substance in violation of this ordinance, the court shall require the jury to return a special verdict in the form of a written finding or, if the court convicts the person without a jury or accepts a plea of guilty or nolo contendere, the court shall make a finding as to whether, due to the consumption of a controlled substance or a combination of intoxicating liquor and a controlled substance, the person's ability to operate a motor vehicle was visibly impaired at the time of the violation.

(16) A special verdict described in subsection (14) and (15) is not required if a jury is instructed to make a finding solely as to either of the following:

(a) Whether the defendant was under the influence of a controlled substance or a combination of intoxicating liquor and a controlled substance at the time of the violation.

(b) Whether the defendant was visibly impaired due to his or her consumption of a controlled substance or a combination of intoxicating liquor and a controlled substance at the time of violation.

(17) If a jury or court finds under subsection (14), (15) or (16) that the defendant operated a motor vehicle under the influence of or while impaired due to the consumption of a controlled substance or a combination of a controlled substance and an intoxicating liquor, the court shall do both of the following:

(a) Report the finding to the secretary of state.

(b) On a form or forms prescribed by the state court administrator, forward to the department of state police a record that specifies the penalties imposed by the court, including any term of imprisonment, and any sanction imposed under section 5.15n or section 5.62b of this ordinance.

(18) Except as otherwise provided by law, a record described in subsection (17)(b) is a public record and the department of state police shall retain the information contained on that record for not less than seven (7) years.

(19) In a prosecution for a violation of subsection (4), the defendant bears the burden of proving that the consumption of intoxicating liquor was a part of a generally recognized religious service or ceremony by a preponderance of the evidence.

(20) Subject to subsection (22) as used in this section, "prior conviction" means a conviction for any of the following, whether under a law of this state, a local ordinance substantially corresponding to a law of this state, or a law of another state substantially corresponding to a law of this state:

(a) Except as provided in subsection (21), a violation or attempted violation of MCL 257.625(1), (3), (4), (5), (6), or (7), section 625m, former section 625(1) or (2), or former section 625b.

(b) Negligent homicide, manslaughter, or murder resulting from the operation of a vehicle or an attempt to commit any of those crimes.

(21) Except for purposes of the enhancement described in subsection (9)(b), only one (1) violation or attempted violation of MCL 257.625(6), a local ordinance substantially corresponding to subsection (6), or a law of another state substantially corresponding to subsection (6) may be used as a prior conviction.

(22) If two (2) or more convictions described in subsection (20) are convictions for violations arising out of the same transaction, only one (1) conviction shall be used to determine whether the person has a prior conviction.

(S) Section 5.15a. shall be amended as follows

Sec. 5.15a. Driving under influence of intoxicating liquor or controlled substance; warrantless arrests; preliminary chemical breath

analysis, administration; evidence, presumptions.

(1) A peace officer may arrest a person without a warrant under either of the following circumstances:

(a) The peace officer has reasonable cause to believe the person was, at the time of an accident in this city, the operator of a vehicle involved in the accident and was operating the vehicle in violation of section (1) of this ordinance.

(b) The person is found in the driver's seat of a vehicle parked or stopped on a highway or street within this city if any part of the vehicle intrudes into the roadway and the peace officer has reasonable cause to believe the person was operating the vehicle in violation of section 5.15 of this ordinance.

(2) A peace officer who has reasonable cause to believe that a person was operating a vehicle upon a public highway or other place open to the public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within this city and that the person by the consumption of intoxicating liquor may have affected his or her ability to operate a vehicle, or reasonable cause to believe that a person was operating a commercial motor vehicle within the city while the person's blood, breath, or urine contained any measurable amount of alcohol or while the person had any detectable presence of intoxicating liquor, or reasonable cause to believe that a person who is less than twenty-one (21) years of age was operating a vehicle upon a public highway or other place open to the public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within this city while the person had any bodily alcohol content as that term is defined in section 5.15(4) of this ordinance may require the person to submit to a preliminary chemical breath analysis. The following provisions apply with respect to a preliminary chemical breath analysis administered under this subsection:

(a) A peace officer may arrest a person based in whole or in part upon the results of a preliminary chemical breath analysis.

(b) The results of a preliminary chemical breath analysis are admissible in a criminal prosecution for a crime enumerated in section 5.15c of this ordinance or in an administrative hearing for one (1) or more of the following purposes:

(i) To assist the court or hearing officer in determining a challenge to the validity of an arrest. This subparagraph does not limit the introduction of other competent evidence offered to establish the validity of an arrest.

(ii) As evidence of the defendant's breath alcohol content, if offered by the defendant to rebut testimony elicited on cross-examination of a defense witness that the defendant's breath alcohol content was higher at the time of the charged offense than when a chemical test was administered under subsection (6).

(iii) As evidence of the defendant's breath alcohol content, if offered by the prosecution to rebut testimony elicited on cross-examination of a prosecution witness that the defendant's breath alcohol content was lower at the time of the charged offense than when a chemical test was administered under subsection (6).

(c) A person who submits to a preliminary chemical breath analysis remains subject to the requirements of sections (4), (5), (6), and (7) of this ordinance for purposes of chemical tests described in those sections.

(d) Except as provided in subsection (5), a person who refuses to submit to a preliminary chemical breath analysis upon a lawful request by a peace officer is responsible for a civil infraction.

(3) A peace officer shall use the results of a preliminary chemical breath analysis conducted pursuant to this section to determine whether to order a person out-of-service under section 319d. A peace officer shall order out-of-service as required under section 319d a person who was operating a commercial motor vehicle and who refuses to submit to a preliminary chemical breath analysis as provided in this section. This section does not limit use of other competent evidence by the peace officer to determine whether to order a person out-of-service under section 319d.

(4) A person who was operating a commercial motor vehicle and who is requested to submit to a preliminary chemical breath analysis under this section shall be advised that refusing a peace officer's request to take a test described in this section is a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than one hundred dollars (\$100.00), or both, and will result in the issuance of a 24-hour out-of-service order.

(5) A person who was operating a commercial motor vehicle and who refuses to submit to a preliminary chemical breath analysis upon a peace officer's lawful request is guilty of a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than one hundred dollars (\$100.00), or both.

(6) The following provisions apply with respect to chemical tests and analysis of a person's blood, urine, or breath, other than preliminary chemical breath analysis:

(a) The amount of alcohol or presence of a controlled substance or both in a driver's blood or urine or the amount of alcohol in a person's breath at the time alleged as shown by chemical analysis of the person's blood, urine, or breath is admissible into evidence in any civil or criminal proceeding.

(b) A person arrested for a crime described in section 5.15c(1) of this ordinance shall be advised of all of the following:

(i) If he or she takes a chemical test of his or her blood, urine, or breath administered at the request of a peace officer, he or she has the right to demand that a person of his or her own choosing administer one (1) of the chemical tests.

(ii) The results of the test are admissible in a judicial proceeding as provided under this ordinance and will be considered with other admissible evidence in determining the defendant's innocence or guilt.

(iii) He or she is responsible for obtaining a chemical analysis of a test sample obtained pursuant to his or her own request.

(iv) If he or she refuses the request of a peace officer to take a test described in subparagraph (i), a test shall not be given without a court order, but the peace officer may seek to obtain a court order.

(v) Refusing a peace officer's request to take a test described in subparagraph (i) will result in the suspension of his or her

operator's or chauffeur's license and vehicle group designation or operating privilege and in the addition of six (6) points to his or her driver record.

(c) A sample or specimen of urine or breath shall be taken and collected in a reasonable manner. Only a licensed physician, or an individual operating under the delegation of a licensed physician under section 16215 of the public health code, 1978 PA 368, MCL 333.16215, qualified to withdraw blood and acting in a medical environment, may withdraw blood at a peace officer's request to determine the amount of alcohol or presence of a controlled substance or both in the person's blood, as provided in this subsection. Liability for a crime or civil damages predicated on the act of withdrawing or analyzing blood and related procedures does not attach to a licensed physician or individual operating under the delegation of a licensed physician who withdraws or analyzes blood or assists in the withdrawal or analysis in accordance with this ordinance unless the withdrawal or analysis is performed in a negligent manner.

(d) A chemical test described in this subsection shall be administered at the request of a peace officer having reasonable grounds to believe the person has committed a crime described in section 5.15c(1) of this ordinance. A person who takes a chemical test administered at a peace officer's request as provided in this section shall be given a reasonable opportunity to have a person of his or her own choosing administer one (1) of the chemical tests described in this subsection within a reasonable time after his or her detention. The test results are admissible and shall be considered with other admissible evidence in determining the defendant's innocence or guilt. If the person charged is administered a chemical test by a person of his or her choosing, the person charged is responsible for obtaining a chemical analysis of the test sample.

(e) If, after an accident, the driver of a vehicle involved in the accident is transported to a medical facility and a sample of the driver's blood is withdrawn at that time for medical treatment, the results of a chemical analysis of that sample are admissible in any civil or criminal proceeding to show the amount of alcohol or presence of a controlled substance or both in the person's blood at the time alleged, regardless of whether the person had been offered or had refused a chemical test. The medical facility or person performing the chemical analysis shall disclose the results of the analysis to a prosecuting attorney who requests the results for use in a criminal prosecution as provided in this subdivision. A medical facility or person disclosing information in compliance with this subsection is not civilly or criminally liable for making the disclosure.

(f) If, after an accident, the driver of a vehicle involved in the accident is deceased, a sample of the decedent's blood shall be withdrawn in a manner directed by the medical examiner to determine the amount of alcohol or the presence of a controlled substance, or both, in the decedent's blood. The medical examiner shall give the results of the chemical analysis of the sample to the law enforcement agency investigating the accident and that agency shall forward the results to the department of state police.

(g) The department of state police shall promulgate uniform rules in compliance with the Administrative Procedures Act of 1969, 1969 PA 306, MCL 24.201 to 24.328, for the administration of chemical tests for the purposes of this section. An instrument used for a preliminary chemical breath analysis may be used for a chemical test described in this subsection if approved under rules promulgated by the department of state police.

(7) The provisions of subsection (6) relating to chemical testing do not limit the introduction of any other admissible evidence bearing upon the question of whether a person was impaired by, or under the influence of, intoxicating liquor or a controlled substance, or a combination of intoxicating liquor and a controlled substance, or whether the person had an alcohol content of 0.10 grams or more per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine, or if the person is less than twenty-one (21) years of age, whether the person had any bodily alcohol content within his or her body. As used in this section, "any bodily alcohol content" means either of the following:

(a) An alcohol content of not less than 0.02 grams or more than 0.07 grams per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine.

(b) Any presence of alcohol within a person's body resulting from the consumption of intoxicating liquor, other than consumption of intoxicating liquor as a part of a generally recognized religious service or ceremony.

(8) If a chemical test described in subsection (6) is administered, the test results shall be made available to the person charged or the person's attorney upon written request to the prosecution, with a copy of the request filed with the court. The prosecution shall furnish the results at least two (2) days before the day of the trial. The prosecution shall offer the test results as evidence in that trial. Failure to fully comply with the request bars the admission of the results into evidence by the prosecution.

(9) Except in a prosecution relating solely to a violation of section (1)(b) or 5.15(4) of this ordinance the amount of alcohol in the driver's blood, breath, or urine at the time alleged as shown by the chemical analysis of the person's blood, breath, or urine gives rise to the following presumptions:

(a) If there were at the time 0.07 grams or less of alcohol per one hundred (100) milliliters of the defendant's blood, per two hundred ten (210) liters of the defendant's breath, or per sixty-seven (67) milliliters of the defendant's urine, it is presumed that the defendant's ability to operate a motor vehicle was not impaired due to the consumption of intoxicating liquor and that the defendant was not under the influence of intoxicating liquor.

(b) If there were at the time more than 0.07 grams but less than 0.10 grams of alcohol per one hundred (100) milliliters of the defendant's blood, per two hundred ten (210) liters of the defendant's breath, or per sixty-seven (67) milliliters of the defendant's urine, it is presumed that the defendant's ability to operate a vehicle was impaired within the provisions of section 5.15(3) of this ordinance due to the consumption of intoxicating liquor.

(c) If there were at the time 0.10 grams or more of alcohol per one hundred (100) milliliters of the defendant's blood, per two hundred ten (210) liters of the breath, or per sixty-seven (67) milliliters of the defendant's urine, it is presumed that the defendant was under the influence of intoxicating liquor.

(10) A person's refusal to submit to a chemical test as provided in subsection (6) is admissible in a criminal prosecution for a crime described in section 5.15c(1) of this ordinance only to show that a test was offered to the defendant, but not as evidence in determining the defendant's innocence or guilt. The jury shall be instructed accordingly.

(T) Section 5.15b. shall be amended as follows:

Sec. 5.15b. Misdemeanor violations, arraignment; pretrial conference; time limits, exceptions; adjudication, dismissal; sentencing, screening and assessment.

(1) A person arrested for a misdemeanor violation of section 5.15(1), (3), or (4) or section 5.15m of this ordinance shall be arraigned on the citation, complaint, or warrant not more than fourteen (14) days after the arrest for the violation or, if an arrest warrant is issued or reissued, not more than fourteen (14) days after the issued or reissued arrest warrant is served, whichever is later. The court shall not dismiss a case or impose any other sanction for a failure to comply with this time limit. The time limit does not apply to a violation joined with a felony charge.

(2) The court shall schedule a pretrial conference between the prosecuting attorney, the defendant, and the defendant's attorney in each case in which the defendant is charged with a misdemeanor violation of section 5.15(1), (3), (4), or section 5.15m. The pretrial conference shall be held not more than thirty-five (35) days after the person's arrest for the violation or, if an arrest warrant is served, whichever is later. If the court has only one (1) judge who sits in more than one (1) location in that district, the pretrial conference shall be held not more than forty-two (42) days after the person's arrest for the violation or, if an arrest warrant is issued or reissued, not more than forty-two (42) days after the date the issued or reissued arrest warrant is served, whichever is later. The court shall not dismiss a case or impose any other sanction for a failure to comply with the applicable time limit. The 35- and 42-day time limits do not apply to a violation joined with a felony charge. The court shall order the defendant to attend the pretrial conference and may accept a plea by the defendant at the conclusion of the pretrial conference. The court may adjourn the pretrial conference upon the motion of a party for good cause shown. Not more than one (1) adjournment shall be granted to a party, and the length of an adjournment shall not exceed fourteen (14) days.

(3) Except for delay attributable to the unavailability of the defendant, a witness, or material evidence or due to an interlocutory appeal or exceptional circumstances, but not a delay caused by docket congestion, the court shall finally adjudicate, by a plea of guilty or nolo contendere, entry of a verdict, or other final disposition, a case in which the defendant is charged with a misdemeanor violation of section 5.15(1), (3), (4) or section 5.15m of this ordinance within seventy-seven (77) days after the person is arrested for the violation or, if an arrest warrant is issued or reissued, not more that seventy-seven (77) days after the date the issued or reissued arrest warrant is served, whichever is later. The court shall not dismiss a case or impose any other sanction for a failure to comply with this time limit. The 77-day time limit does not apply to a violation joined with a felony charge.

(4) Before accepting a plea of guilty or nolo contendere under section 5.15(1), (2), (3), or (4) of this ordinance the court shall advise the accused of the maximum possible term of imprisonment and the maximum possible fine that may be imposed for the violation and shall advise the defendant that the maximum possible license sanctions that may be imposed will be based upon the master driving record maintained by the secretary of state under section 204a.

(5) Before imposing sentence for a violation of section 5.15(1), (3), (4), of this ordinance, the court shall order the person to undergo screening and assessment by a person or agency designated by the office of substance abuse services to determine whether the person is likely to benefit from rehabilitative services, including alcohol or drug education and alcohol or drug treatment programs. Except as otherwise provided in this subsection, the court may order the person to participate in and successfully complete one (1) or more appropriate rehabilitative programs as part of the sentence. If the person has one (1) or more prior convictions, the court shall order the person to participate in and successfully complete one (1) or more appropriate rehabilitative programs as part of the sentence. The person shall pay for the costs of the screening, assessment, and rehabilitative services.

(6) If the judgment and sentence are appealed to circuit court, the court may ex parte order the secretary of state to stay the suspension, revocation, or restricted license issued by the secretary of state pending the outcome of the appeal.

(U) Section 5.15c. shall be amended to read as follows:

Sec.5.15c. Consent to chemical tests; exceptions; administration of tests.

(1) A person who operates a vehicle upon a public highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within this city is considered to have given consent to chemical tests of his or her blood, breath, or urine for the purpose of determining the amount of alcohol or presence of a controlled substance or both in his or her blood or urine or the amount of alcohol in his or her breath in all of the following circumstances:

(a) If the person is arrested for a violation of section 5.15(1), (3), (4), (5) of this ordinance or section 5.15a(5) of this ordinance or section 5.15m of this ordinance.

(b) If the person is arrested for felonious driving, negligent homicide, manslaughter, or murder resulting from the operation of a motor vehicle, and the peace officer had reasonable grounds to believe the person was operating the vehicle while impaired by or under the influence of intoxicating liquor or a controlled substance or a combination of intoxicating liquor and a controlled substance, or while having an alcohol content of 0.10 grams or more per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine, or if the person is less than twenty-one (21) years of age while having any bodily alcohol content. As used in this subdivision, "any bodily alcohol content" means either of the following:

(i) An alcohol content of not less than 0.02 grams or more than 0.07 grams per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine.

(ii) Any presence of alcohol within a person's body resulting from the consumption of intoxicating liquor, other than consumption of intoxicating liquor as part of a generally recognized religious service or ceremony.

(2) A person who is afflicted with hemophilia, diabetes, or a condition requiring the use of an anticoagulant under the direction of a physician is not considered to have given consent to the withdrawal of blood.

(3) The tests shall be administered as provided in section 5.15a(6) of this ordinance.

(V) Section 5.15d. shall be amended to read as follows:

Sec. 5.15d. Refusal to submit to chemical tests; report.

(1) If a person refuses the request of a peace officer to submit to a chemical test offered pursuant to section 5.15a(6) of this ordinance, a test shall not be given without a court order, but the officer may seek to obtain the court order.

(2) A written report shall immediately be forwarded to the secretary of state by the peace officer. The report shall state that the officer had reasonable grounds to believe that the person had committed a crime described in section 5.15c(1) of this ordinance and that the person had refused to submit to the test upon the request of the peace officer and had been advised of the consequences of the refusal. The form of the report shall be prescribed and furnished by the secretary of state.

(W) Section 5.15e. shall be amended to read as follows:

Sec. 5.15e. Refusal to submit to chemical tests; written notice by officer, form; request for hearing.

(1) If a person refuses to submit to a chemical test pursuant to section 5.15d of this ordinance, the peace officer shall immediately notify the person in writing that within fourteen (14) days of the date of the notice the person may request a hearing as provided in section 5.15f of this ordinance. The form of the notice shall be prescribed and furnished by the secretary of state.

(2) The notice shall specifically state that failure to request a hearing within fourteen (14) days will result in the suspension of the person's license or permit to drive. The notice shall also state that there is not a requirement that the person retain counsel for the hearing, though counsel would be permitted to represent the person at the hearing.

(X) Section 5.15f. shall be amended to read as follows:

Sec. 5.15f. Refusal to submit to chemical tests; sanctions when hearing not requested; hearing; record; review.

(1) If a person who refuses to submit to a chemical test pursuant to section 5.15d of this ordinance does not request a hearing within fourteen (14) days after the date of notice pursuant to section 5.15e of this ordinance the secretary of state shall impose the following license sanctions:

(a) If the person was operating a vehicle other than a commercial motor vehicle, suspend or deny the person's operator's or chauffeur's license or permit to drive, or nonresident operating privilege, for 5.15e months or, for a second or subsequent refusal within seven (7) years, for one (1) year. If the person is a resident without a license or permit to operate a vehicle in the state, the secretary of state shall not issue the person a license or permit for six (6) months or for a second or subsequent refusal within seven (7) years, for one (1) year.

(b) If the person was operating a commercial motor vehicle, for the first refusal, suspend all vehicle group designations on the person's operator's or chauffeur's license or permit or nonresident privilege to operate a commercial motor vehicle or, if the person is a resident without a license or permit to operate a commercial motor vehicle in the state, not issue the person an operator's or chauffeur's license with vehicle group designations, for one (1) year.

(c) If the person was operating a commercial motor vehicle, for a second or subsequent refusal that occurred in a separate incident from and within ten (10) years of a prior refusal, revoke all vehicle group designations on the person's operator's or chauffeur's license or permit or nonresident privilege to operate a commercial motor vehicle or, if the person is a resident without a license or permit to operate a commercial motor vehicle in the state, not issue the person an operator's or chauffeur's license with vehicle group designations, for not less than ten (10) years and until the person is approved for the issuance of a vehicle group designation.

(d) If the person was operating a commercial motor vehicle and was arrested for an offense enumerated in section 5.15c(1) of this ordinance other than a violation of section 5.15a(5) or section 5.15m of this ordinance, impose the license sanction described in subdivision (a) and the license sanction described in subdivision (b) or (c), as applicable.

(2) If a hearing is requested, the secretary of state shall hold the hearing in the same manner and under the same conditions as provided in section 322. Not less than five (5) days' notice of the hearing shall be mailed to the person requesting the hearing, to the peace officer who filed the report under section 5.15d of this ordinance, and if the prosecuting attorney requests receipt of the notice, to the prosecuting attorney of the city where the arrest was made. The hearing officer may administer oaths, issue subpoenas for the attendance of necessary witnesses, and grant a reasonable request for an adjournment. Not more than one (1) adjournment shall be granted to a party and the length of an adjournment shall not exceed fourteen (14) days. A hearing under this subsection shall be scheduled to be held within forty-five (45) days after the date of arrest for the violation. The hearing officer shall not impose any sanction for a failure to comply with these time limits.

(3) Except for delay attributable to the unavailability of the defendant, a witness, or material evidence, or due to an interlocutory appeal or exceptional circumstances, but not a delay caused by docket congestion, a hearing shall be finally adjudicated within seventy-seven (77) days after the date of arrest. The hearing officer shall not impose any sanction for a failure to comply with this time limit.

(4) The hearing shall cover only the following issues:

(a) Whether the peace officer had reasonable grounds to believe that the person had committed a crime described in section 5.15c(1) of this ordinance or section 625c(1).

(b) Whether the person was placed under arrest for a crime described in section 5.15c(1) of this ordinance or section 625c(1).

(c) If the person refused to submit to the test upon the request of the officer, whether the refusal was reasonable.

(d) Whether the person was advised of the rights under section 5.15a(6) of this ordinance.

(5) A person shall not order a hearing officer to make a particular finding on any issue enumerated in subsection (4)(a) to (d).

(6) The hearing officer shall make a record of a hearing held pursuant to this section. The record shall be prepared and

transcribed in accordance with section 86 of the administrative procedures act of 1969. Act No. 306 of the Public Acts of 1969, being MCL 24.286. Upon notification of the filing of a petition for judicial review pursuant to section 323 and not less than ten (10) days before the matter is set for review, the hearing officer shall transmit to the court in which the petition was filed the original or a certified copy of the official record of the proceedings. Proceedings at which evidence was presented need not be transcribed and transmitted if the sole reason for review is to determine whether the court will order the issuance of a restricted license. The parties to the proceedings for judicial review may stipulate that the record be shortened. A party unreasonably refusing to stipulate to a shortened record may be taxed by the court in which the petition is filed for the additional costs. The court may permit subsequent corrections to the record.

(7) If the person who requested a hearing does not prevail, the secretary of state shall impose the following license sanctions after the hearing:

(a) If the person was operating a vehicle other than a commercial motor vehicle, suspend or deny issuance of a license or driving permit or a nonresident operating privilege of the person for six (6) months or, for a second or subsequent refusal within seven (7) years, for one (1) year. If the person is a resident without a license or permit to operate a vehicle in the state, the secretary of state shall not issue the person a license or permit for six (6) months or, for a second or subsequent refusal within seven (7) years, for one (1) year. The person may file a petition in the circuit court of the county in which the arrest was made to review the suspension or denial as provided in section 323.

(b) If the person was operating a commercial motor vehicle, impose the sanction prescribed under subsection (1)(b) or (1)(c), as applicable. The person may file a petition in the circuit court of the county in which the arrest was made to review the suspension or denial as provided in section 323.

(c) If the person was operating a commercial motor vehicle and was arrested for an offense enumerated in section 5.15c of this ordinance other than a violation of section 5.15a(5) or section 5.15m of this ordinance, impose the license sanctions described in subdivision (1)(a) and (b).

(8) If the person who requested the hearing prevails, the peace officer who filed the report under section 5.15d of this ordinance may, with the consent of the prosecuting attorney, file a petition in the circuit court of the county in which the arrest was made to review the determination of the hearing officer as provided in section 323.

(9) When it has been finally determined that a nonresident's privilege to operate a vehicle in the state has been suspended or denied, the department shall give notice in writing of the action taken to the motor vehicle administrator of the state of the person's residence and of each state in which he or she has a license to operate a motor vehicle.

(Y) Section 5.15g. shall be amended to read as follows:

Sec. 5.15g. Chemical tests; results; duties of peace officer; confiscation of license; temporary license.

(1) If a person refuses a chemical test offered pursuant to section 5.15a(6) of this ordinance, or submits to the chemical test or a chemical test is performed pursuant to a court order and the test reveals an unlawful alcohol content, the peace officer who requested the person to submit to the test shall do all of the following:

(a) On behalf of the secretary of state, immediately confiscate the person's license or permit to operate a motor vehicle and, if the person is otherwise eligible for a license or permit, issue a temporary license or permit to the person. The temporary license or permit shall be on a form provided by the secretary of state.

(b) Except as provided in subsection (2), immediately do all of the following:

(i) Forward a copy of the written report of the person's refusal to submit to a chemical test required under section 5.15d of the ordinance to the secretary of state.

(ii) Notify the secretary of state by means of the law enforcement information network that a temporary license or permit was issued to the person.

(iii) Destroy the person's driver's license or permit.

(2) If a person submits to a chemical test offered pursuant to section 5.15a(6) of this ordinance that requires an analysis of blood or urine and a report of the results of that chemical test is not immediately available, the peace officer who requested the person to submit to the test shall comply with subsection (1)(a) pending receipt of the test report. If the report reveals an unlawful alcohol content, the peace officer who requested the person to submit to the test shall immediately comply with subsection (1)(b). If the report does not reveal an unlawful alcohol content, the peace officer who requested the person to submit to the test shall immediately notify the person of the test results and immediately return the person's license or permit by first-class mail to the address given at the time of arrest.

(3) A temporary license or permit issued under this section is valid for one (1) of the following time periods:

(a) If the case is not prosecuted, for ninety (90) days after issuance or until the person's license or permit is suspended pursuant to section 5.15f of this ordinance, whichever occurs earlier. The prosecuting attorney shall notify the secretary of state if a case referred to the prosecuting attorney is not prosecuted. The arresting law enforcement agency shall notify the secretary of state if a case is not referred to the prosecuting attorney for prosecution.

(b) If the case is prosecuted, until the criminal charges against the person are dismissed, the person pleads guilty or nolo contendere to or is found guilty of or acquitted of those charges, or the person's license or permit is suspended pursuant to section 5.15f of this ordinance, whichever occurs earlier.

(4) As used in this section, "unlawful alcohol content" means any of the following, as applicable:

(a) If the person tested is less than twenty-one (21) years of age, 0.02 grams or more of alcohol per one hundred (100)

milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine.

(b) If the person tested was operating a commercial motor vehicle within this state, 0.04 grams or more of alcohol per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine.

(c) If the person tested is not a person described in subdivision (a) or (b), 0.10 grams or more of alcohol per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or sixty-seven (67) milliliters of urine.

(Z) Section 5.15l. shall be added to read as follows.

Sec. 5.15l. Court ordered ignition interlock devices; warning label, tampering, etc.; violations; definition.

(1) The manufacturer of an ignition interlock device shall design a warning label, and the person who had an ignition interlock device shall promptly affix that label to each ignition interlock device upon installation. The label shall contain a warning that any person tampering, circumventing, or otherwise misusing the device is guilty of a misdemeanor punishable as provided by law.

(2) A person who has an ignition interlock device installed and whose driving privilege is restricted shall not request or solicit any other person to blow into an ignition interlock device or to start a vehicle equipped with the device for the purpose of providing the person whose driving privilege is restricted with an operable vehicle.

(3) A person shall not blow into an ignition interlock device or start a motor vehicle equipped with the device for the purpose of providing an operable vehicle to a person who has an interlock device installed and whose driving privilege is restricted.

(4) A person shall not tamper with or circumvent the operation of an ignition interlock device.

(5) A person who violates subsection (2), (3), or (4) is guilty of a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than five hundred dollars (\$500.00), or both.

(6) As used in this ordinance, "ignition interlock device" or "device" means an alcohol concentration measuring device that prevents a motor vehicle from being started at any time without first determining through a deep lung sample the operator's breath alcohol level. The system shall be calibrated so that the motor vehicle may not be started if the breath alcohol level of the operator, as measured by the test, reaches a level of 0.025 grams per two hundred ten (210) liters of breath.

(7) The city or its officers, employees, or agents are not liable in any claim or action that may arise, directly or indirectly, out of any act or omission by a manufacturer, installer, or servicing agent of an ignition interlock device that results in damage to persons or property.

(8) A person shall not sell, lease, install, or monitor in a vehicle in this city an ignition interlock device unless the ignition interlock device manufacturer and provider carries liability insurance covering product liability, including, but not limited to, insurance to indemnify the Department of State of Michigan and any person injured as a result of a design defect or the calibration or removal of the ignition interlock device or a misrepresentation about the ignition interlock device. The insurance required by this subsection shall be in an amount of not less than one million dollars (\$1,000,000.00) per incident.

(9) The provider of insurance described in this section may cancel the insurance upon thirty (30) days' written notice to the Department of State of Michigan and is not liable for a claim arising from an event that occurs after the effective date of cancellation made in compliance with this section.

(10) An ignition interlock device shall be serviced according to manufacturer's standards. Service shall include, but not be limited to, physical inspection of the device and vehicle for tampering, calibration of the device, and monitoring of the data contained within the device's memory. Only authorized employees of the manufacturer or the Department of State of Michigan may observe the installation of a device. Reasonable security measures must be taken to prevent the customer from observing the installation of a device or obtaining access to installation materials.

(AA) Section 5.15m. shall be added to read as follows:

Sec. 5.15m. Commercial motor vehicle drivers; operation of a vehicle while intoxicated, blood alcohol limits; warrantless arrest; violation, penalty.

(1) A person, whether licensed or not, who has an alcohol content of 0.04 grams or more but not more than 0.07 grams per one hundred (100) milliliters of blood, per two hundred ten (210) liters of breath, or per sixty-seven (67) milliliters of urine shall not operate a commercial motor vehicle within this city.

(2) A peace officer may arrest a person without a warrant under either of the following circumstances:

(a) The peace officer has reasonable cause to believe that the person was, at the time of an accident, the driver of a commercial motor vehicle involved in the accident and was operating the vehicle in violation of this section.

(b) The person is found in the driver's seat of a commercial motor vehicle parked or stopped on a highway or street within this city if any part of the vehicle intrudes into the roadway and the peace officer has reasonable cause to believe the person was operating the vehicle in violation of this section.

(3) Except as otherwise provided in subsections (4) and (5), a person who is convicted of a violation of this ordinance is guilty of a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than three hundred dollars (\$300.00), or both, together with costs of the prosecution.

(4) A person who violates this ordinance within seven (7) years of one (1) prior conviction may be sentenced to imprisonment for not more than ninety-three (93) days or a fine of not more than one thousand dollars (\$1,000.00), or both.

(5) A term of imprisonment imposed under subsection (4) shall not be suspended.

(6) Subject to subsection (8), as used in this section, "prior conviction" means a conviction for any of the following, whether under a law of this state, a local ordinance substantially corresponding to a law of this state, or a law of another state substantially corresponding to a law of this state:

(a) Except as provided in subsection (7), a violation or attempted violation of this section, section 5.15(1), (3), (4) or (5) of this ordinance, former section 625(1) or (2), or former section 625b of the motor vehicle code.

(b) Negligent homicide, manslaughter, or murder resulting from the operation of a vehicle or an attempt to commit any of those crimes.

(7) Only one (1) violation or attempted violation of section 5.15(4) of this ordinance, or 625(6), or a local ordinance substantially corresponding to section 625(6), or a law of another state substantially corresponding to section 625(6) may be used as a prior conviction.

(8) If two (2) or more convictions described in subsection (6) are convictions for violations arising out of the same transaction, only one (1) conviction shall be used to determine whether the person has a prior conviction.

(BB) Section 5.15n. shall be added to read as follows:

Sec. 5.15n. Violation of section 5.15 of this ordinance; penalties with regard to vehicle used in the offense; notice; forfeiture or return, seizure of vehicle; filing claim of interest; sale of seized vehicle, disposal of proceeds, priority; concealment to avoid forfeiture, violation, penalty.

(1) Except as otherwise provided in this section and in addition to any other penalty provided for in this ordinance, the judgment of sentence for a conviction for a violation of section 5.15(1)(a) or (b) of this ordinance, a violation of section 5.15(3) of this ordinance as described in section 5.15(6)(b) of this ordinance, a violation of section 5.15(3) of this ordinance described in section 5.15(8)(b) of this ordinance, or a violation of 904(4) or (5) (felony), may require one (1) of the following with regard to the vehicle used in the offense if the defendant owns the vehicle in whole or in part or leases the vehicle:

(a) Forfeiture of the vehicle if the defendant owns the vehicle in whole or in part.

(b) Return of the vehicle to the lessor if the defendant leases the vehicle.

(2) The vehicle may be seized pursuant to an order of seizure issued by the court having jurisdiction upon a showing of probable cause that the vehicle is subject to forfeiture or return to the lessor.

(3) The forfeiture of a vehicle is subject to the interest of the holder of a security interest who did not have prior knowledge of or consent to the violation.

(4) Within fourteen (14) days after the defendant's conviction for a violation described in subsection (1), the prosecuting attorney may file a petition with the court for the forfeiture of the vehicle or to have the court order return of a leased vehicle to the lessor. The prosecuting attorney shall give notice by first-class mail or other process to the defendant and his or her attorney, to all owners of the vehicle, and to any person holding a security interest in the vehicle that the court may require forfeiture or return of the vehicle.

(5) If a vehicle is seized before disposition of the criminal proceedings, a defendant who is an owner or lessee of the vehicle may move the court having jurisdiction over the proceedings to require the seizing agency to file a lien against the vehicle and to return the vehicle to the owner or lessee pending disposition of the criminal proceedings. The court shall hear the motion within seven (7) days after the motion is filed. If the defendant establishes at the hearing that he or she holds the legal title to the vehicle or that he or she has a leasehold interest and that it is necessary for him or her or a member of his or her family to use the vehicle pending the outcome of the forfeiture action, the court may order the seizing agency to return the vehicle to the owner or lessee. If the court orders the return of the vehicle to the owner or lessee, the court shall order the defendant to post a bond in an amount equal to the retail value of the vehicle, and shall also order the seizing agency to file a lien against the vehicle.

(6) Within fourteen (14) days after notice by the prosecuting attorney is given under subsection (4), the defendant, an owner, lessee, or holder of a security interest may file a claim of interest in the vehicle with the court. Within twenty-one (21) days after the expiration of the period for filing claims, but before or at sentencing, the court shall hold a hearing to determine the legitimacy of any claim, the extent of any co-owner's equity interest, the liability of the defendant to any co-lessee, and whether to order the vehicle forfeited or returned to the lessor. In considering whether to order forfeiture, the court shall review the defendant's driving record to determine whether the defendant has multiple convictions under section 625 or a local ordinance substantially corresponding to section 625, or this ordinance, or multiple suspensions, restrictions, or denials under section 904, or both, or section 5.62a of this ordinance. If the defendant has multiple convictions under section 625 or this ordinance or multiple suspensions, restrictions, or denials under section 904, or section 5.62a of this ordinance, or both, that factor shall weigh heavily in favor of forfeiture.

(7) If a vehicle is forfeited under this section, the unit of government that seized the vehicle shall sell the vehicle and dispose of the proceeds in the following order of priority:

(a) Pay any outstanding security interest of a secured party who did not have prior knowledge of or consent to the commission of the violation.

(b) Pay the equity interest of a co-owner who did not have prior knowledge of or consent to the commission of the violation.

(c) Satisfy any order of restitution entered in the prosecution for the violation.

(d) Pay the claim of each person who shows that he or she is a victim of the violation to the extent that the claim is not covered by an order of restitution.

(e) Pay any outstanding lien against the property that has been imposed by a governmental unit and any cost recovery owing to the city under the city ordinance.

(f) Pay the proper expenses of the proceedings for forfeiture and sale, and storage, including, but not limited to, expenses incurred during the seizure process and expenses for maintaining custody of the property, advertising, and court costs.

(g) The balance remaining after the payment of items (a) through (f) shall be distributed by the court having jurisdiction over the forfeiture proceedings to the unit or units of government substantially involved in effecting the forfeiture. Seventy-five (75) percent of the money received by a unit of government under this subdivision shall be used to enhance enforcement of the criminal laws and twenty-five (25) percent of the money shall be used to implement the Crime Victim's Rights Act. 1985 PA 87, MCL 780.751 to 780.834. A unit of government receiving money under this subdivision shall report annually to the department of management and budget the amount of money received under this subdivision that was used to enhance enforcement of the criminal laws and the amount that was used to implement the Crime Victim's Rights Act. 1985 PA 87, MCL 780.751 to 780.834.

(8) The court may order the defendant to pay to a co-lessee any liability determined under subsection (6). The order may be enforced in the same manner as a civil judgment.

(9) The return of a vehicle to the lessor under this section does not affect or impair the lessor's rights or the defendant's obligations under the lease.

(10) A person who knowingly conceals, sells, gives away, or otherwise transfers or disposes of a vehicle with the intent to avoid forfeiture or return of the vehicle to the lessor under this section is guilty of a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than one thousand dollars (\$1,000.00), or both.

(11) The failure of the court or prosecutor to comply with any time limit specified in this section does not preclude the court from ordering forfeiture of a vehicle or its return to a lessor, unless the court finds that the owner or claimant suffered substantial prejudice as a result of that failure.

(12) The forfeiture provisions of this section do not preclude the prosecuting attorney from pursuing a forfeiture proceeding under any other law of this state or a local ordinance substantially corresponding to this section.

Definitions

(1) Reference to section numbers in this ordinance (other than those referring to sections of this ordinance) refer to the corresponding section number found in the State of Michigan Motor Vehicle Code being MCL 257.1 et seq. unless otherwise indicated.

(2) City means the City of Wyandotte.

(3) State or this state means the State of Michigan.

(CC) Section 5.62a. shall be amended to read as follows:

Sec. 5.62a. Operator's or chauffeur's license or registration, suspension, revocation or denial; penalty for operation of vehicle; subsequent offenses.

(1) A person whose operator's or chauffeur's license or registration certificate has been suspended or revoked and who has been notified as provided in MCL 257.212 of that suspension or revocation, whose application for license has been denied, or who has never applied for a license, shall not operate a motor vehicle upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of motor vehicles, within the City of Wyandotte.

(2) A person shall not knowingly permit a motor vehicle owned by the person to be operated upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within the City of Wyandotte by a person whose license or registration certificate is suspended or revoked, whose application for license has been denied, or who has never applied for a license, except as permitted under the laws of the State of Michigan.

(3) A person who violates subsection (1) or (2) is guilty of a misdemeanor punishable for a first violation, by imprisonment for not more than ninety-three (93) days or a fine of not more than five hundred dollars (\$500.00), or both. Unless the vehicle was stolen or used with the permission of a person who did not knowingly permit an unlicensed driver to operate the vehicle, the registration plates of the vehicle shall be canceled by the secretary of state upon notification by a peace officer.

(4) A person shall not knowingly permit a motor vehicle owned by the person to be operated upon a highway or other place open to the general public or generally accessible to motor vehicles, including an area designated for the parking of vehicles, within the City of Wyandotte, by a person whose license or registration certificate is suspended or revoked, whose application for license has been denied, or who has never been licensed except as permitted by the laws of the State of Michigan.

(5) Before a person is arraigned before a district court magistrate or judge on a charge of violating this ordinance, the arresting officer shall obtain the person's driving record from the secretary of state and shall furnish the record to the court. The driving record of the person may be obtained from the secretary of state's computer information network.

(6) This section does not apply to a person who operates a vehicle solely for the purpose of protecting human life or property if the life or property is endangered and summoning prompt aid is essential.

(7) A person whose vehicle group designation is suspended or revoked and who has been notified as provided by MCL 257.212 of that suspension or revocation, or whose application for a vehicle group designation has been denied as provided by state law, or who has never applied for a vehicle group designation and who operates a commercial motor vehicle within the City of Wyandotte, except as permitted under state law, while any of those conditions exist is guilty of a misdemeanor punishable, except as otherwise provided in this section, by imprisonment for not less than three (3) days or more than ninety-three (93) days or a fine of not more than one hundred dollars (\$100.00), or both.

(8) If a person has a second or subsequent suspension or revocation under this ordinance within seven (7) years as indicated on the person's Michigan driving record, the court shall proceed as provided in section 5.62b of this ordinance.

(9) For purposes of this ordinance, a person who never applied for a license includes a person who applied for a license, was denied, and never applied again.

(10) When a peace officer detains the driver of a motor vehicle for a violation of a law of the state of Michigan or of this ordinance for which vehicle immobilization is required, the peace officer shall do all of the following:

(a) Immediately confiscate the vehicle's registration plate and destroy it.

(b) Issue a temporary vehicle registration plate for the vehicle in the same form prescribed by the secretary of state for temporary registration plates issued under MCL 257.226 or 257.226b.

(c) Place the temporary vehicle registration plate on the vehicle in the manner required by the secretary of state.

(d) Notify the secretary of state through the law enforcement information network in a form prescribed by the secretary of state that the registration plate was confiscated and destroyed, and a temporary plate was issued. A temporary vehicle registration plate issued under this ordinance is valid until the charges against the person are dismissed, the person pleads guilty or nolo contendere to those charges, or the person is found guilty of or is acquitted of those charges.

(11) A court shall order a vehicle immobilized under section 13 5.62b of this ordinance by the use of any available technology approved by the court that locks the ignition, wheels, or steering of the vehicle or otherwise prevents any person from operating the vehicle or otherwise prevents any person from operating the vehicle or that prevents the defendant from operating the vehicle. If a vehicle is immobilized under this ordinance, the court may order the vehicle stored at a location and in manner considered appropriate by the court. The court may order the person convicted to pay the cost of immobilizing and storing the vehicle.

(a) A vehicle subject to immobilization under this ordinance may be sold during the period of immobilization, but shall not be sold to a person who is exempt from paying a use tax under section 3(3)(a) of the Use Tax Act, 1937 PA 94, MCL 205.93, without a court order.

(b) A defendant who is prohibited from operating a motor vehicle by vehicle immobilization shall not purchase, lease, or otherwise obtain a motor vehicle during the immobilization period.

(c) A person shall not remove, tamper with, or bypass or attempt to remove, tamper with, or bypass a device that he or she knows or has reason to know has been installed on a vehicle by court order for vehicle immobilization or operate or attempt to operate a vehicle that he or she knows or has reason to know has been ordered immobilized.

(d) A person who violates this section is guilty of a misdemeanor punishable by imprisonment for not more than ninety-three (93) days or a fine of not more than one hundred dollars (\$100.00), or both.

(e) To the extent that this ordinance regarding the storage or removal of vehicles conflicts with an order of immobilization issued by the court, the local ordinance is preempted.

(f) If a peace officer stops a vehicle that is being operated in violation of an immobilization order, the vehicle shall be impounded pending an order of a court of competent jurisdiction.

(g) The court shall require the defendant or a person who provides immobilization services to the court under this ordinance to certify that a vehicle ordered immobilized by the court is immobilized as required.

(DD) Sec. 5.62a. Detention of driver; vehicle immobilization; temporary vehicle registration plate.

(1) When a peace officer detains the driver of a motor vehicle for a violation of this ordinance for which vehicle immobilization is required, the peace officer shall do all of the following:

(a) Immediately confiscate the vehicle's registration plate and destroy it.

(b) Issue a temporary vehicle registration plate for the vehicle in the same form prescribed by the secretary of state for temporary registration plates issued under MCL 257.226a.

(c) Place the temporary vehicle registration plate on the vehicle in the manner required by the secretary of state.

(d) Notify the secretary of state through the law enforcement information network in a form prescribed by the secretary of state that the registration plate was confiscated and destroyed, and a temporary plate was issued.

(2) A temporary vehicle registration plate issued under this section is valid for one hundred (100) days unless extended by the court.

(EE) Section 5.62b. shall be amended to read as follows:

Sec. 5.62b. Vehicle immobilization, violations of Section 5.15(1)(a)(b) or 5.15(3), or 5.15(5), suspension, revocation, or denial of license, prior suspensions.

(1) For a violation of section 5.15(1)(a)(b) or 5.15(3), or 5.15(5) the following apply:

(a) The court may order vehicle immobilization for not less than 24 days or more than one hundred eighty (180) days.

(b) For a second violation of section 5.15(1)(a), (b) or 5.15(3) or 5.15(5) or any similar state law violation in any combination as found in MCL 257.625, arising out of separate incidents, the court shall order vehicle immobilization for not less than twenty-four (24) days or more than one hundred eighty (180) days.

(c) For a third or subsequent violation of sections 5.15(1) (a), (b), 5.15(3) or 5.15(5) or any similar state law violations in any combination as found in MCL 257.625, arising out of separate incidents, the court shall order vehicle immobilization for not less than six (6) months or more than three (3) years.

(2) For a suspension, revocation, or denial under section 5.62a of this ordinance, the following apply:

(a) For one (1) prior suspension, revocation, or denial under section 5.62a of this ordinance or similar state law violations in any combination as found in MCL 257.904, arising out of separate incidents, within the past seven (7) years, the court may order vehicle immobilization for not more than one hundred eighty (180) days.

(b) For any combination of two (2) or three (3) prior suspensions, revocations, or denials under section 5.62a of this ordinance or similar state law as found in MCL 257.904 in any combination within the past seven (7) years, the court shall order vehicle immobilization for not less than ninety (90) days or more than one hundred eighty (180) days.

(c) For any combination of four (4) or more prior suspensions, revocations or denials under section 5.62a of this ordinance or similar state law as found in MCL 257.904 in any combination within the past seven (7) years, the court shall order vehicle immobilization for not less than one (1) year or more than three (3) years.

(3) The defendant shall provide to the court the vehicle identification number and registration plate number of the vehicle involved in the violation.

(4) The court shall not order vehicle immobilization under this ordinance if the defendant is not the owner or lessee of the vehicle operated during the violation unless the owner or lessee knowingly permitted the vehicle to be operated in violation of section 5.15(2) of this ordinance or section 5.62a(2) of this ordinance regardless of whether a conviction resulted.

(5) An order required to be issued under this section shall not be suspended.

(6) If a defendant is ordered imprisoned for the violation for which immobilization is ordered, the period of immobilization shall begin at the end of the period of imprisonment.

(7) This section does not apply to any of the following:

(a) A suspension, revocation, or denial based on a violation of the Support and Parenting Time Enforcement Act, 1982 PA 295, MCL 552.601 to 552.650.

(b) For a suspension, revocation, or denial under section 14 5.62a of this ordinance, an individual who has no currently effective suspension or denial under section 321a or who has one (1) currently effective suspension or denial under section 321a but has never violated a condition of that suspension or denial, and who has no other suspensions or revocations or denials under this ordinance or under state law.

(c) A vehicle that is registered in another state or that is a rental vehicle.

(d) Any of the following:

(i) A violation of chapter II of the Motor Vehicle Code.

(ii) A violation of chapter V of the Motor Vehicle Code.

(iii) A violation for failure to change address.

(iv) A parking violation.

(v) A bad check violation.

(vi) An equipment violation.

(vii) A pedestrian, passenger, or bicycle violation, other than a violation of section 703(1) or (2) of the Michigan liquor control code of 1998, 1998 PA 58, MCL 436.1703, or a local ordinance substantially corresponding to section 703(1) or (2) of the Michigan liquor control code of 1998, 1998 PA MCL 436.1703, or section 624a or 624b or a local ordinance substantially corresponding to section 624a or 624b.

(viii) A violation of a local ordinance substantially corresponding to a violation described in subparagraphs (i) to (vii).

(8) As used in this section, "vehicle immobilization" means requiring the motor vehicle involved in the violation immobilized in a manner provided in section 5.62a(11) of this ordinance.

(FF) Sec. 5.62b. Impounding of motor vehicle; time; impoundment order, execution, content; expenses, removal, storage; disposal upon abandonment.

(1) When a person is convicted of an offense under section 5.62a(1) or (2) or for operating a motor vehicle while his or her license to operate a motor vehicle is suspended, revoked, or denied, the court shall order the motor vehicle, if it is owned in whole or in part or leased by that person, impounded for not less than a period the court orders but not more than one hundred twenty (120) days from the date of judgment.

(2) When a person is convicted of an offense punishable under section 5.62a(1) or (2) for operating a motor vehicle while his or her license to operate a motor vehicle is suspended, revoked, or denied, the court may order the motor vehicle, if it is owned in whole or in part or leased by that person, impounded for not more than one hundred twenty (120) days from the date of judgment.

(3) An order for the impounding of a motor vehicle issued pursuant to this section is valid throughout the state. Any peace officer may execute the impoundment order. The order shall include the implied consent of the owner of the vehicle to the storage for insurance coverage purposes.

(4) The owner of a motor vehicle impounded pursuant to this section is liable for expenses incurred in the removal and storage of the vehicle whether or not the vehicle is returned to him or her. The vehicle shall be returned to the owner only if the owner pays the expenses for removal and storage. If redemption is not made or the vehicle is not returned as provided in this section within thirty

(30) days after the time set in the impoundment order for return of the vehicle, the vehicle shall be considered an abandoned vehicle and disposed of as provided in section MCL 257.252a or the city's local ordinance substantially corresponding to that section.

(5) This section does not affect the rights of a conditional vendor, chattel mortgagee, or lessor of a motor vehicle registered in the name of another person as owner who becomes subject to this ordinance.

(GG) Section 5.69. shall be amended to read as follows:

Sec. 5.69. License plates required.

A person shall not operate or park on the streets of this governmental unit any vehicle which is required to be registered pursuant to the Act, unless the vehicle bears valid registration plates issued for it. A person who violates this section is responsible for a civil infraction. The plates shall be attached and displayed in the following manner:

(a) Registration plates issued for a motor vehicle shall be attached to the motor vehicle, one in the front and one in the rear. If one plate is issued for a motor vehicle, the plate shall be attached to the rear of the vehicle. The registration plate issued for a trailer, trailer-coach, motorcycle, or moped shall be attached to the rear of the trailer, trailer-coach, motorcycle or moped. If an adhesive tab is issued for a motor vehicle, other than a truck tractor, the tab shall be affixed to the rear registration plate of the motor vehicle. An adhesive tab issued for a truck tractor shall be affixed to the front registration plate.

(b) Each registration plate shall at all times be securely fastened in a horizontal position to the vehicle for which the plate is issued so as to prevent the plate from swinging. The plate shall be attached at a height of not less than twelve (12) inches from the ground, measured from the bottom of the plate, in a place and position which is clearly visible. The plate shall be maintained free from foreign materials and in a clearly legible condition.

(c) Registration plates or the expiration date on the registration plates shall be of a different color designated by the secretary of state with a marked contrast between the color of the registration plates and the numerals or letters on the plates. The secretary of state may provide distinctive registration plates for vehicles.

(d) A person shall not attach a name plate, insignia, or advertising device to a motor vehicle registration plate.

(HH) Section 5.70. shall be amended to read as follows:

Sec. 5.70. Registration certificate.

The certificate of registration shall at all times be carried in the vehicle to which it refers or shall be carried by the person driving or in control of such vehicle who shall display the same upon demand of a police officer. A person who violates this section is responsible for a civil infraction.

(II) Section 6.12. shall be amended to read as follows:

Sec. 6.12. Use of bicycle paths when provided.

(1) Where a usable and designated bicycle path is provided adjacent to a street, highway, or roadway, a bicycle rider shall use that path and shall not use the street, highway or roadway.

(2) The City Engineer's office shall designate bicycle paths established by the placement of appropriate signs.

(3) A bicycle for purposes of this section only is defined as every device propelled by human power upon which a person may ride and shall include unicycles and tricycles.

(4) The parent of a child or the guardian of a ward shall not authorize or knowingly permit the child or ward to violate the provisions of this section.

(5) When a sidewalk is also designated as a bicycle path, the pedestrian shall have the right-of-way.

(6) Any person violating the provisions of this section is responsible for a civil infraction.

(JJ) Section 8.10, Stopping, Standing and Parking, shall be amended to add subsection (u) as follows:

(u) Within seven (7) feet of the center line of a public or private driveway approach when said driveway approach is fourteen (14) feet or less in width.

(Prior Code, § 35-24) (Ord. 647, passed 1-14-1980; Ord. 669, passed 10-20-1980; Ord. 676, passed 12-15-1980; Ord. 677, passed 1-12-1981; Ord. 687, passed 3-9-1981; Ord. 716, passed 10-5-1981; Ord. 736, passed 7-26-1982; Ord. 744, passed 3-14-1983; Ord. 747, passed 4-19-1983; Ord. 751, passed 8-29-1983; Ord. 1080, passed 9-27-1999)

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 7

ITEM: Traffic Control Order 2026-1

PRESENTER: Archie Hamilton, Police Chief

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: Approval is requested for the installation of “STOP” signs on both the northbound and southbound driveways intersecting the shared main entrance/exit of the Wyandotte Police Department parking lot, located at 2015 Biddle Avenue, Wyandotte, Michigan. This request meets all qualifications established by the Police Commission.

The request was approved by the Police and Fire Commission at its meeting on March 24, 2026.

STRATEGIC PLAN/GOALS: To ensure safe entry and exit for patrons, citizens, employees, and police in the Wyandotte Police Department parking lot.

ACTION REQUESTED: City Council approval is requested for the placement of STOP signs in the Wyandotte Police Department parking lot at 2015 Biddle Avenue.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: None

IMPLEMENTATION PLAN: Once approved, notification will be made to the Department of Public Service for the installation of the STOP signs.

LIST OF ATTACHMENTS:

1. Traffic Control Order 2026-1

RESOLUTION

Item Number: #7
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that the City Council concurs with the recommendation of Chief Hamilton, as set forth in Traffic Control Order 2026-1, for the installation of “STOP” signs in the Wyandotte Police Department parking lot at 2015 Biddle Avenue, Wyandotte, MI 48192.

BE IT FURTHER RESOLVED that the Department of Public Service is directed to install the signs and the City Clerk is authorized to execute the order.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

YEAS

COUNCIL

NAYS

Alderman
Calvin
Cerulla
Hanna
Stec
Sutka

OFFICIALS

CITY CLERK
Lawrence S. Stec

TREASURER
Todd M. Browning

CITY ASSESSOR
Theodore H. Galeski



Mayor
Robert A. DeSana

Council
Kelly M. Stec
Patrick J. Sutka
Chris Calvin
Todd Hanna
Robert Alderman
Adriana Cerulla

March 24, 2026

Mayor and City Council
City of Wyandotte
3200 Biddle Avenue
Wyandotte, MI 48192

Dear Honorable Mayor and City Council Members:

SUBJECT: TRAFFIC CONTROL ORDER 2026-1

After a review of the property, and increased traffic flow due to the opening of surrounding businesses (Starbucks, DCC), I recommend the installation of "Stop" signs on both the north and south bound driveways which intersect the shared main entrance / exit of the Wyandotte Police parking lot, 2015 Biddle Avenue, Wyandotte, MI 48192. This request met all the qualifications set forth by the Commission; therefore, this letter serves as a recommendation for Council support of Traffic Control Order 2026-1 as specified on said order.

If there are any additional questions, please feel free to contact my office at extension 4424.

Sincerely,

A handwritten signature in black ink that reads "Archie Hamilton".

Archie Hamilton
Chief of Police

OFFICIALS

Theodore H. Galeski
CITY ASSESSOR

Lawrence S. Stec
CITY CLERK

Todd M. Browning
CITY TREASURER



MAYOR
Robert A. DeSana

COUNCIL
Robert Alderman
Chris Calvin
Adriana Cerulla
Todd Hanna
Kelly M. Stec
Patrick J. Sutka

Archie Hamilton
Chief of Police

March 16, 2026

To: The Police Commission
From: Ken Groat, Deputy Chief of Police
Subject: Traffic Order

Commissioners,

This request is to install Stop Signs in the Police Department parking lot main driveway. The stop signs would be installed coming south through the parking lot from Starbucks, just before turning onto the main driveway out onto Biddle. The other would be coming North through the parking lot from the DCC building just before turning onto the main driveway.

I am writing to request the installation of stop signs in the parking lot due to a significant and recent increase in traffic associated with the newly opened Starbucks, DCC and Wayne Metro. Since the business began operating, traffic volume and turning movements have increased substantially, creating unsafe conditions for drivers, pedestrians, and emergency vehicles.

Respectfully,

A handwritten signature in black ink, appearing to read "Ken Groat".

Ken Groat
Deputy Chief of Police

City of Wyandotte Traffic Control Order

TRAFFIC CONTROL ORDER # **2026-1**

Parking
Speed
Signs to be installed
Other

Traffic C.doc

ORDER TO PLACE SIGNS REGULATING TRAFFIC

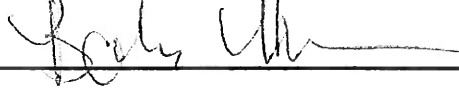
The Police and Fire Commission, after having caused an engineering and traffic investigation to be conducted, do hereby direct pursuant to the City of Wyandotte Michigan Code of Ordinance, Chapter 35, Article II, and in conformance with the Michigan Uniform Traffic Code, as amended and adopted by the City of Wyandotte, Michigan,:

The installation of:

- Stop Signs in the Wyandotte Police Department parking lot at 2015 Biddle Avenue, both southbound and northbound on the driveways which intersect the main entrance / exit of the police department.

This Traffic Control Order shall be filed in the Office of the City Clerk, City of Wyandotte, Michigan.

POLICE & FIRE COMMISSION APPROVAL, CITY OF WYANDOTTE, MICHIGAN



DATE: 3-24-26

FILED WITH CITY CLERK, BY CHIEF OF POLICE ARCHIE HAMILTON, CITY OF WYANDOTTE, MICHIGAN



DATE: 3/24/26

CITY COUNCIL APPROVAL, CITY OF WYANDOTTE, MICHIGAN

DATE: _____

CHANGE TO OR AMENDMENT TO ORDER

Date: «Sign Removal»

Reason: «Note»

Amendment Approved by the Police & Fire Commission

Date: _____

Signature _____

Copy Forwarded To: Wyandotte City Clerk and Department of Public Works

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # **8**

ITEM: Traffic Control Order 2026-2

PRESENTER: Archie Hamilton

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: Approval is requested for the installation of “Handicap Parking” signs in front of 874 8th Street, Wyandotte, Michigan 48192. The resident, Mary Petty, has met all requirements established by the Police Commission for the placement of handicap parking signage.

This request was approved by the Police and Fire Commission at its meeting on March 24, 2026.

STRATEGIC PLAN/GOALS: To support residents with disabilities by providing accessible parking accommodations in close proximity to their homes.

ACTION REQUESTED: Requesting City Council approval for placement of handicap signs at 874 8th St.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: None

IMPLEMENTATION PLAN: Once approved, notification will be made to the Department of Public Service for the installation of the handicap signs.

LIST OF ATTACHMENTS:

1. Traffic Control Order 2026-2

RESOLUTION

Item Number: #8
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that the City Council concurs with the recommendation of Chief Hamilton, as set forth in Traffic Control Order 2026-2, for the installation of “Handicap Parking” signs at 874 8th Street, Wyandotte, Michigan 48192.

BE IT FURTHER RESOLVED that the Department of Public Service is directed to install said signs, and the City Clerk is authorized to sign the order.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

YEAS

COUNCIL

NAYS

Alderman
Calvin
Cerulla
Hanna
Stec
Sutka

OFFICIALS

CITY CLERK

Lawrence S. Stec

TREASURER

Todd M. Browning

CITY ASSESSOR

Theodore H. Galeski



**ARCHIE HAMILTON
CHIEF OF POLICE**

Mayor
Robert A. DeSana

Council
Kelly M. Stec
Patrick J. Sutka
Chris Calvin
Todd Hanna
Robert Alderman
Adriana Cerulla

March 24, 2026

Mayor and City Council
City of Wyandotte
3200 Biddle Avenue
Wyandotte, MI 48192

Dear Honorable Mayor and City Council Members:

SUBJECT: TRAFFIC CONTROL ORDER 2026-2

After a review of the application and property, I recommend the installation of "Handicap Parking" signs at 874 8th St., Wyandotte, MI 48192. This request met all the qualifications set forth by the Commission; therefore, this letter serves as a recommendation for Council support of Traffic Control Order 2026-2 as specified on said order.

If there are any additional questions, please feel free to contact my office at extension 4424.

Sincerely,

A handwritten signature in black ink that reads "Archie Hamilton".

Archie Hamilton
Chief of Police

OFFICIALS

CITY CLERK
Lawrence S. Stec

TREASURER
Todd M. Browning

CITY ASSESSOR
Theodore H. Galeski



MAYOR
Robert A. DeSana

COUNCIL
Robert Alderman
Chris Calvin
Kaylyn Crayne
Todd Hanna
Rosemary Shuryan
Kelly M. Stec

March 24, 2026

To: Police Commission
From: Sergeant Stephen Osborne, Traffic Division

Subject: Traffic Control Order- 874 8th St (Handicap Parking Signs)

Dear Commissioners,

This request is for the installation of a residential handicap parking sign in front of 874 8th St. The homeowner, Mary Petty meets all the requirements necessary for the installation of handicap parking signs. These satisfied requirements include the following:

- Valid state handicap placard, 6269367 (P549).
- Vehicle registered to 874 8th St., 2009 Chevrolet Malibu.
- Proof of disability from Jeffrey Waldrop MD.
- No driveway at 874 8th St.

Respectfully Submitted,

Sergeant Stephen Osborne
Traffic Division

City of Wyandotte Traffic Control Order

TRAFFIC CONTROL ORDER # **2026-2**

Parking

Speed

Signs to be installed

Other

Traffic C.doc

ORDER TO PLACE SIGNS REGULATING TRAFFIC

The Police and Fire Commission, after having caused an engineering and traffic investigation to be conducted, do hereby direct pursuant to the City of Wyandotte Michigan Code of Ordinance, Chapter 35, Article II, and in conformance with the Michigan Uniform Traffic Code, as amended and adopted by the City of Wyandotte, Michigan,:

The installation of:

- Handicap Parking Signs at 874 8th St.

This Traffic Control Order shall be filed in the Office of the City Clerk, City of Wyandotte, Michigan.

POLICE & FIRE COMMISSION APPROVAL, CITY OF WYANDOTTE, MICHIGAN

DATE:

3-24-26

FILED WITH CITY CLERK, BY CHIEF OF POLICE ARCHIE HAMILTON, CITY OF WYANDOTTE, MICHIGAN

DATE:

3/24/26

CITY COUNCIL APPROVAL, CITY OF WYANDOTTE, MICHIGAN

DATE:

CHANGE TO OR AMENDMENT TO ORDER

Date: «Sign_Removal»

Reason: «Note»

Amendment Approved by the Police & Fire Commission

Date: _____

Signature

Copy Forwarded To: Wyandotte City Clerk and Department of Public Works

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 9

ITEM: City Wide Shred Day- April 18, 2026

PRESENTER: Heather Zagor- Customer Assistance Supervisor

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: On Saturday, April 18, 2026 Municipal Services is proposing to host a free paper shredding event from 9am to 12pm in the City Hall Parking lot. The event date has been confirmed with the proper City departments as being available to hold the event and is not in conflict with any other currently scheduled events on that date.

During “Shred Day,” Wyandotte residents may bring up to 50 pounds of personal or sensitive documents to be shredded safely and securely by Pure Data Services, a Document Shredding and Electronic Recycling Company. Pure Data Services will provide a mobile unit to shred mixed office paper. They will not shred plastic, compact disks, DVDs or other metal (other than paper clips or staples).

This event will be open to Wyandotte Residents only.

STRATEGIC PLAN/GOALS: To provide services in an environmentally responsible manner.

ACTION REQUESTED: Council approval for Municipal Services to host a paper shred day on Saturday, April 18, 2026.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Total budget \$850.00 to be paid for via EO Administration funding.

IMPLEMENTATION PLAN: Subsequent to Council approval, host the event as scheduled.

LIST OF ATTACHMENTS:

1. 3.18.2026 Shred Day Spring 2026_3

RESOLUTION

Item Number: #9
Date: April 13, 2026

RESOLUTION by Councilperson _____

Be it resolved that City Council approves Shred Day on Saturday, April 18, 2026, between 9 AM and 12 PM in the City Hall Parking Lot.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

Sycamore St

Sycamore St

Sycamore St

Wyandotte City Hall

Drop Off Area

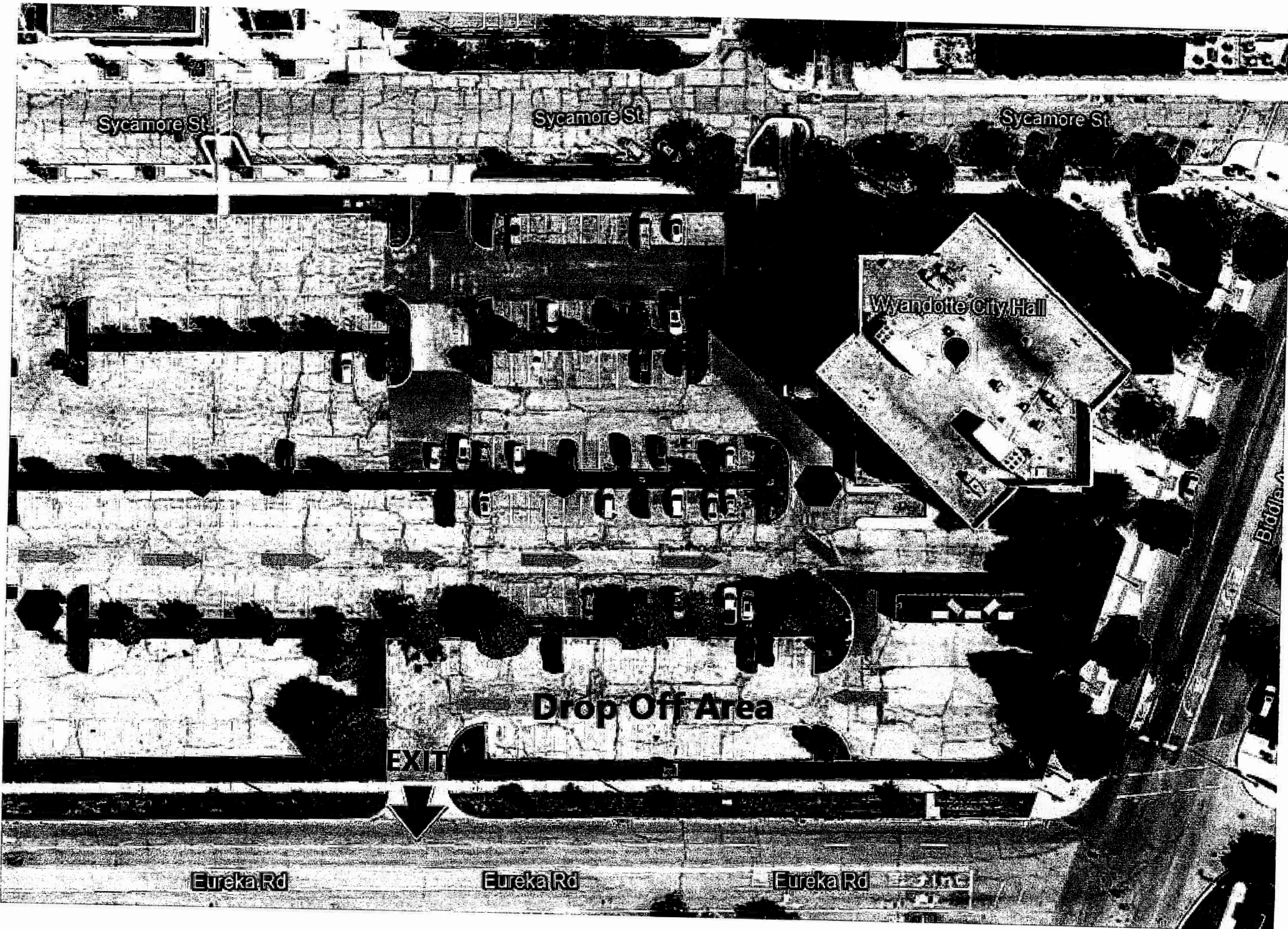
EXIT

Eureka Rd

Eureka Rd

Eureka Rd

Biddle St



CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 10

ITEM: Bid Award #4894A – Wyandotte ConneX - MDU Fiber Installation Labor for FTTH Project

PRESENTER: John Stammersky – CATV Service Asst Superintendent

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: Wyandotte ConneX is rebuilding the telecommunications broadband network to enable gigabit internet speeds and enhanced video entertainment options for our customers. To accomplish this, WMS issued an RFP for installing Multi-Dwelling Unit (MDU) fiber construction. Specifications were developed (Bid #4894-A) and published into the MITN bidding system. Sealed bids were received, opened and documented on January 12, 2026. Four (4) bids were received from the following vendors:

BNS Networks, HTH Communications, ITG Communications, and Utilities One.

The bid responses were evaluated based on material pricing, installation labor costs, familiarity with the MDU complexes, the availability of a scheduling coordinator, and flexibility in the proposed installation timeline. A critical consideration during the evaluation was ensuring the successful bidder demonstrated a clear understanding of how fiber would be installed to each MDU and individual unit.

During the bid evaluation process, the following determinations were made:

- ITG Communications emerged as the lowest qualified bidder for supplying materials and installation labor at: \$442,092.20 (estimate, based on installation for 460 units). Their proposed bill of materials aligns with the RFP specifications. ITG was selected based on their competitive pricing, their visits to each MDU location, and their clear, detailed approach for installing fiber to each complex and residence.
- The next two bidders - BNS Networks (\$1,028,156.92) and HTH Communications (\$1,071,882.69), submitted pricing for equipment and installation labor that was significantly higher than the other proposals.
- The final bidder, Utilities One (\$288,156), submitted pricing for installation labor only and did not provide material pricing. While not a strict requirement, Utilities One also did not visit any of the MDU locations to evaluate installation conditions, determine material quantities, or outline an installation approach for each complex. While technically capable, successful MDU installations depend on a clear understanding of how fiber will be routed within each complex and the development of an accurate bill of materials for each location.

Based on the RFP evaluation and cost analysis, WMS Management recommends that “Wyandotte Cable-MDU Fiber Installation Labor (between BUDI Box (Fiber Optic wall mount

box) to each Hallway Point of Entry box) for FTTH Project RFP Bid #4894-A” be awarded to ITG Communications, as the lowest qualified and responsible bidder, in an amount not to exceed: \$442,092.20.

Project Bids for all bidders are available for review in the City Clerk’s office at City Hall.

STRATEGIC PLAN/GOALS: Providing the public with friendly, responsive, reliable and customer-focused services that are fiscally responsible.

ACTION REQUESTED: Concur with the Municipal Services Commission awarding the bid to ITG Communications, the lowest qualified and responsible bidder for the “Wyandotte Cable-MDU Fiber Installation Labor (Between BUDI Box to each Hallway Point of Entry box) for FTTH Project RFP Bid #4894-A” in an amount not to exceed \$442,092.20, as recommended by WMS Management.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The approved Capital Budget is included as a carryover in account #594-000-970-000-1052CA Cable System Evaluation/Rebuild and is funded by the 2020 Cable Revenue Bonds.

IMPLEMENTATION PLAN: Subsequent to City Council concurrence, execute a contract with ITG Communications up to the amount of \$442,092.20, as recommended by WMS Management.

LIST OF ATTACHMENTS:

1. ConneX MDU Bid Attachments

RESOLUTION

Item Number: #10
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, Wyandotte ConneX issued RFP Bid #4894-A for Multi-Dwelling Unit (MDU) fiber installation, and sealed bids were received from BNS Networks, HTH Communications, ITG Communications, and Utilities One; and

WHEREAS, ITG Communications was determined to be the lowest qualified and responsible bidder at \$442,092.20, with a proposed bill of materials consistent with the RFP and a detailed approach for fiber installation to each MDU; and

WHEREAS, WMS Management recommends awarding the contract to ITG Communications, and funding is available in account #594-000-970-000-1052CA, Cable System Evaluation/Rebuild, funded by the 2020 Cable Revenue Bonds;

NOW, THEREFORE, BE IT RESOLVED, that the City Council authorizes the General Manager to execute a contract with ITG Communications for MDU Fiber Installation (Bid #4894-A) for an amount not to exceed \$442,092.20.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

**Wyandotte Cable -MDU
Fiber Installation Labor
(Between BUDI Box to each
Hallway Point of Entry box)
for FTTH Project RFP**

Bid #4894-A

ENTIRE BID AVAILABLE IN CITY CLERK'S OFFICE

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INTRODUCTION

1.1 Background

Wyandotte Municipal Services (WMS) is seeking proposals from qualified bidders to install fiber optic service drops to connect Wyandotte's MDU residential customers to the new FTTH Network.

All inquiries or requests regarding this RFP must be submitted, in writing or via email, no later than December 30, 2025 @ 5:00 pm to the CATV-Service Operations Supervisor at the address indicated below. Only written responses from the CATV-Service Operations Supervisor will be binding with regards to inquiries requesting clarifications or additional information. The CATV-Service Operations Supervisor's written responses will be forwarded simultaneously to all prospective Bidders.

WMS has designated Jon Angeles as the CATV-Service Operations Supervisor, with overall project responsibility for administration of the project. His contact information is as follows:

Wyandotte Municipal Services
Bid # 4894-A
Attention CATV-Service Operations Supervisor: Jon Angeles
3200 Biddle Avenue
Suite 200
Wyandotte, MI 48192
or via email at:
jangeles@wyandottemi.gov

No other individuals at Wyandotte Municipal Services will have the authority to respond to this RFP. Attempts to question other employees regarding this RFP will result in the Bidder's disqualification.

1.2 Bidder's Requirements

Bidder's proposal should include the following:

1. A cover letter and executive summary providing the highlights and basic information included in the proposal.
2. A description of your organization including general information about the firm and a description of the firm's capabilities and experience with projects equal or greater in scope to the project outline in this RFP.
3. Describe your firm's approach to the project, identifying concepts, techniques or tools that may be used to accomplish the tasks set forth in this RFP, as well as any potentially beneficial services beyond those required in this document.

WMS MDU RFP Bidder Results

| <u>Bidder</u> | <u>Did Bidder attend MDU onsite walk-through?</u> | <u>Bidder flexible with timeline</u> | <u>Option B: Activate ONT, Setup Subscriber Network, includes material, demarc is customer wallplate (provided by WMS)</u> | <u>Material Cost</u> | <u>Total Bid Cost</u> | <u>Est. Completion</u> | <u># of crews/techs</u> | <u>Est Total hours</u> | <u>Comments: (460 units total)</u> | <u>Cost per MDU Unit</u> |
|--------------------|---|--------------------------------------|--|---|-----------------------|---|-------------------------|------------------------|--|--------------------------|
| BNS | Yes | Yes | \$1,028,156.92 | | \$1,028,156.92 | within 120-165 days | 2 crews/2 techs | 2520 | Price includes material? Price if fixed | \$ 2,014.63 |
| ITG | Yes | Yes | \$442,092.20 | incl., except for customer unit wallplate | \$442,092.20 | within 90 days | 2 crews/2 techs | 1440 | | \$ 961.07 |
| HTH Communications | Yes | Yes | \$979,146.14 | \$ 92,736.55 | \$1,071,882.69 | within 150 days | na | na | Price includes material. Do a lot of MDU for Comcast; 5 months onsite; local to MI | \$ 2,330.18 |
| Utilities One | No | Yes, within two months | \$274,656* | \$ 13,500.00 | \$288,156* | completion 30-40 days; flexible based on WMS schedule | 6 techs | 1440 | 10techs-2-3 fiber splicers; dispense product weekly; no material included in pricing | \$ 626.43 |

* does NOT include material (fiber cable, connectors, splice covers, etc.)

**CITY OF WYANDOTTE
 BID DEPOSIT LOG SHEET**

| Bid #: | | 4894-A | | | | |
|-------------------------|--------------------------|--|-------------------------|-------------------------------|----------------------|-----------|
| Bid Description: | | Wyandotte Cable MDU Fiber Installation | | | | |
| Bid Date: | | | | | | |
| | Bidder/ Business Name | Address (City, State) | Amount | Check #/ Bid Bond (Y/N) | Check Return Date | Signature |
| 1 | Utilities One | 300 W Somerset | \$288,156 | Y | | <i>NW</i> |
| 2 | ITG Communications | | \$442,092.20 | Y | | <i>NW</i> |
| 3 | HTH Communications | 15802 Leone dr Macomb | \$1,071,882.69 | Y | | <i>NW</i> |
| 4 | BNS Networks | 7940 NE Nicholas CT. | \$926,731.91 | Y | | <i>NW</i> |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 11

ITEM: Water - Scope of Work #4 – Water Treatment Plant HVAC Renovations

PRESENTER: Justin Ptak - Water Department Superintendent

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: The Water Department is requesting approval of scope of work #4 as agreed to under the master services agreement with Utility Services Company. Multiple HVAC systems at the Filter Plant are in need of renovation or replacement. Once completed, this work will ensure functioning heating and cooling throughout the Water Filtration Plant.

STRATEGIC PLAN/GOALS: To provide the highest quality drinking water, in the most efficient, reliable, and economical manner that meets or exceeds state and federal regulations.

ACTION REQUESTED: Concur with the Municipal Services Commission approving SOW #4 from Utility Service Co., Inc in the amount not to exceed \$207,373. This appropriation was included in the FY2026 capital budget and is recommended by WMS Management.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Approved FY2026 Water Capital Filter Plant Building Upgrades account #592-000-970-000-2200WA

IMPLEMENTATION PLAN: Upon Council concurrence, sign proposal from Utility Services Company to complete HVAC renovations at the Filter Plant.

LIST OF ATTACHMENTS:

1. Water Filter Plant HVAC

RESOLUTION

Item Number: #11
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, the Water Department has requested approval of Scope of Work #4 under the existing Master Services Agreement with Utility Services Company, Inc. to renovate or replace multiple HVAC systems at the Water Filtration Plant; and

WHEREAS, completion of this work will ensure proper heating and cooling throughout the Water Filtration Plant; and

WHEREAS, the Municipal Services Commission has reviewed and recommended approval of Scope of Work #4 in an amount not to exceed \$207,373; and

WHEREAS, funds for this work are included in the approved FY2026 Water Capital Filter Plant Building Upgrades account (#592-000-970-000-2200WA);

NOW, THEREFORE, BE IT RESOLVED, that Council concurs with the Municipal Services Commission in accepting the proposal from Utility Services Company, Inc. to perform the HVAC renovations at the Water Filtration Plant in an amount not to exceed \$207,373, utilizing the existing Master Services Agreement, as recommended by WMS Management.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| | Alderman | |
| | Calvin | |
| | Cerulla | |
| | Hanna | |
| | Stec | |
| | Sutka | |

MASTER SERVICES AGREEMENT
Terms and Conditions

This MASTER SERVICES AGREEMENT ("Agreement") is entered into by and between WYANDOTTE MUNICIPAL SERVICES, MICHIGAN, with a principal business address of 3200 Biddle Avenue, Wyandotte, MI 48192 ("Owner"), and UTILITY SERVICE CO., INC., a Georgia corporation with a principal business address of 1230 Peachtree Street, NE, Promenade II, Suite 1100, Atlanta, Georgia 30309 ("Company").

WHEREAS, the Owner and Company (collectively, "the Parties") desire for Company to provide services to Owner under the terms set forth herein;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. **Scope.** The Company agrees to provide the Owner with certain services ("Services") set forth on each properly executed Scope of Work ("SOW") to be attached hereto and incorporated herein by reference. Each SOW shall be subject to the general terms and conditions (the "Terms and Conditions") set forth in this Agreement. Each time Owner engages Company to perform Services, a new SOW shall be prepared specifying the scope of Services specific to that engagement. Unless otherwise indicated in any given SOW, Company shall be responsible for furnishing all labor and materials to perform the Services. Each new SOW represents a separate contract between Company and Owner that incorporates the Terms and Conditions and is governed by this Agreement. All changes to any SOW may only be made by a written amendment to such SOW and signed by an authorized representative of each Party. Owner may terminate a SOW in accordance with the terms of each SOW. In the event there is a conflict between any term of an SOW and this Agreement, the term(s) of the SOW shall control.

2. **Term.** The effective date of this Agreement shall be December 9th, 2014 ("Effective Date"). The term of this Agreement shall commence on the Effective Date and shall continue in full force and effect for one year ("Term"). This Agreement will automatically renew for successive one-year terms ("Renewal Terms") unless terminated as set forth in Section 9 of this Agreement. The term of an SOW shall begin on the commencement date provided in that SOW and continue in effect for the agreed term provided in that SOW.

3. **Fees.** For all Services performed, Owner shall pay Company in accordance with the terms of each SOW. The fees paid in accordance with each SOW shall constitute the full and complete compensation to Company for the Services performed pursuant to the SOW. Unless otherwise expressly set forth in any given SOW, Company shall be responsible for expenses it incurs in connection with its provision of the Services.

4. **Independent Contractor.** Company is, and shall at all times remain, an independent contractor. Company and each of Company's employees and principals shall not be deemed for any purpose to be Owner's employees, and they shall not be entitled to any claims, rights, benefits and privileges to which an employee of Owner or any of its respective affiliates

may be entitled under any retirement, pension, insurance, medical or other plans which may now be in effect or which may hereafter be adopted. Owner is not responsible to any governing body or to Company for paying or withholding payroll taxes and other employee expenses related to payments made to Company. Notwithstanding anything to the contrary, this Agreement does not, and shall not be deemed to, constitute a partnership or joint venture between the Parties and neither Party nor any of their respective directors, officers, officials, or employees shall, by virtue of the performance of their obligations under this Agreement, be deemed to be an agent or employee of the other. No Party has the authority to bind another Party except to the extent approved in writing by the Party to be bound.

5. Insurance. Company shall maintain statutory minimum Worker's Compensation as required by the laws of any jurisdiction in which Services are performed, and commercial general liability insurance covering Company's liabilities hereunder and for injury to persons or damage to property with limits of not less than \$2,000,000 per occurrence. Upon Owner's request, Company shall furnish Owner with a certificate of insurance evidencing this coverage.

6. Representations. Company represents and warrants that Company has the full power and authority to enter into and perform this Agreement; that the execution, delivery and performance of this Agreement has been duly authorized and constitutes a valid and binding agreement of Company; and that the execution, delivery and performance of this Agreement will not result in the breach of, or constitute a default under, or violate any provision of, any agreement or other instrument to which Company is a party to a non-competition agreement or bound by any competitive restrictive covenant concerning or relating to, in any manner, the performance by Company of services similar to the Services to be performed hereunder.

7. Indemnification. Company shall indemnify Owner and its officers and officials from and against any claims, actions, and suits resulting from Company's negligence while performing the Services hereunder. Company's indemnification obligations hereunder shall be subject to Owner's prompt notification to Company with respect to the pertinent third-party claim(s).

8. Assignment of Receivables. The Company reserves the right to assign any outstanding receivables from this Contract to its financial institutions as collateral for any loans or lines of credit.

9. Termination. This Agreement or any SOW may be terminated by either Party if written notice of termination is received by the non-terminating Party at least ninety (90) days before the commencement of the upcoming Renewal Term. If the notice of termination is not received at least ninety (90) days before the commencement of the upcoming Renewal Term, this Agreement shall renew for the upcoming Renewal Term of one-year, and then terminate at the expiration of that Renewal Term. In the event of termination by Owner, Owner shall pay Company any amounts due or owing pursuant to all SOWs for products and/or services delivered by Company prior to the date of termination, unless otherwise agreed by the Parties in SOW(s).

10. Intellectual Property. The Owner acknowledges that all intellectual property rights in the Services, their method of delivery, and all related know-how are owned by the Company or its licensors. The Owner hereby agrees and acknowledges that this Agreement and its SOWs shall not be construed as a license for the Owner to use, deliver, or exploit the intellectual property used by the Company in delivering the Services. To the extent that any new intellectual property or know-how is developed as a result of carrying out the Services, the new intellectual property rights will all be owned by the Company or its licensors, and the Owner agrees that it will not make a claim to any such new intellectual property rights.

11. Limitation of Liability. **IN NO EVENT SHALL EITHER PARTY OR ITS RESPECTIVE DIRECTORS, OFFICERS, OFFICIALS, AND EMPLOYEES BE LIABLE FOR ANY LOSS OF PROFITS OR REVENUES, OR FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES OF ANY KIND, HOWSOEVER CAUSED OR ARISING UNDER THIS AGREEMENT.** The foregoing provision limiting the liability of the Parties' directors, officers, officials, and employees shall be deemed to be trust provisions for the benefit of such directors, officers, officials, and employees and shall be enforceable by such persons as trust beneficiaries. Such provisions shall not be construed as imposing any liability on such directors, officers, officials, and employees where it does not otherwise exist in law.

12. Rules of Construction. In construing this Agreement and the SOWs, the following principles shall be followed: (a) no meaning may be inferred from any presumption that one Party had a greater or lesser hand in drafting this Agreement; (b) examples do not limit, expressly or by implication, the matter they illustrate; (c) the plural shall be deemed to include the singular and vice versa, as applicable; and (d) the headings are for convenience only and do not affect the meaning or construction of any such provision. The Parties specifically acknowledge and agree: (a) that they have a duty to read all of the documents constituting this Agreement, including its SOWs, and that they are charged with notice and knowledge of the terms in this Agreement, including its SOWs; and (b) that it has in fact read this Agreement, including its SOWs, and is fully informed and has full notice and knowledge of the terms, conditions and effects of this Agreement, including its SOWs. **Each Party further agrees that it will not contest the validity or enforceability of any provision of this Agreement on the basis that it had no notice or knowledge of such provision or that such provision is not conspicuous.**

13. Miscellaneous.

a. Notices. All notices hereunder shall be in writing and shall be sent by certified mail, return receipt requested, or by overnight courier service, to the address set forth below each Party's signature, or to such other addresses as may be stipulated in writing by the Parties pursuant hereto. Unless otherwise provided, notice shall be effective on the date it is officially recorded as delivered by return receipt or equivalent.

b. Entire Agreement; Amendment. This Agreement and each properly executed SOW supersedes all prior agreements, arrangements, and undertakings between the Parties and constitutes the entire agreement between the Parties relating to the subject matter thereof. This Agreement may not be amended except by written instrument executed by both

Parties. In the event of a conflict between the terms of any given SOW and this Agreement, the terms of the SOW shall prevail. The invalidity or unenforceability of any provision of this Agreement shall in no way affect the validity or enforceability of any other provision of this Agreement.

c. **Assignment.** Neither Party may assign this Agreement without the prior written consent of the other Party; such consent will not be unreasonably withheld. Any attempt to assign this Agreement without the prior written consent of the other Party shall be null and void. A change in control of a Party shall not be deemed an assignment of this Agreement.

d. **Force Majeure.** If either party is prevented from performing any of its duties or obligations hereunder (other than duties or obligations with respect to payment) in a timely manner by reason or act of God, strike, labor, dispute, flood, public disaster, equipment or technical malfunctions or failures, power failures or interruptions or any other reason beyond its reasonable control, such condition shall be deemed to be a valid excuse for delay of performance or for nonperformance of any such duty or obligation for the period during which such conditions exist.

e. **Survival of Certain Provisions.** Notwithstanding the termination or expiration of this Agreement, the provisions of Sections 6, 10, and 11 shall survive and continue and bind the parties and their legal representatives, successors and permitted assigns.

f. **No Waiver.** The waiver of any breach or failure of a term or condition of this Agreement by any party shall not be construed as a waiver of any subsequent breach or failure of the same term or condition, or a waiver of any other breach or failure of a term or condition of this Agreement.

g. **Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same Agreement. The Parties may utilize electronic means (including facsimile and e-mail) to execute and transmit the Agreement and all such electronically executed and/or transmitted copies of the Agreement shall be deemed as valid as originals.

SIGNATURE PAGE TO FOLLOW.

WHEREFORE, for the purpose of being bound, the Parties execute this Agreement by their duly authorized representatives as of the date(s) set forth below.

OWNER

WYANDOTTE MUNICIPAL SERVICES, MI

By: William Weirich

Name: William Weirich

Title: Water Department Superintendent

Date: 12/9/2014

COMPANY

UTILITY SERVICE CO., INC.

By: [Signature]

Name: Donald G. Belcher

Title: Sr. Vice President of Operations

Date: November 18, 2014

Notice Address for Each Party:

Wyandotte Municipal Services, MI

Attn: Wyandotte Water

1771 6th St

Wyandotte, MI

48192

Utility Service Co., Inc.

Attn: Customer Service Department

Post Office Box 1350

535 General Courtney Hodges Boulevard

Perry, Georgia 31069

SCOPE OF WORK NO. 2
TO THE MASTER SERVICES AGREEMENT BETWEEN
UTILITY SERVICE CO., INC.
AND
WYANDOTTE MUNICIPAL SERVICES, MI

**CPPS NS –TREATMENT PLANT – FILTER BUILDING –
19'L x 19'W EACH (11 TOTAL) – FILTER 1 18.75X18.75**

1. **Effective Date.** The Effective Date for this Scope of Work No. 2 ("SOW2") shall be _____, 20_____.
2. **Term.** The Owner agrees to engage the Company to provide the professional service needed to service its **Filter 1 18.75X18.75** located at **2555 Van Alstyne, Wyandotte, MI 48192** (hereinafter "asset"). This SOW2 shall commence on the Effective Date and shall continue in full force and effect until completion of the specified work as listed below.
3. **Company's Responsibilities & Scope of Work.** This SOW2 outlines the Company's responsibility for the renovation of the above described asset to include the specified work as detailed in **Appendix A**.
4. **Contract Price.** The Asset shall receive the renovation work specified in the above **SOW** and the contract price shall be **\$175,183.00**.
5. **Payment Terms.** The Contract Price shall be due and payable upon completion of the work as detailed in Appendix A. The Company's failure to submit an invoice pursuant to the schedule outlined in this section shall NOT serve as a waiver of Company's right and entitlement to submit an invoice at a later date for any amount(s) that are properly due and payable
6. **Structure of Asset.** The Company is accepting this Asset under program based upon its existing structure and components. ***Any modifications to the Asset, including antenna installations, shall be approved by Utility Service Co., Inc., prior to installation and may warrant an increase in the annual fee.***
7. **Environmental, Health, Safety, or Labor Requirements.** The Owner hereby agrees that future mandated environmental, health, safety, or labor requirements as well as changes in site conditions at the Asset site which cause an increase in the cost of Asset maintenance will be just cause for modification of this SOW2. Said modification of this SOW2 will reasonably reflect the increased cost of the service with a newly negotiated annual fee.
8. **Excluded Items.** This Contract does NOT include the cost for and/or liability on the part of the Company for: (1) containment or lead abatement of the Asset at any time; (2) disposal of any hazardous waste materials; (3) any services necessary for the Asset or Asset site that arise from or are caused by cold weather, physical conditions of the ground or Asset site (e.g., erosion), or physical conditions below the ground (e.g., sinkholes and settling of the ground); (4) repair of the Asset's structure for any reason; (5) negligent acts of Owner's employees,

agents or contractors; (6) damages, whether foreseen or unforeseen, caused by the Owner's use of pressure relief valves; (7) repairs to the foundation of the Asset; (8) any repairs or improvements necessary for the Asset or Asset site that arise from or are caused by voids in concrete; (9) environmental controls including dehumidification and auxiliary heating are not included; (10) performance or payment bonds; or (11) other conditions which are beyond the Owner's and Company's control, including, but not limited to: acts of God and acts of terrorism. Acts of terrorism include, but are not limited to, any damage to the Asset or Asset site which results from unauthorized entry of any kind to the Asset site or Asset.

9. **Visual Inspection Disclaimer.** This SOW2 is based upon a visual inspection of the Asset. The Owner and the Company hereby acknowledge and agree that a visual inspection is intended to assess the condition of the Asset for all patent defects. If latent defects are identified once the Asset has been drained for repairs, the Owner agrees and acknowledges that the Company shall not be responsible to repair the latent defects unless the Owner and the Company renegotiate the annual fees. The definition of a "latent defect" shall be any defect of the Asset which is not easily discovered (e.g., corrosion of the floor plates, corrosion in areas not accessible to maintain, damage to the roof of the Asset which is not clearly visible during the visual inspection, etc.).
10. **Warranty:** The Company warrants to Owner ("Warranty"), for a period of one (1) year ("Warranty Period") following the Date of Substantial Completion of the services performed on the applicable asset, that the services: (i) will be performed in accordance with the approved design, plan, and/or specifications, and (ii) will be free from material defects in workmanship under normal and proper use within the Warranty Period ("Covered Defect"). Covered Defects do not include defects caused by fire, war, earthquake, or other earth movement, acts of God, negligence, abuse, the approved design, plan, and/or specifications, alteration, or the presence of gasses or chemicals not typically found in assets of a like-kind. If a defect in workmanship is identified by Owner during the Warranty Period, then Owner shall promptly notify Company of the nature of the defect in writing. Following the receipt of such notice, Company shall inspect the work product to determine if a Covered Defect exists to the reasonable satisfaction of Company. The Company's inspection shall be performed on a date that is mutually agreeable to the Owner, and Company, and the Owner agrees to provide entry to the site and satisfy any other reasonable requests of Company so that it can carry out its inspection. If a Covered Defect exists, Company's sole liability shall be discharged by the Company providing the labor and materials to repair or re-work any part or parts of the work product which prove to be defective. COMPANY MAKES NO OTHER EXPRESS OR IMPLIED WARRANTIES AND ALL OTHER WARRANTIES ARE SPECIFICALLY EXCLUDED, INCLUDING ANY WARRANTY AS TO MERCHANTABILITY OR FITNESS FOR PARTICULAR OR SPECIAL PURPOSES. However, notwithstanding the foregoing, Company's warranty does NOT cover the cost of, liability for, or the performance of any repairs or replacements to the Owner's equipment which is required as a result of a coatings failure or any warranty work required under this Proposal. Owner acknowledges and agrees that the limited remedies provided for in this section of the Proposal shall constitute the entire warranty provided by the Company. For purposes of this Warranty, "the Date of Substantial Completion" shall be defined as the date when construction of all the work prescribed by this Proposal is sufficiently complete on the subject tank so that the Owner can utilize the tank for its intended use.

The SOW2 is executed and effective as of the date last signed by the parties below.

OWNER

Wyandotte Municipal Services

By: _____

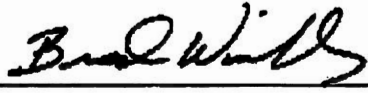
Name: _____

Title: _____

Date: _____

COMPANY

Utility Service Co., Inc.

By: 

Name: Bradley Winkeler, P.E.

Title: National Director of Operations

Date: February 24, 2026

Appendix A

Asset:

- Filter 1 18.75X18.75 is approximately 19 ft Long x 19 ft Width
- Pricing is based on a single mobilization.

Media Top Off Filters 11-16:

- Top off filters with 2234cuft of 0.09-1.10mm Anthracite.
- Lay ram board protective flooring.
- Induct 372cuft of Anthracite into each filter (six filters total).
- Level and measure installed Anthracite.

Notes / Exclusions:

- Owner shall isolate and drain the Asset prior to renovation operations.
- Owner shall provide that no moisture or water is entering the Asset during renovation operations.
- Owner shall perform disinfection in accordance with AWWA C653, any testing, and return of Asset back to service.
- Water and power must be available within 150' of Asset.
- Concrete/Steel work of any kind is not included.
- Media disposal, testing, BAC-T tests are not included.
- Coating, electrical, valve/gasket, welding work is not included.
- Dumpster rental for supersacks is not included.
- Bonds are not included.

SCOPE OF WORK NO. 4
TO THE MASTER SERVICES AGREEMENT BETWEEN
UTILITY SERVICE CO., INC.
AND
WYANDOTTE MUNICIPAL SERVICES, MI

CPPS NS RENOVATION - WATER TREATMENT PLANT

1. **Effective Date.** The Effective Date for this Scope of Work No. 4 ("SOW4") shall be _____, 20____.
2. **Term.** The Owner agrees to engage the Company to provide the professional service needed to service its **Water Treatment Plant** located at **2555 Van Alstyne, Wyandotte, MI 48192** (hereinafter "asset"). This SOW4 shall commence on the Effective Date and shall continue in full force and effect until completion of the specified work as listed below.
3. **Company's Responsibilities & Scope of Work.** This SOW4 outlines the Company's responsibility for the renovation of the above described asset to include the specified work as detailed in **Appendix A**.
4. **Contract Price.** The Asset shall receive the renovation work specified in the above **SOW** and the contract price shall be **\$207,373.00**.
5. **Payment Terms.** The Contract Price shall be due and payable upon completion of the work as detailed in Appendix A. The Company's failure to submit an invoice pursuant to the schedule outlined in this section shall NOT serve as a waiver of Company's right and entitlement to submit an invoice at a later date for any amount(s) that are properly due and payable
6. **Structure of Asset.** The Company is accepting this Asset under program based upon its existing structure and components. ***Any modifications to the Asset, including antenna installations, shall be approved by Utility Service Co., Inc., prior to installation and may warrant an increase in the annual fee.***
7. **Environmental, Health, Safety, or Labor Requirements.** The Owner hereby agrees that future mandated environmental, health, safety, or labor requirements as well as changes in site conditions at the Asset site which cause an increase in the cost of Asset maintenance will be just cause for modification of this SOW4. Said modification of this SOW4 will reasonably reflect the increased cost of the service with a newly negotiated annual fee.
8. **Excluded Items.** This Contract does NOT include the cost for and/or liability on the part of the Company for: (1) containment or lead abatement of the Asset at any time; (2) disposal of any hazardous waste materials; (3) any services necessary for the Asset or Asset site that arise from or are caused by cold weather, physical conditions of the ground or Asset site (e.g., erosion), or physical conditions below the ground (e.g., sinkholes and settling of the ground); (4) repair of the Asset's structure for any reason; (5) negligent acts of Owner's employees, agents or contractors; (6) damages, whether foreseen or unforeseen, caused by the Owner's use of pressure relief valves; (7) repairs to the foundation of the Asset; (8) any repairs or improvements necessary for the Asset or Asset site that arise from or are caused by voids in concrete; (9) environmental controls including dehumidification and auxiliary heating are not

included; (10) performance or payment bonds; or (11) other conditions which are beyond the Owner's and Company's control, including, but not limited to: acts of God and acts of terrorism. Acts of terrorism include, but are not limited to, any damage to the Asset or Asset site which results from unauthorized entry of any kind to the Asset site or Asset.

9. **Visual Inspection Disclaimer.** This SOW4 is based upon a visual inspection of the Asset. The Owner and the Company hereby acknowledge and agree that a visual inspection is intended to assess the condition of the Asset for all patent defects. If latent defects are identified once the Asset has been drained for repairs, the Owner agrees and acknowledges that the Company shall not be responsible to repair the latent defects unless the Owner and the Company renegotiate the annual fees. The definition of a "latent defect" shall be any defect of the Asset which is not easily discovered (e.g., corrosion of the floor plates, corrosion in areas not accessible to maintain, damage to the roof of the Asset which is not clearly visible during the visual inspection, etc.).
10. **Warranty:** The Company warrants to Owner ("Warranty"), for a period of one (1) year ("Warranty Period") following the Date of Substantial Completion of the services performed on the applicable asset, that the services: (i) will be performed in accordance with the approved design, plan, and/or specifications, and (ii) will be free from material defects in workmanship under normal and proper use within the Warranty Period ("Covered Defect"). Covered Defects do not include defects caused by fire, war, earthquake, or other earth movement, acts of God, negligence, abuse, the approved design, plan, and/or specifications, alteration, or the presence of gasses or chemicals not typically found in assets of a like-kind. If a defect in workmanship is identified by Owner during the Warranty Period, then Owner shall promptly notify Company of the nature of the defect in writing. Following the receipt of such notice, Company shall inspect the work product to determine if a Covered Defect exists to the reasonable satisfaction of Company. The Company's inspection shall be performed on a date that is mutually agreeable to the Owner, and Company, and the Owner agrees to provide entry to the site and satisfy any other reasonable requests of Company so that it can carry out its inspection. If a Covered Defect exists, Company's sole liability shall be discharged by the Company providing the labor and materials to repair or re-work any part or parts of the work product which prove to be defective. COMPANY MAKES NO OTHER EXPRESS OR IMPLIED WARRANTIES AND ALL OTHER WARRANTIES ARE SPECIFICALLY EXCLUDED, INCLUDING ANY WARRANTY AS TO MERCHANTABILITY OR FITNESS FOR PARTICULAR OR SPECIAL PURPOSES. However, notwithstanding the foregoing, Company's warranty does NOT cover the cost of, liability for, or the performance of any repairs or replacements to the Owner's equipment which is required as a result of a coatings failure or any warranty work required under this Proposal. Owner acknowledges and agrees that the limited remedies provided for in this section of the Proposal shall constitute the entire warranty provided by the Company. For purposes of this Warranty, "the Date of Substantial Completion" shall be defined as the date when construction of all the work prescribed by this Proposal is sufficiently complete on the subject tank so that the Owner can utilize the tank for its intended use.

SIGNATURE PAGE TO FOLLOW

The SOW4 is executed and effective as of the date last signed by the parties below.

OWNER

Wyandotte Municipal Services

By: _____

Name: _____

Title: _____

Date: _____

COMPANY

Utility Service Co., Inc.

By:  _____

Name: Bradley Winkeler, P.E.

Title: National Director of Operations

Date: March 17, 2026

Appendix A

HVAC Renovations:

- Replacement of Two (2) 5-Ton Water Source Heat Pumps
- Located above Gallery maintenance Closet
- Isolate and disconnect the existing 2 water source heat pumps located above the gallery maintenance closet (1970 slide).
- Remove and properly dispose of existing equipment.
- Supply and install 2 new 5-ton Carrier WSHPs with epoxy-coated evaporator coils to resist corrosion.
- Replace condenser water piping as necessary for new unit installation.
- Reconfigure existing ductwork to accommodate the new AHU configuration.
- Verify operation of existing sensors and thermostats.
- Perform system startup and testing to ensure proper operation.
- Add steam control for heat exchangers to allow control of condenser water temperature.
- Add a steam pressure reducer upstream of heat exchangers.
- Modify piping to allow end-of-run condensate removal, including installation of end-of-run trap and piping.

Lab Heat Pump:

- New 4-Ton Water Source Heat Pump and Condenser Water Temp Control
- Install a properly sized brazed plate heat exchanger.
- Install a new 4-ton vertical heat pump with standard coils.
- Revise ductwork as needed for new unit configuration.
- Install actuator-controlled steam valve with T775 temperature controller.
- New components will allow full winter heat control via condenser water temperature.
- Install piping for new heat exchanger and valve configurations.
- Verify operation of sensors and thermostats.
- Install tiered supply diffusers in the lab.
- Perform system startup and testing to ensure proper operation.

AHU Repairs and Steam Control:

- AHU #1:
 - Remove failed shaft, bearings, and wheel.
 - Install new OEM shaft, bearings, and wheel; reuse existing pulleys.
 - Install new OEM blower motor.
 - Replace belt and align pulleys.
 - Install a new motor starter in place of VFD.
 - Install and wire a new T775 controller and sensor.
 - Install new 1½" electronic actuated steam valve controlled by T775 controller.
 - Interlock steam actuator with blower: if motor stops, steam stops to prevent overheating damage.
 - Perform startup and testing of unit operation.

- AHU #2:
 - Remove failed motor (heat-damaged electrical insulation) and install new OEM motor (customer-supplied).
 - Install new motor starter in place of VFD.
 - Replace belt and align pulleys.
 - Install and wire a new T775 controller and sensor.
 - Install new 1½" electronic actuated steam valve controlled by T775 controller.
 - Interlock steam actuator with blower to prevent overheating if motor stops.
 - Fabricate and install a new external air filter rack to eliminate blocked door access.
 - Perform startup and testing of unit operation.

Notes / Exclusions:

- Overtime & Delays: The contract does not include overtime labor or costs related to unforeseen site conditions that may cause delays.
- Additional Parts & Services: Any additional parts, components, or services beyond those explicitly listed above are not included.
- Control System: The heat pumps will be controlled by the existing thermostats; no upgrades or replacements are included.
- Fresh Air & Ventilation Concerns: This proposal does not address fresh air requirements. It is recommended that an engineer be consulted for proper design and compliance with ventilation standards.
- Lead Times: 11 weeks on the (2) Heat pumps for 1970 side
- Please note that material prices are subject to adjustment in response to tariff-related cost fluctuations.
- Water and power must be available within 150' of Asset.

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 12

ITEM: Appointment to Municipal Service Commission

PRESENTER: Robert A. DeSana, Mayor

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: Chris Brohl previously served as a member of the Municipal Service Commission. Due to his recent relocation outside of the City of Wyandotte, Mr. Brohl submitted his resignation, creating a vacancy on the Commission.

Zachary Matzo has submitted an application expressing interest in serving on the Municipal Service Commission to fill the unexpired term of Mr. Brohl, which is set to expire in April 2029. Mr. Matzo is a licensed attorney, has professional experience within the Wayne County Corporation Counsel's Office, and currently serves as legal counsel to the Wayne County Civil Service Commission and is well-versed in municipal commission processes and procedures.

Mr. Matzo is a strong advocate for municipally owned utilities, as well as municipal internet and phone systems. His professional background, familiarity with public sector governance, and support of municipal services make him a highly qualified candidate to serve on the Municipal Service Commission.

It is recommended that Council approve the appointment of Zachary Matzo to fill the unexpired term ending April 2029.

STRATEGIC PLAN/GOALS: To encourage and respect citizen participation and provide transparency in all city matters

ACTION REQUESTED: Concur with Mayor DeSana's recommendation to appoint Zachary Matzo to the Municipal Service Commission to fill the unexpired term of Chris Brohl, with said term expiring in April 2029.

BUDGET IMPLICATIONS & ACCOUNT NUMBER:

IMPLEMENTATION PLAN: Upon Council concurrence with Mayor DeSana's recommendation, Zachary Matzo will be notified of his appointment. Arrangements will be made for him to be sworn in by the City Clerk, after which he may begin serving on the Municipal Service Commission for the remainder of the term expiring in April 2029.

LIST OF ATTACHMENTS:

1. Brohl Resignation
2. Z. Matzo Application

RESOLUTION

Item Number: #12
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, Chris Brohl has resigned from his position on the Municipal Service Commission due to relocating outside the City of Wyandotte, thereby creating a vacancy; and

WHEREAS, Zachary Matzo, residing at 2338 21st Street, Wyandotte, Michigan, has submitted an application expressing interest in serving on the Municipal Service Commission;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wyandotte that Zachary Matzo is hereby appointed to the Municipal Service Commission to fill the unexpired term of Chris Brohl, said term to expire in April 2029.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

January 21, 2026

Wyandotte Municipal Services-General Manager and Commission
City of Wyandotte-Mayor and Council

Dear Mayor DeSana and City Council,

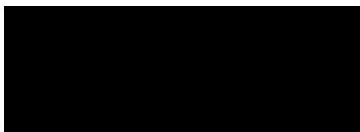
I must resign as a Wyandotte Retirement Commissioner and Wyandotte Municipal Services Commissioner, effective January 22, 2026, as my wife and I will be relocation to a warmer climate and a new chapter in our lives.

I would like to thank Mayor DeSana for the appointment to the Municipal Services Commission. It's been a pleasure to continue to serve my community, post-retirement, and I am grateful for the experiences and insights gained in each position.

It's been a privilege serving with the individuals on both commissions and I remain proud of the work we've achieved as a team(s).

Wyandotte will always be my home, and I remain a stead-fast advocate for public-owned utilities.

Best regards,

A solid black rectangular box used to redact the signature of Chris Brohl.

Chris Brohl

CITY OF WYANDOTTE, MICHIGAN

APPLICATION FOR BOARDS AND COMMISSIONS

A separate application is required for each board or commission you wish to join.
 Applications remain active for one year from the date of submittal.
 Resumes are encouraged and may be attached to your completed application.

| | |
|---|--|
| Name of Board or Commission for which you are applying Wyandotte Municipal Services Commission | |
| Name Zachary A. Matzo | |
| Home Address: [REDACTED] | Work Address 500 Griswold 30th Floor Detroit, MI 48226 |
| Home Phone [REDACTED] | Work Phone N/A |
| Cell Phone [REDACTED] | Email [REDACTED] |
| Please note your preferred method(s) of contact <input type="checkbox"/> Home Phone <input type="checkbox"/> Work Phone <input checked="" type="checkbox"/> Cell Phone <input checked="" type="checkbox"/> Email | |
| Residency, property or business ownership is required for most boards and commissions. <input checked="" type="checkbox"/> I am a resident. If so, for how many years? <u> 25 </u> _____ <input checked="" type="checkbox"/> I am a property owner. If so, for how many years? <u> 15 </u> _____ <input type="checkbox"/> I am a business owner. If so, for how many years? _____ | |

Provide a brief biography including your skills, background and expertise, as well as involvement in the community, professional or other nonprofit organizations that are specifically applicable to this board or commission.

I am a licensed attorney in my 23rd year of practice, the last three of which have been in the office of Wayne County Corporation Counsel. My practice has been diverse, but has largely revolved around labor/employment, environmental and insurance litigation. In the course of my practice I've had occasion to deal with environmental and property issues that involved municipal services and/or utilities and the employees thereof. I currently serve as counsel to the Wayne County Civil Service Commission and am both familiar and comfortable with the municipal commission process.

Additionally, I am a strong proponent of municipally owned utilities and internet/phone systems. While it isn't part of my day-to-day practice, I strive to stay informed regarding developments in that area. It is a point of civic pride that Wyandotte Municipal Services and cable/internet continue to be a shining example of how communities can be self-reliant, cost-effective and fiscally responsible while acting in the interest of the common good.

I moved to Wyandotte in 1991 and, aside from college and five years in Southgate, have lived here ever since. My family lives two streets away from where I grew up. I believe strongly in public service and believe government works best when citizens are interested and involved. Participation in local government and commissions such as the Municipal Services Commission offer a chance for regular folk to not only shape the future of Wyandotte, but to give back to a city that has given my family a solid base for years.

My wife and I will celebrate our 20th anniversary this June. We're the proud parents of three children - two boys and a girl. Our oldest will be graduating from high school this year and our youngest is 12. I've been privileged to spend time volunteering in our community and others as a coach, with several years of high school hockey coaching experience, first at Gabriel Richard and then at Woodhaven HS. I've also coached t-ball through the Wyandotte Braves as well as tennis, soccer, baseball and basketball through various rec leagues and schools.

I firmly believe that my legal background, my love for this City and my interest in municipally-owned utilities and services make me an excellent candidate for the commission. I'd be honored to serve if chosen.

Describe any experiences that led to your desire to serve the community.

In addition to the reasons stated above, I'd be remiss if I didn't point to the example set by two very close friends, both of whom I believe you will be familiar with. Justin Ptak and the late, great Justin Lanagan have both been shining examples of what serving the community should look like. They both chose to bring their considerable talents to bear in service of Wyandotte, and watching them do it has been a privilege. "Booms" is sorely missed, not just by his friends and family, but by the community at large that will never know how much he gave of himself. And, at the Water Department, Justin continues to excel in a position that can be difficult on the best of days, ensuring that the water keeps safely flowing, while being available to residents should they have any questions or concerns. I'd love to work with him as a Commission member. I told Booms years ago that I'd love to be a part of the Municipal Services Commission, but the opportunity never arose. Now that there is an opening, I'd love to honor his memory by serving.

Employment: List your most recent employment experiences.

| Company Name/Location | Position | Duties | Dates of Employment |
|----------------------------|----------|--------|---------------------|
| Please see attached resume | | | |
| | | | |
| | | | |

Education: List your most recent educational experiences.

| Educational Institution/School | Certificate/Degree Received | Dates |
|--------------------------------|-----------------------------|-------|
| Please see attached resume | | |
| | | |

Volunteerism: List your most recent volunteer experiences.

| Organization | Role | Dates |
|----------------------------|------|-------|
| Please see attached resume | | |
| | | |

Supplemental Information: Please review our **Guidelines for Boards and Commissions** for the desired qualifications for each board and commission. Check the appropriate box or boxes to indicate whether you have experience or professional credentials that may be needed to fill a specific seat.

Some boards and commissions are a mix of citizens with certain qualifications and others are citizens representing the general public. Even if you do not have any of the experience or professional background listed below, the community urges you to apply for consideration. Wyandotte needs citizens with diverse backgrounds on its boards and commissions.

Important Public Records Information: All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act. Please contact the Clerk at 734-324-4560 or clerk@wyandottemi.gov if you have any questions or concerns about the disclosure of specific information.

Truth and Accuracy: I certify that the information contained on this form is accurate and complete to the best of my knowledge. I understand that all information disclosed on this form will be available to the public as part of a Freedom of Information Act request.

Zachary A. Matzo
Applicant's Signature

March 27, 2026

Date

Return completed forms to
Office of the Mayor, City of Wyandotte, Michigan, 3200 Biddle Avenue, Suite 300, Wyandotte, MI 48192

Please check below if you have experience in:

- Advertising/Marketing/Public Relations
- Architecture/Engineering
- Arts/Culture/History
- AutoCAD/Drafting/GIS
- Business
- Coaching/Sports
- Construction/Carpentry
- Electrical work/contracting
- Education
- Event Planning
- Forestry
- Horticulture
- Landscape Architecture
- Law
- Planning/Zoning
- Property Maintenance/Management
- Plumbing work/contracting
- Real Estate/Development
- Gardening/Landscaping
- Government

Zachary A. Matzo



Experience

Wayne County Corporation Counsel – Detroit, MI

Asst. Corp. Counsel - Labor, Employment and Workers' Comp - June 2023 - Present

- Investigate, defend and litigate labor and employment suits filed against Wayne County, as well as employment-related matters filed with agencies such as the EEOC, MDCR, Department of Labor, Department of Veteran's Affairs and Michigan Department of Labor/Wage and Hour Division
- Counsel elected officials and County appointees and management on compliance matters, including employment policies, EEO and wage/hour issues, Veterans' matters, employee handbook, discipline and general labor and employment situations
- Assist in creating, presenting and implementing training programs for all employee levels, including the drafting of County employment policies, civil service rules and associated training
- Negotiate, draft and interpret employment-related contracts including collective bargaining agreements, individual employment contracts and contracts with employment agencies
- Active member of County collective bargaining team charged with participating in negotiations as well as the drafting, implementation and enforcement of numerous CBAs to which the County is a party

McCoy Leavitt Laskey LLC – Ann Arbor, MI

Partner – January 2023 – June 2023

- Partner in national law firm investigating and litigating high-value fire losses for insurers and insureds
- Nationwide attendance of pre-litigation joint-scene examinations with engineering and scientific experts to determine potential avenues of liability, or a lack thereof
- Legal writing and research, including coverage determinations, contract interpretation and risk analyses

Khurana Law Firm PC – Troy, MI

Chief Operating Officer – September 2019 – December 2022

- Direct management of compliance, human resources, IT and facilities operations
- Direct supervisory responsibility for all staff and associate attorneys
- Direct oversight of all HR functions and employment compliance matters, risk management, insurance and professional licensure
- Contract management, including SaaS, equipment leasing and other vendor contracts
- Create, deliver and implement training regarding operations, compliance and various other matters to ensure consistent delivery of services to clients
- Management of outside counsel in business litigation and employment matters
- IT development, planning, budgeting and oversight
- Strategic planning and marketing
- Covid-19 policy development, implementation, training, management and enforcement
- Facilities leasing, operations and purchasing

Foley & Mansfield, PLLP – Ferndale, MI

Partner - January 2008 – August 2019

- Defense litigator with multi-state practice specializing in employment, general tort, environmental, and mass tort claims for clients ranging from local businesses to Fortune 500 companies. Regularly assigned high exposure construction, environmental, malignancy and death cases originating in Michigan as well as Madison and Cook Counties in Illinois at the behest of insurers and national coordinating counsel

Zachary A. Matzo

- Provide counsel and legal services to business clients regarding employment/HR, compliance, real estate, business formation and corporate filing issues
- Negotiate, review and analyze professional services/employment agreements for professional hockey coaches
- Draft written appeals to league arbitrators/adjudicators regarding employment disputes arising from NHL coaching contracts
- Advising agents regarding their clients' rights during NHL labor stoppages
- Lead motion counsel for all products liability cases in Michigan, with a proven track record of successful dispositive motions
- Coordinating attorney for Michigan consumer collections practice, including statewide in-court representation, FDCPA issues, alternative dispute resolution, credit agreement interpretation, risk management and settlement negotiations as part of national consumer collections practice
- Analyze coverage, potential risk, case viability, and potential for resolution in employment, environmental and construction claims
- Serve as consulting attorney and litigation manager for national insurer on pre-suit underground storage tank cases
- Manage client and carrier relationships, including interpretation of shared coverage agreements and pre-suit exposure mitigation
- Manage large-scale archival document production and e-Discovery projects

Van Belkum & Felty, P.C. – Plymouth, MI

Associate, November 2003 - January 2008

- Litigate general tort, environmental, construction defect and first and third-party auto negligence claims on behalf of Hastings Mutual Insurance Company and its insureds, throughout Michigan.
- Litigate medical and dental malpractice claims on behalf of several insurers

National Labor Relations Board Region 7 – Detroit, MI

Intern, September 2002 - December 2002

- Investigate and maintain a personal docket of Board labor and employment cases
- Conduct affidavit hearings and drafted affidavits and case recommendations for review by Board leadership
- Assist with Board-certified elections in the field

Freelance

Writer and Editor, 2006 – 2022

- Write and edit consumer-targeted legal content for the FreeAdvice.Com network of websites
- Engage in the review and criticism of fantasy and science fiction literature as a staff writer of Fantasy-Faction.com, the leading UK-based website for readers and writers of genre literature
- Content creator for several independent video game, comic culture and sports websites since 2006
- Contract trial prep and legal writing and research work

Education

Wayne State University Law School - Detroit, MI
Juris Doctor, 2003 (Michigan Bar No. P66136)

Michigan State University – East Lansing, MI
B.A., Political Science, 2000

Zachary A. Matzo



Community Activities

Grosse Ile, MI

Coach, 2015 - 2023

- Volunteer baseball and basketball coach for the Grosse Ile Youth Recreation Association

St. Pius X Catholic School and Parish

Baseball, Basketball, Soccer and Football Coach, 2012 – 2014

- Volunteer head coach in intramural sports programs for students and parish members ages 4-7

Woodhaven High School

Assistant Coach, 2006 - 2010

- Served four seasons as an assistant coach for boys varsity ice hockey

Riverview Gabriel Richard High School

Coach, 1996 - 1998, 2000 - 2002

- Served five seasons as an assistant coach for boys varsity ice hockey and one season as co-coach of girl's varsity tennis

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 13

ITEM: Hiring: Full-Time Police Records Clerk

PRESENTER: Anne M. Goudy, Human Resource Specialist

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: A vacancy has occurred in the Police Records Department. Based on a review of the City's current resources, organizational structure, and staffing expectations, the filling of this position is deemed necessary to provide effective services to the citizens of the City of Wyandotte. Hiring procedures were followed, which included a solicitation for internal and external candidates. Tabitha Ross possesses the necessary qualifications and has been recommended for hire. Tabitha Ross's hiring was approved by the Police Commission at the March 24, 2026, meeting.

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life.

ACTION REQUESTED: The undersigned recommends approval of the hiring.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The employee's compensation is already budgeted and included in various payroll accounts and with no budget amendment necessary.

IMPLEMENTATION PLAN: The City's Administrative Office will coordinate the hiring.

LIST OF ATTACHMENTS:

1. Employment Application - Tabitha Ross
2. P&F Commission Meeting 03246

RESOLUTION

Item Number: #13
Date: April 13, 2026

RESOLUTION by Councilperson _____

RESOLVED that Council acknowledges receipt of the communication from the Human Resource Specialist regarding the hiring of a Full-Time Police Records Clerk within the Police Department; AND

CONCURS with the recommendation therein and hereby declares said position vacant and authorizes the filling of such vacancy and

FURTHER, RESOLVED that the Council approves the hiring of Tabitha Ross as a Full-Time Police Records Clerk at Class Code 27A within the Police Department contingent upon successful completion of a pre-employment physical, drug screen and background check.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |



City of Wyandotte, Michigan 48192

APPLICATION FOR EMPLOYMENT

(Please Print Clearly)

The Civil Rights Act of 1964 prohibits discrimination in employment practice because of race, color, religion, sex or national origin. The Age Discrimination in Employment Act prohibits discrimination on the basis of age with respect to individuals who are at least 40 years of age. The laws of Michigan also prohibit all of the above types of discrimination, as well as discrimination based on height, weight, marital status or disability.

EMPLOYMENT DESIRED

Position applied for Records Clerk - Police Department

Have you read the description of this job? Yes No Are you qualified to perform these duties? Yes No

Other position you would consider N/A

Type of employment desired: Full-Time Part-Time Temporary

Date you can start Immediately Wage expected \$ 16-\$17/ hour

PERSONAL INFORMATION

Name Ross Tabitha Kristie

Last First Middle

Address [Redacted]

Street City State Zip

Phone Number [Redacted] Email [Redacted]

Other last names used while working, if any N/A

Are you a U.S. Citizen? Yes No

If no, specify type of entry document and work authorization N/A

Have you even been convicted of a crime? Yes No

If yes, please give specifics N/A

Are there any felony charges pending against you? No

If yes, please give specifics N/A

Have you ever served in the U.S. Military? Yes No If yes, indicate branch N/A

Dates of duty: From / / To / / Type of Discharge
Month Date Year Month Date Year

Do you have a reliable means of transportation to enable you to get to work in a timely manner? Yes No

If you are applying for a position requiring the use of an automobile or other motor vehicle, do you have a driver's license and a motor vehicle available for your use? Yes No

Are you licensed to drive a motor vehicle other than an automobile? Yes No

If yes, what type of license do you hold? N/A

Have you ever been employed by the City of Wyandotte? Yes No If yes, when? N/A

Have any of your relatives ever been, or currently are, employed by the City of Wyandotte (including elected officials)?
 Yes No If yes, indicate names and dates: N/A

Are you a smoker? Yes No If yes, will you abide by the City's smoking policy? Yes No

Have you used, possessed or sold any illegal drugs in the past five years? Yes No

If yes, state which drugs and explain if you used, possessed or sold them
N/A

Have you ever been bonded on a job? Yes No If yes, when? N/A

IN CASE OF AN ACCIDENT OR EMERGENCY, PLEASE NOTIFY:

Name Mikel Howey Phone Number ()

Address
Street City State Zip

PERSONAL REFERENCES (Not former employers or relatives)

| Name and Occupation | Address | Phone Number |
|------------------------------------|----------------------|---------------|
| Jennifer Avigne / Ordinance office | Woodhaven, MI 48183 | <u> </u> |
| Bailey Kauffman / Pharmacist | Fort Wayne, IN 46809 | <u> </u> |
| Emma Gilleran / Realtor | Allen Park, MI 48101 | <u> </u> |

EDUCATION

Identify any special skills, training or licenses you have which are related to the position you are applying for:
 Worked in office settings and in high stressed environments.

| | Name of School | City/State | Degree | Major |
|-------------|-------------------------|---------------|--------------|---------------|
| High School | Roosevelt High School | Wyandotte/MI | HS Diploma | |
| College | Ferris State University | Big Rapids/MI | Some College | Actuarial Sci |
| Other | | | | |

EMPLOYMENT HISTORY

(Begin with most recent and use additional sheet, if necessary)

Company Name Buffalo Wild Wings Employed from Aug 2019 to Present
 Address 20990 West Rd, Woodhaven, MI 48183
 Street City State Zip
 Type of Business Restaurant Name of Supervisor Scott Kaufman
 Phone Number 734-676-9464 Starting Salary \$3 Final Salary \$4.74
 Position Server Reason for leaving N/A
 Duties Performed Handling payments, creating a clean and friendly environment, working with a team.
 If presently employed, may we contact your supervisor? Yes No

Company Name Ferris State University IT Department Employed from May 2019 to 2022
 Address 1201 S State St, Big Rapids, MI 49307
 Street City State Zip
 Type of Business Technology Name of Supervisor Becky Walsh-Zimmerman
 Phone Number 231-250-0637 Starting Salary \$12 Final Salary \$16
 Position Inventory Specialist Reason for leaving Relocated
 Duties Performed Worked with Excel/Word, handled paperwork and IT equipment.
 Have you ever been suspended or discharged from employment? Yes No
 If yes, please explain N/A

The facts set forth are true and complete. I hereby authorize investigation of all statements contained in this application and full disclosure of my present and prior work record. I grant permission to the City of Wyandotte ("City") to obtain information concerning my general reputation, character, conduct and work quality and authorize any person or organization contacted to furnish information and opinions concerning my qualifications for employment, whether same is a matter of record or not, including personal evaluation of my honesty, reliability, carefulness and ability to take orders from my supervisor. I understand that this may include a record of disciplinary action assessed by previous employers. I hereby release any such person or organization from any and all liability which may result in furnishing such information or opinion. I hereby release the City and any person, organization or prior employer from any obligation to provide me with written notification of such disclosure. I hereby authorize the City of Wyandotte to perform a background investigation which may include address verification, criminal history, employment history, driving record and credit history. I understand employment is contingent upon this investigation and, if employed, false statements in this application shall be considered sufficient cause for dismissal. I understand and agree if, in the opinion of the City, the results of the investigation are unsatisfactory, an offer of employment that has been made may be withdrawn or my employment with the City may be terminated. I understand that the City requires residency within twenty (20) miles of a City boundary for all employees and that if I do not satisfy this requirement at the time of hire that I will have six (6) months to establish and maintain compliance.

I further understand the City may require a medical examination by a City-designated physician (1) after I have received an offer of employment and prior to my commencement of employment duties; and, (2) during the course of my employment as required by business necessity or for job-related purposes. I hereby consent to such examination and recognize that employment is contingent upon receipt of satisfactory medical evaluation. I further understand and agree that prior to commencing employment or after I am employed, I may be requested to submit to tests to determine the presence of alcohol or illegal drugs, and agree to the release of such test results to appropriate personnel, and agree that if I refuse such tests before commencing employment, my offer of employment will be revoked, or if I refuse such test after being employed, my employment will be terminated.

APPLICANTS FOR UNION POSITIONS

I recognize that if I am employed by the City in the position for which I have applied, I will be subject to the provisions of a labor agreement between the City and Union. I further recognize that I have no contract for employment other than the above referenced labor agreement and that no documents, statement, or other communication in any way constitutes an agreement between the City and me and that the Labor agreement will be the only agreement between me and the City and I must abide by that agreement and all City published rules and regulations.

I HAVE READ AND FULLY UNDERSTAND THE ABOVE STATEMENT AND CONDITIONS OF EMPLOYMENT

Dated: 12/18/2025 Signature: _____

APPLICANTS FOR NON-UNION POSITIONS

I agree this application is not an offer of employment. I agree that if I am employed by the City (1) my employment is at will and may be terminated at any time, with or without cause, at the option of either the City or myself; (2) I will receive wages and be subject to the rules and regulations of the Personnel Policy Handbook and such wages, benefits, rules and regulations are subject to change by the City at any time; (3) that my assigned work hours may be modified by the City, and if requested, I will be required to work overtime; (4) and that this constitutes the entire agreement between the City and myself and all prior agreements are null and void, and nothing in any documents published by the City either before or after this agreement, shall in any way modify the above terms; (5) this agreement cannot be modified by any oral or written representation made by anyone employed by the City, either before or after this agreement, except by a written document directed exclusively by me and signed by the Mayor and City Clerk.

I HAVE READ AND FULLY UNDERSTAND THE ABOVE STATEMENT AND CONDITIONS OF EMPLOYMENT

Dated: 12/18/2025 Signature: _____

City of Wyandotte

Police Commission Meeting

Commission Meeting
March 24, 2026

ROLL CALL

Present: Commissioner Bob Heck
Commissioner Brian Zalewski
Commissioner Jeff Carley
Deputy Chief Ken Groat

Excused: Chief Archie Hamilton

Others Present: Administrative Assistant Laura Allen (Recording Secretary)

The meeting was called to order at the Wyandotte Police Department, 2015 Biddle Ave., Wyandotte, Michigan by Commissioner Carley at 1:24 pm.

The minutes from the regular Police Commission meeting on January 27, 2026, were presented.

Zalewski moved, Heck seconded,
CARRIED, to approve the regular minutes of the January 27, 2026, meeting.

UNFINISHED BUSINESS

NONE

COMMUNICATIONS

NONE

DEPARTMENTAL

1. Police Statistics – January 2026, February 2026, Year-To-Date

The Commissioners did not have any questions about the police statistics.

Zalewski moved, Heck seconded,
CARRIED, to receive and place on file the January 2026, February 2026 and Year-To-Date police statistics.

2. Traffic Control Order 2026-1 – Stop Signs, 2015 Biddle Avenue

Deputy Chief Groat explained the necessity of the stop signs indicating one patrol car has already been hit and there have been a number of near misses.

Zalewski moved, Heck seconded,
CARRIED, to approve the placement of the stop signs in the police department parking lot as indicated in Traffic Control Order 2026-1.

3. Records Department Full-Time Clerk – Tabitha Ross

The young lady that was hired a short time ago did not work out for the Records Department position. Ms. Ross, who was interviewed at the same time as the other candidate, ranked right at the top during the interview process; both candidates were “neck and neck” for the vacant seat in the Records Department. Since Tabitha presented very well, we are now requesting to hire her as a full-time Records Clerk.

Zalewski moved, Heck seconded,
CARRIED, to proceed with hiring Tabitha Ross as a full-time Records Clerk.

4. Bills and Accounts –February 10, 2026, \$78,567.80, February 24, 2026, \$23,777.73, March 10, 2026, \$74,563.11, March 24, 2026, \$10,912.19

Zalewski moved, Heck seconded,
Motion CARRIED, to approve payment of the bills for February 10, 2026, \$78,567.80, February 24, 2026, \$23,777.73, March 10, 2026, \$74,563.11, March 24, 2026, \$10,912.19

NEW

- 1. Outside Employment Application –** Sgt. Stephen Osborne would like to work part time as security for events being held at Comerica Park, Litle Caesar’s Arena and Fox Theater. This secondary job would not interfere with his duties at the Wyandotte Police Department.

Zalewski moved, Heck seconded,
CARRIED, to allow Sgt. Osborne to proceed with his outside employment request.

- 2. Traffic Control Order 2026-2 –** Handicap Signs at 874 8th St

Zalewski moved, Heck seconded,
CARRIED, to place Handicap Signs at 874 8th St. as outlined in Traffic Control Order 2026-2.

3. Personnel Update – CLOSED SESSION

After conducting a portion of the department agenda, Deputy Chief Groat requested a closed session to provide the commission an update regarding an employee matter.

Commissioner Carley moved that the Police Commission meet in a closed session under section MCL 15.268 (a) of OMA 267 of 1976 which states, in part, that there will be consideration given to the dismissal, suspension, or disciplining of, or to hear complaints or charges brought against, or to consider a periodic personal evaluation of, a public officer, employee, staff member, or individual agent.

A Roll Call vote was held and the Motion Carried to move in to the closed session. The closed session was called to order at the Wyandotte Police Department, 2015 Biddle Ave., Wyandotte, Michigan, by Chairperson, Commissioner Carley at 1:31 p.m.

The Commission reviewed and discussed the employee matter before them and appreciated the update Deputy Chief Groat provided.

The closed session of the Police Commission meeting was adjourned at 1:43 pm.

CARRIED, to return to the regular meeting schedule at 1:43 pm.

Members of the Audience

None

ADJOURNMENT

Since there was no further business to come before the Commission, there was a motion to adjourn the meeting at 1:44 pm.

Zalewski moved, Heck seconded,
CARRIED, to adjourn meeting at 1:44 pm.

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 14

ITEM: 2026 Bishop Park Concession Lease

PRESENTER: Jacob Bzura, Superintendent of Recreation

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The Motahhar family has agreed to continue to operate the Bishop Park Concession Stand for the 2026 season. Their lease agreement includes operations of the concession stand and bathrooms for a total rent of \$1,000.

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life.

ACTION REQUESTED: Requesting the Council approves the contract with Mohammed Motahhar and the Mayor and City Clerk sign the contract for the lease of the Bishop Park Concession for the 2026 season.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Payments to the City totaling \$1,000 will be deposited into account 101-000-651-030

IMPLEMENTATION PLAN: The resolution and contracts will be forwarded to the Mayor and City Clerk to sign.

LIST OF ATTACHMENTS:

1. Bishop Park Concession-Restroom Facility

RESOLUTION

Item Number: #14
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that the City Council concurs in the recommendation of the Superintendent of Recreation to award a one-year extension to operate the Bishop Park Concession Stand for the 2026 season to Mohammed Motahhar, in the amount of \$1,000 provided the proper insurance is placed on file in the City Clerk's Office and all stipulations are adhered to as outlined in said lease; AND

BE IT FURTHER RESOLVED that the Council authorizes the Mayor and City Clerk to sign said lease agreement on behalf of the City of Wyandotte

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

**AGREEMENT BETWEEN THE
CITY OF WYANDOTTE & Mohamed Motahhar
FOR THE 2026 OPERATION OF THE BISHOP PARK
CONCESSION-RESTROOM FACILITY**

AGREEMENT made and entered into this ____ day of _____, 2026, by and between the City of WYANDOTTE, a Municipal Corporation in the County of Wayne, State of Michigan, hereinafter designated FIRST PARTY, and Mohamed Motahhar, hereinafter designated SECOND PARTY.

WITNESSETH:

WHEREAS, First Party owns and maintains a public municipal park commonly referred to as Bishop Park; and

WHEREAS, First Party is desirous of permitting a refreshment concession and restrooms to be operated by Second Party at said Bishop Park for the period of May 1st through October 31st, 2026. Said period may be altered by the mutual agreement of both parties.

NOW, THEREFORE, in consideration of the mutual promises of the parties hereto,

IT IS AGREED, as follows:

1. First Party agrees to permit Second Party to operate a refreshment concession and maintain the restrooms by cleaning and monitoring said within the building provided by the City of Wyandotte in Bishop Park at such reasonable hours of business as

are fixed by the Department of Recreation of the City of Wyandotte, and must comply with the health and sanitation regulations of the City of Wyandotte and Wayne County Health Department.

2. Second Party agrees to furnish all necessary equipment and materials to operate said concession.

3. Second Party agrees to furnish labor only for the cleaning of the restrooms and operation of the concession. The First Party will supply all cleaning and other necessary supplies to operate the restrooms.

4. Second Party will possess at his/her own expense proper food safety certification and will comply with all health ordinances.

5. It is the desire of the First Party that the prices charged for merchandise shall not be more than those prevailing for similar merchandise in this area. Price list shall be subject to the approval of the Recreation Superintendent. Approved list shall be posted in a conspicuous place

6. The term of the lease shall be May 1st, 2026 to October 31st, 2026. **The concession will be operated May 1st through October 31st, 2026 and restrooms will be operated May 1st through October 4th, 2026**, if weather permits, and dates to be confirmed and set by the Superintendent of Recreation.

7. Second Party promises to pay to the First Party the total sum of **(\$1,000 = Two \$500 payments)** due on the following dates: June 26th and September 25th, 2026.

8. Second Party hereby agrees to maintain the concession stand and restrooms in a sanitary condition in accordance with the regulations of the Departments of

Public Service and Recreation at all times. **Restrooms to be opened and operating by 9 am each day weather permitting and closed by 9 pm each day**, unless otherwise notified by the Superintendent of Recreation.

9. Second Party shall not assign, transfer or sublet the above concession and shall personally operate said concession under their supervision and control, and shall be personally held responsible for the performance of all the covenants and conditions as herein setforth.

10. Second Party further agrees that any beverages will not be sold in glass bottles. **Alcoholic beverages shall be prohibited from sale.**

11. The City reserves the right to add other concession stands for any special events.

12. Second Party agrees he/she shall forthwith procure, at their own expense, and shall maintain during the term of this lease, public liability insurance in the amount of \$1,000,000.00 Bodily Injury, \$1,000,000.00 Personal Injury and \$500,000 Property Damage, the policies of said insurance to provide ten (10) days advance written notice to the First Party prior to cancellation, termination or material change. Second Party shall furnish certificates of the aforesaid insurance coverage. The City of Wyandotte shall be named additional insured and the policies delivered to the City before opening.

13. Second Party agrees that it shall indemnify and save harmless the First Party and its officers, elected officials, commissions, agents, or representatives for and from all claims, demands, payments, suits, actions, recoveries, and judgments or every type and nature, brought or recovered against it or either/or any of them for or on account of any personal injuries or damages to property received or sustained by any person or

persons by reason of or arising out of or in connection with second party's conduct, carrying out his responsibilities under this agreement, and use and occupation of the premises under this agreement.

14. The parties hereto mutually agree that this Agreement may be terminated by either party, without cause, by first giving 30 days written notice to the other party of the terminating party's intent to terminate this Agreement.

15. The parties mutually agree that the First Party may terminate this Agreement on three days notice if the Second Party is in default of any provision of this Agreement for more than five days.

IN WITNESS WHEREOF, the parties hereto, by authority of the representative officials of the First Party and the Second Party have caused these presents to be signed and sealed the day and year set forth.

CITY OF WYANDOTTE
Authorized by

Robert A. DeSana, Mayor

Mary Pilon, City Clerk
FIRST PARTY



SECOND PARTY



CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 15

ITEM: 2026 Yack Arena Rental Contract - Southgate Anderson and Southgate Asher

PRESENTER: Jacob Bzura, Superintendent of Recreation

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The Recreation Department currently has one recurring event for which the named party is interested in renting the Yack Arena this Spring/Summer. This is an annual rental, scheduled once the ice and boards have been removed. Attached are a blank contract, a hold harmless agreement, and a listing of arena rental costs.

Event: Southgate Graduations (rain date/back-up)
Dates: June 2 and June 3

STRATEGIC PLAN/GOALS: To provide the finest services and quality of life

ACTION REQUESTED: Approve the 2026 Yack Arena rental contract and for Mayor and City Clerk to sign said contracts

BUDGET IMPLICATIONS & ACCOUNT NUMBER: 101-000-654-020 Each event will generate \$1,500 per rental day plus any additional associated rental costs

IMPLEMENTATION PLAN: After each contract has been signed by the Mayor and Clerk, contracts will be mailed to each event to sign and return.

LIST OF ATTACHMENTS:

1. Southgate Yack Graduation Rental

RESOLUTION

Item Number: #15
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, the City Council concurs with the recommendation of the Superintendent of Recreation to approve the Benjamin F. Yack Arena rental contract for the following event and dates:

Southgate Graduations
June 2 & June 3

WHEREAS, the rental will generate revenue of \$1,500 per day, plus any additional associated rental costs, to be deposited into Account 101-000-654-020;

NOW, THEREFORE, BE IT RESOLVED that the City Council authorizes the Mayor and City Clerk to execute the rental contracts.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

BENJAMIN F. YACK RECREATION CENTER RENTAL CONTRACT

City of Wyandotte, Michigan

This permit, granted this _____ day of _____ 20____, by the City of Wyandotte, a municipal corporation of the State of Michigan, herein called the "Owner", to Southgate Community Schools, hereinafter called the "**Permittee.**"

Witnesseth:

In consideration of the fees and covenants hereinafter expressed, the Owner has agreed to grant and hereby does grant a Permit to the Permittee and Permittee has agreed to accept and hereby does accept the Permit for the use of the Benjamin F. Yack Recreation Center, hereinafter called the "Building", located 3131 Third Street in the City of Wyandotte, Michigan on the following terms and conditions:

(1) This permit shall prevail in accordance with the following schedule:

Southgate Anderson High School Graduation, June 2, 2026 & Southgate Asher School Graduation, June 3, 2026
Building Rental is **\$1,500 (Non-Refundable) to reserve the building (including police personnel) as a backup site in case of inclement weather**, plus all associated rental costs as per enclosed rental rate form. Rate is based on a "four wall" policy and includes air – conditioning, normal janitorial service, heat, lighting, water and restroom facilities.

All groups using the facility must supply:

- A Certificate of Insurance in accordance with **General Conditions** Item 5 – A.
- A copy of the Liability Insurance naming the CITY OF WYANDOTTE as ADDITIONAL INSURED must be on file in the City Clerk's Office one month prior to event. (This is not a means to relieve the City of liability based upon the sole negligent acts of its agents or employees, but to make the City whole from any liability arising from the use of the City facility by an outside organization.)
- All state, county or local licenses or permits necessary to hold the event, such as: Liquor, food, etc., are the responsibility of the group and must be obtained and displayed as required by law.
- Security people are to be agreeable with the Owner.
- One day to be allowed for moving in and one day for moving out, from 8 AM to 5 PM, any additional time needed will be charged at hourly rate for on-duty supervisor.
- \$650 Security Deposit is non-refundable in case of cancellation by Permittee.
Security Deposit to accompany this Contract.
- **Special Arrangements:** Any additional arrangements must be made in advance with the Building Management. These additional arrangements may be subject to an additional fee.

(2) Upon the signing of this Contract, the Permittee agrees to pay the sum of **\$1,500 (Non-Refundable) to reserve the building (including police personnel) as a backup site in case of inclement weather**, plus all associated rental costs as per enclosed rental rate form.

(3) The building shall be used by the Permittee for the following sole and exclusive purpose and for no other purpose whatsoever, viz Southgate Anderson High School Graduation, June 2, 2026
& Southgate Asher School Graduation, June 3, 2026

(4) In further consideration of the fees and covenants herein expressed, the Owner agrees to furnish the following without additional charge to Permittee:

- A. General room lighting, heat and ventilation appropriate to the season, toilet facilities and other sanitary accommodations with the necessary equipment, material, supplies, labor and supervision for same.
- B. Janitorial service in aisles and open spaces including one daily sweeping.
- C. Use of installed public address equipment is included, but operator for same is not.

- D. Use of lobbies, vestibules, hallways, box-office, lounges and other public rooms and facilities appropriate to the exclusive use of that part of the building above described, during the hours and on the dates listed in Paragraph (1) above.
- E. Office space for use by show management.

(5) The General Conditions and Rules and Regulations:

- A. Permittee shall assume all risk of operation and shall indemnify Owner for any loss or damage occasioned to Owner or to any person or property, caused by any act of Permittee, its agents or employees in the use of any of the premises by Permittee, its agents or employees in the conduct of Permittee's business. Permittee shall procure at its own cost and expense Workmen's Compensation as required by law and such public liability and property damage insurance as will protect Permittee, Owner and its officers and employees from any claims for damage to property, including Owner's property, and for personal injuries, including death, which may arise from the use of the premises by Permittee. A duplicate copy of all insurance policies or certificates of insurance must be furnished Owner with the premiums paid before the start of any operations by Permittee. All policies shall be subject to the approval of Owners for adequacy and form of protection and name owner as an additional insured party. All policies shall contain an endorsement providing for furnishing owner ten (10) days written notice of termination of insurance for any cause.

Permittee shall provide insurance ***at least 30 days in advance of the event*** as follows, ***naming the City of Wyandotte as Additional Insured:***

- A. **Workmen's Compensation Insurance as required by the laws of the State of Michigan;**
- B. **Public Liability with a minimum of \$ 1,000,000.00 for each occurrence;**
- C. **Property Damage with a minimum of \$ 1,000,000.00 for each occurrence;**
- D. **Dram Shop and Alcohol Liability coverage with minimum of \$1,000,000.00.**

- B. The Permittee shall indemnify and save harmless the Owner from and against all claims, suits, actions and damages, and/ or causes of action arising during the period of use and occupancy by the Permittee and for the term of this Permit for any personal injury, loss of life and/or damages to property, including Owner's property, sustained in or about the premises or that portion of the Building and improvements thereof, or appurtenances thereto, used by the Permittee, occurring during such time as the Permittee may be using or renting said premises, and from and against all costs, legal fees, expenses and liabilities in and about any such claim or the defense of any action or proceedings thereon, and from and against any order, judgment and/or decrees which may be entered therein when any of the aforesaid are caused or occasioned by negligence of the Permittee, its agents sub-contractors or employees, or persons attending the Building by reason of the use thereof by the Permittee.
- C. Permittee agrees not to use nor to permit any person to use in any manner whatsoever that part of the premises used by Permittee in its operations hereunder for any illegal purpose or for any purpose in violation of any Federal, State or municipal law, ordinance, rule, order or regulation or of any reasonable rule or regulation of Owner now in effect or hereafter enacted or adopted and will protect, indemnify and forever save and keep harmless Owner and the individual representatives thereof and their agents from and against any damage, penalty, fine, judgment, expense or charge suffered, imposed, assessed or incurred for any violation or breach of any law, ordinance, reasonable rule, order or regulation occasioned by any act, neglect or omission of Permittee, or any employee, person or occupant in Permittee's employ or control for the time being on said premises and engaged in the Permittee's operations hereunder.
- D. The Permittee agrees to furnish a sufficient number of ushers, ticket takers, special policemen, doorkeepers or other employees to properly handle and supervise the conduct of all persons in attendance at functions conducted by the Permittee, and to adopt, promulgate and enforce rules and regulations governing the conduct of such attendants. It is further understood and agreed that such attendants shall for all purposes be the agents of the Permittee.
- E. The Permittee shall furnish all service required to conduct its business in the building. In the event of any violation or in case Owner or its authorized representative shall deem any conduct on the part of Permittee or any person or occupant on Permittee's employ or control for the time being on the premises (and engaged in the operation thereof) to be objectionable or improper, the responsibility for such conduct shall be deemed prima facie to be that of the Permittee. Permittee will, at the written request of Owner or its

- authorized representative, have removed from the premises any employee whom owner or its representative consider detrimental to the best interests of Owner or the public using the Premises.
- F. The Permittee agrees not to assign, transfer, convey, sublet or otherwise dispose of this Permit or its right, title or interest therein, to any other person, company or corporation without the previous consent in writing of the Owner.
- G. The Permittee shall have the complete control of so much of the premises exclusively granted to it during the periods aforesaid, and of admission to the portion of such premises during such periods subject to the requirements of any City Ordinances or State Laws including the Yack Arena Rules and Regulations.
- H. The Permittee agrees to conform to the Rules and Regulations of the Yack Arena for the use of said premises in effect when this Permit is granted or hereafter enacted or adopted, and a copy of any such Rules and Regulations in effect at the signing of this Permit shall become a part hereof.
- I. Upon the breach of any term, covenant or condition of this Permit, or of any rule or regulation governing the use of the premises, this Permit, at the option of the Owner, upon notice to the Permittee, shall terminate with the same force and effect as if the original term has come to an end.
- J. Upon termination of this Permit or its prior cancellation, Permittee shall remove from the premises such property and equipment as Permittee may have provided for its operations. In the event that the Permittee fails to vacate the premises upon such termination, the Owner may, in its discretion, remove from the premises at the expense of the Permittee, all goods, wares and merchandise, and property of any and all kinds and descriptions which may then be occupying the portion of the Building on which the Permit has terminated and Owner shall not be liable for any damages or loss of such goods, wares, merchandise or other property which may be sustained either by reason of such removal or of the place to which it may be removed, and Owner is hereby expressly released from any and all such claims for damages of whatsoever kind or nature.
- K. The Owner may terminate any assignment of space to Permittee if, in the judgment of the owner the occupancy or entertainment would in any respect be detrimental to the best interests of the City of Wyandotte or the Yack Arena. The City of Wyandotte shall not be responsible for any loss or damage occasioned to Permittee, its agents, and employees or other by reason of such termination.
- L. Notwithstanding anything in this Permit contained, it is further mutually agreed that in the event of any default, non-performance or breach of the provisions of this permit on the part of the Owner, the liability of the Owner therefore shall be and is hereby limited solely to the repayment of the amount of the fee or portion thereof paid by the Permittee for the particular day, occasion or time when said default, non-performance or breach occurs.
- M. It is agreed that the premises may be inspected at any time by authorized representatives of the Owner, or by a representative of the Department of Health, Fire Department, and Police Department, Department of Buildings and Safety Engineering and any other law enforcing agencies. Permittee shall obtain at its own cost and expense such licenses and permits as may be required by law to conduct its business in the building. Permittee agrees that if notified by the Owner, or its representatives, that the condition of any part of the premises occupied by Permittee of the facilities thereof is unsatisfactory; it will immediately remedy the condition.
- N. Permittee hereby waives any and all claims for compensation for any and all losses or damage sustained by reason of any lawful action by any public agency or official in the exercise of this Permit. Any such action shall not relieve Permittee from any obligation hereunder, even if it may result in an interruption of Permittee's activities.
- O. Permittee shall not make any alterations in the premises without written approval of the Owner.
- P. Permittee shall not conduct within or upon said premises any other operations except those herein described. Permittee agrees not to interfere with any other Permittee of Owner or any employees of any other Permittee.
- Q. Permittee acknowledges that Owner has not made or caused to be made any representations of any nature whatsoever in connection with this Permit except as herein stated, and in particular has made no representations dealing with such matters as anticipated revenue to Permittee or related issues. Permittee acknowledges that it has accepted this Permit as the result solely of its own business judgment and not as a result of any representations whatsoever, direct or indirect made by Owner, its agents or employees, except as herein stated.
- R. Permittee shall not advertise any of its activities in the building in any manner objectionable to the Owner.

- S. Permittee agrees not to discriminate in its use of the premises among law-abiding members of the public.
- T. The policy of the Owner is to serve the public in the best possible manner and Permittee agrees that both it and its employee's and agents shall at all times cooperate to this end.
- U. No decorations shall be placed in or on the building, walls or corridors, nor shall any advertising signs be supported by nails, tack, screws or adhesive tape on walls or woodwork, without the consent and approval of the Owner and all decorations, sets, scenery or other properties shall be of flame-proofed material and conform with requirements of the Fire Department.
- V. The custodian of the building, watchmen and maintenance crew of the Owner shall have free access at all times to all space occupied by Permittee.
- W. The premises shall be accepted by Permittee as is and the cost of any additional equipment and fixtures shall be the responsibility of the Permittee.
- X. If the time of Owner's employees is required by the Permittee in the exercise of this Permit, other than as specified herein, it shall be paid for by the Permittee at rates then in effect.
- Y. Except as provided for by Owner, this Permit does not authorize Permittee to furnish liquid refreshments or food in any part of the building, or to operate checkrooms or other concessions.
- Z. The Owner shall not be responsible for payment of any Federal, State or local taxes, nor for any loss by theft or otherwise, damage by accident, fire, riot or strike, action of the elements or any other damage to machinery, equipment, paraphernalia, costumes, clothing, trunks, exhibit material, scenery, music, musical instruments or cases for same, and other property of the Permittee or its agents or employees or the patrons of the Permittee.
- AA. Should the premises or any part thereof be destroyed or injured by fire or the elements, mob, riot, war or civil commotion, or any part of the premises be interfered with by strikes or other causes, prior to or during the time for which the use of said premises is granted, the Owner may, in the exercise of its discretion, terminate the Permit, in which event the Owner shall return to the Permittee any payments that have been made for the period of the permit prevented or interrupted and the Permittee hereby expressly waives any claim for damage or compensation should the Permit be so terminated. The Owner shall in no way be liable for any personal property or other damage, inconvenience or intervention to the Permittee arising from or on account of strikes, lockouts or other labor difficulties, or any force majeure event.
- BB. Amounts and contents of Permittee's display of advertising material at the building shall be at the discretion of the Owner or its authorized representative.
- CC. The Permittee further agrees to turn the demised premises back to the Owner in the same condition as when it first occupied same, natural wear and tear excepted. Permittee is responsible to immediately reimburse owner for any damages caused to the premises.
- DD. Should any questions arise as to the proper interpretation of the terms and conditions of this Permit, the decision of the Owner shall be final.
- EE. It is expressly understood and agreed by between the parties hereto that the Employees, Representatives, Recreation Commissioners, and the Owners and its officers and agents are acting in a representative capacity and not for their own benefit and that neither the Permittee nor any occupant of the demised premises shall have any claim against them collectively or individually in any event whatsoever.
- FF. All notices and orders given to the Permittee may be served by mailing the same to the Permittee at the address hereinbefore set forth or by delivering a copy thereof to the Permittee in person, or by leaving it at its place of business in the demised premises with any person then in charge of the same.
- GG. All rights remedies of the Owner shall be cumulative and none shall exclude any other right or remedy allowed by law.
- HH. There are not agreements not expressly covered herein, and nothing is included unless specified.
- II. Inspection of Building will occur prior to the rental, with a complete report of condition of building taken into account.
- JJ. Permittee shall execute an agreement which indemnifies and holds the City of Wyandotte, its officers, agents and employees harmless from all damages, claims, liability and responsibility whatever for injury (including death) to persons and for any damages to any property owned by the City of Wyandotte or others arising out of Permittee's use of the Yack Arena.
- KK. Permittee, its members, agents, employees, independent contractors and volunteers promise to comply with all state laws, regulations, and local ordinances with regards to their use of the Yack Arena. If it becomes

necessary for the owner to commence legal proceedings against Permittee to enforce the terms of the permit of the General Conditions, Permittee shall be responsible to fully reimburse owner all of owner's attorney fees and court costs.

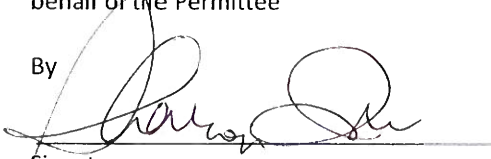
- LL. Permittee shall abide by the Wayne County Clean Indoor Air Regulation as amended, which was originally adopted on March 17, 2005, and requires Wayne County (excluding the City of Detroit) public and private worksites to create and implement a smoke-free policy that prohibits smoking in enclosed areas. Public Health Code, Act 368 states in MCL333, Section 12605, a smoking area may be designated by the state or local government agencies or the person who owns or operates a public place except in a public building in which smoking is prohibited by law.
- MM. Owner may terminate, postpone, or reschedule the dates of this contract due to any public health emergency including but not limited to the Coronavirus (Covid-19).

In Witness Whereof, the parties hereto have caused these presents to be signed by their duly authorized officers, the day and year first above written.

PERMITTEE: Southgate Community Schools

The undersigned represents he/she is authorized to sign this agreement on behalf of the Permittee

By



Signature

Sharon Irvine

Printed Name

Superintendent

Title or Position if signing on behalf of the Permittee

OWNER:

CITY OF WYANDOTTE,
a municipal corporation of the State of Michigan

By

Mayor Robert A. DeSana

City Clerk

CERTIFICATE OF COVERAGE

| | |
|---|--|
| PRODUCER SET SEG 1520 Earl Avenue East Lansing, MI 48823 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE REFERENCE NUMBER BELOW. |
| COMPANIES AFFORDING COVERAGE | |
| MEMBER Southgate Community School District 13940 Leroy Southgate, MI 48195 | A MASB-SEG Property/Casualty Pool, Inc. |

THIS IS TO CERTIFY THAT THE COVERAGE REFERENCE NUMBER OF COVERAGE LISTED BELOW HAVE BEEN ISSUED TO THE MEMBER NAMED ABOVE FOR THE COVERAGE REFERENCE NUMBER PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE COVERAGE REFERENCE NUMBER DESCRIBED HEREIN IS SUBJECT TO ALL TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE REFERENCE NUMBERS.

| CO LTR | TYPE OF COVERAGE | COVERAGE REFERENCE NUMBER | EFFECTIVE DATE | EXPIRATION DATE | LIMITS |
|--------|---|---------------------------|----------------|-----------------|--|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> Comprehensive Form <input checked="" type="checkbox"/> Premises/Operations <input checked="" type="checkbox"/> Products/Completed Operations <input checked="" type="checkbox"/> Broad Form Property Damage <input checked="" type="checkbox"/> Personal Injury | PC-82405-2026-01 | 6/2/2026 | 6/3/2026 | BI & PD COMBINED OCCURRENCE \$1,000,000 BI & PD COMBINED AGGREGATE \$3,000,000 PERSONAL INJURY OCCURRENCE \$1,000,000 PERSONAL INJURY AGGREGATE \$3,000,000 |
| A | EXCESS LIABILITY <input checked="" type="checkbox"/> General Liability <input checked="" type="checkbox"/> Automobile Liability <input checked="" type="checkbox"/> Garage Liability | PC-82405-2026-01 | 6/2/2026 | 6/3/2026 | OCCURRENCE \$10,000,000 ANNUAL AGGREGATE \$10,000,000 |
| A | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> Any Auto <input checked="" type="checkbox"/> Garage Liability | PC-82405-2026-01 | 6/2/2026 | 6/3/2026 | BI & PD COMBINED SINGLE LIMIT \$1,000,000 HIRED AND NON-OWNED \$1,000,000 |
| A | AUTO PHYSICAL DAMAGE <input checked="" type="checkbox"/> Owned Vehicle <input checked="" type="checkbox"/> Hired/Non-Owned Vehicles | PC-82405-2026-01 | 6/2/2026 | 6/3/2026 | OWNED VEHICLES: ACTUAL CASH VALUE HIRED/NON-OWNED: ACTUAL CASH VALUE UP TO \$150,000 |

DESCRIPTION The City of Wyandotte is added as additional insured under Southgate Community School District general liability coverage limited to the activities performed by or on behalf of Southgate Community School District as it represents the districts use of facilities for the Benjamin F Yack Arena rental for graduation from June 2-3, 2026.

| | |
|---|--|
| CERTIFICATE HOLDER City of Wyandotte 3131 Third St. Wyandotte, MI 48192 Additional Insured | SHOULD ANY OF THE ABOVE DESCRIBED COVERAGE REFERENCE NUMBERS BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. |
|---|--|

AUTHORIZED REPRESENTATIVE

Katie Lehman
 Katie Lehman
 PROPERTY/CASUALTY DEPARTMENT

2/18/2026

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 16

ITEM: Komaki Student Visit - Yack Parking Lot

PRESENTER: Heather A. Thiede-Champlin, Special Events Coordinator

INDIVIDUALS IN ATTENDANCE: Heather A. Thiede-Champlin, Special Events Coordinator

BACKGROUND: The Special Events Office will be planning a Wyandotte visit for our Sister City Komaki Japan students on the below date. We are asking permission to close a portion of the Wyandotte Yack Arena Parking Lot to have our many departments have vehicles for a touch a truck for these children.

April 30th 2026 - 7:45 am to 11 am
Yack Arena Parking Lot - North Side of the parking lot

Parking Lot should be signed no parking April 30th 2026 on the North Side of the lot. Barricades should be placed at the Lot as well as the entry of the lot net to Family Dollar - These barrels should be water barrels as this area is heavily trafficked.

STRATEGIC PLAN/GOALS: The City of Wyandotte hosts several quality of life events throughout the year. These events serve to purpose the goals of the City of Wyandotte by bringing our community together with citizen participation and supporting the local businesses and non-profit organizations.

ACTION REQUESTED: We request the Department of Public Service be notified to close the Yack Arena Parking Lot to the public from 7:45 am to 11 am on April 30th 2026. The area should be cleaned with the street sweeper and holes filled around the parking lot prior to the event.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: N/A

IMPLEMENTATION PLAN: The resolutions and all necessary documents will be forwarded to the Special Events Coordinator, Department of Public Service, Recreation Department and Police Department.

LIST OF ATTACHMENTS: None

RESOLUTION

Item Number: #16
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that the Council approve the request of the Special Events Coordinator to approve the use of the Yack Arena Parking lot for the following event:

Komaki Student Visit

- April 30, 2026—7:45 AM to 11:00 AM
- Yack Arena Parking Lot — North Side of the parking lot

BE IT FURTHER RESOLVED that the Parking Lot should be signed no parking on April 30th, 2026 on the North Side of the lot.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 17

ITEM: SAD #957: 2025 Sidewalk Program - Roll Report to Council

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: In accordance with Chapter XIV - Subdivision No. 2, Paragraph 222, Section 14 of the City Charter, sidewalk repairs have been made to public walks within the City in the area from 23rd Street, Electric, from Ford Avenue to Goddard, as part of SAD #957: 2025 Sidewalk Program, and the cost of said repairs should be charged against the abutting properties.

Note: inclement weather at the end of the 2025 construction season prevented the 2025 sidewalk repairs along Fort Street (Ford Avenue to Goddard) from being completed. These repairs will be completed concurrent with the 2026 sidewalk program.

STRATEGIC PLAN/GOALS: This recommendation is consistent with the Goals and Objectives of the City of Wyandotte Strategic Plan in continuing to provide safe walkways for the citizens of Wyandotte.

ACTION REQUESTED: Refer to the Finance Department to prepare the assessment roll.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Collected payments will be deposited into Account No. 249-000-630-077 Service Fees - 2025 Special Assessments.

IMPLEMENTATION PLAN: Cost of the work shall be paid by the property owners within five (5) years beginning in July 2025, with 6% interest on the unpaid balance.

LIST OF ATTACHMENTS:

1. SAD #957 Sidewalk Roll

RESOLUTION

Item Number: #17
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that the costs for Special Assessment District #957 as reported by the City Engineer are hereby received and placed on file; AND

BE IT FURTHER RESOLVED, that the Finance Department is directed to prepare an assessment roll pursuant to the City Charter requirements. The amount thereof may be divided into not more than five (5) installments, one of which shall be collected each year, at such times as the council shall determine, with annual interest at a rate not exceeding six (6) per cent per annum, but the whole assessment after confirmation may be paid to the city treasurer at any time in full, with the accrued interest thereon, provided that no interest shall be charged until thirty (30) days after confirmation. Said roll to be referred back to City Council; AND

BE IT RESOLVED that each assessment levied against real property will be due in full upon any transfer in any matter of property.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 006 03 0295 002 | 1236 11th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0279 002 | 1241 11th | \$225.50 | \$20.50 | \$0.00 | 0 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0277 002 | 1257 11th | \$185.96 | \$16.91 | \$169.05 | 24.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0275 002 | 1267 11th | \$205.16 | \$18.65 | \$186.51 | 27.03 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0300 002 | 1270 11th | \$132.83 | \$12.08 | \$120.75 | 17.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0301 002 | 1278 11th | \$102.47 | \$9.32 | \$93.15 | 13.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0306 002 | 1312 11th | \$778.13 | \$70.74 | \$707.39 | 102.52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0309 002 | 1424 11th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0312 002 | 1448 11th | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0316 002 | 1520 11th | \$174.57 | \$15.87 | \$158.70 | 23 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0320 000 | 1544 11th | \$383.22 | \$34.84 | \$348.38 | 50.49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0327 002 | 1600 11th | \$227.70 | \$20.70 | \$207.00 | 30 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 06 0001 000 | 1607 11th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0329 002 | 1610 11th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0265 000 | 1729 11th | \$379.35 | \$34.49 | \$344.86 | 49.98 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0261 000 | 1767 11th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0218 000 | 1768 11th | \$368.12 | \$33.47 | \$334.65 | 48.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0253 000 | 1835 11th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0248 002 | 1867 11th | \$225.50 | \$20.50 | \$0.00 | 0 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0102 000 | 1031 12th | \$387.09 | \$35.19 | \$351.90 | 51 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0076 000 | 1038 12th | \$204.93 | \$18.63 | \$186.30 | 27 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0100 002 | 1041 12th | \$204.93 | \$18.63 | \$186.30 | 27 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0078 002 | 1062 12th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0097 002 | 1065 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0080 002 | 1074 12th | \$414.19 | \$37.65 | \$376.53 | 54.57 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0082 002 | 1086 12th | \$569.25 | \$51.75 | \$517.50 | 75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0083 002 | 1096 12th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0090 002 | 1113 12th | \$424.27 | \$38.57 | \$172.50 | 25 | \$0.00 | | \$213.20 | 26 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0374 000 | 1130 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0372 000 | 1137 12th | \$317.41 | \$28.86 | \$288.56 | 41.82 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0371 000 | 1145 12th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0385 002 | 1262 12th | \$1,180.72 | \$107.34 | \$0.00 | 0 | \$0.00 | | \$1,073.38 | 130.9 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0386 002 | 1270 12th | \$2,148.72 | \$195.34 | \$552.00 | 80 | \$0.00 | | \$1,401.38 | 170.9 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0360 002 | 1271 12th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0359 002 | 1279 12th | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0357 002 | 1295 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 006 03 0390 002 | 1304 12th | \$144.32 | \$13.12 | \$0.00 | 0 | \$0.00 | | \$131.20 | 16 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0355 001 | 1311 12th | \$182.16 | \$16.56 | \$165.60 | 24 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0393 001 | 1404 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0393 303 | 1420 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0399 002 | 1452 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0403 000 | 1478 12th | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0340 000 | 1503 12th | \$451.00 | \$41.00 | \$0.00 | 0 | \$0.00 | | \$410.00 | 50 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0407 002 | 1508 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0413 002 | 1550 12th | \$633.77 | \$57.62 | \$576.15 | 83.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0150 000 | 1704 12th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0207 300 | 1711 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0206 000 | 1717 12th | \$1,020.25 | \$92.75 | \$517.50 | 75 | | | \$410.00 | 50 | | | | | | | | | | | | | |
| 57 006 05 0156 002 | 1752 12th | \$270.60 | \$24.60 | \$0.00 | 0 | \$0.00 | | \$246.00 | 30 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0200 002 | 1755 12th | \$1,081.68 | \$98.33 | \$0.00 | 0 | \$0.00 | | \$983.34 | 119.92 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0158 000 | 1758 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0160 000 | 1778 12th | \$607.20 | \$55.20 | \$552.00 | 80 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0197 000 | 1781 12th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | 0 | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0195 300 | 1795 12th | \$225.50 | \$20.50 | \$0.00 | 0 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0163 002 | 1800 12th | \$234.52 | \$21.32 | \$0.00 | 0 | \$0.00 | | \$213.20 | 26 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0165 000 | 1808 12th | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0168 000 | 1832 12th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0188 000 | 1845 12th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0172 002 | 1858 12th | \$569.25 | \$51.75 | \$517.50 | 75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0063 002 | 1047 13th | \$87.29 | \$7.94 | \$79.35 | 11.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0061 002 | 1063 13th | \$1,037.30 | \$94.30 | \$0.00 | 0 | \$0.00 | | \$943.00 | 115 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 005 06 0056 002 | 1095 13th | \$425.98 | \$38.73 | \$120.75 | 17.5 | \$0.00 | | \$266.50 | 32.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0461 002 | 1114 13th | \$1,168.86 | \$106.26 | \$1,062.60 | 154 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0463 000 | 1206 13th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0454 002 | 1215 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0467 000 | 1234 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0470 002 | 1262 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0446 002 | 1271 13th | \$239.03 | \$21.73 | \$0.00 | 0 | \$0.00 | | \$217.30 | 26.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0445 002 | 1279 13th | \$180.40 | \$16.40 | \$0.00 | 0 | \$0.00 | | \$164.00 | 20 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0479 001 | 1404 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0479 002 | 1412 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0438 002 | 1415 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 006 03 0434 002 | 1447 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0433 000 | 1455 13th | \$535.10 | \$48.65 | \$486.45 | 70.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0431 000 | 1467 13th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0489 000 | 1476 13th | \$202.95 | \$18.45 | \$0.00 | 0 | \$0.00 | | \$184.50 | 22.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0428 002 | 1487 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0427 002 | 1495 13th | \$178.37 | \$16.22 | \$162.15 | 23.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0425 002 | 1511 13th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0495 002 | 1520 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0498 002 | 1546 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0501 302 | 1562 13th | \$812.13 | \$73.83 | \$738.30 | 107 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 03 0417 000 | 1569 13th | \$554.07 | \$50.37 | \$503.70 | 73 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0149 000 | 1705 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0093 000 | 1716 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0097 000 | 1744 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0140 002 | 1745 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0100 000 | 1765 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0102 000 | 1772 13th | \$554.07 | \$50.37 | \$503.70 | 73 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0137 002 | 1780 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0103 000 | 1781 13th | \$451.00 | \$41.00 | \$0.00 | 0 | \$0.00 | | \$410.00 | 50 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0136 000 | 1792 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0137 001 | 1795 13th | \$189.75 | \$17.25 | \$172.50 | 25 | | | | | | | | | | | | | | | | | |
| 57 006 05 0105 000 | 1804 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0106 002 | 1812 13th | \$166.98 | \$15.18 | \$151.80 | 22 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0132 002 | 1821 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0109 002 | 1834 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0129 000 | 1843 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0111 000 | 1846 13th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0112 002 | 1854 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0114 000 | 1866 13th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0088 002 | 1711 14th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0084 002 | 1727 14th | \$431.75 | \$39.25 | \$310.50 | 45 | \$0.00 | | \$82.00 | 10 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0036 000 | 1732 14th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0037 000 | 1738 14th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0038 300 | 1752 14th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0041 300 | 1764 14th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0079 002 | 1773 14th | \$225.50 | \$20.50 | \$0.00 | | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 006 05 0043 000 | 1788 14th | \$180.40 | \$16.40 | \$0.00 | 0 | \$0.00 | | \$164.00 | 20 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0077 002 | 1789 14th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0045 000 | 1794 14th | \$75.90 | \$6.90 | \$69.00 | 10 | | | | | | | | | | | | | | | | | |
| 57 006 05 0046 000 | 1800 14th | \$174.57 | \$15.87 | \$158.70 | 23 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0047 000 | 1812 14th | \$364.32 | \$33.12 | \$331.20 | 48 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0049 000 | 1826 14th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0070 000 | 1839 14th | \$569.25 | \$51.75 | \$517.50 | 75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0053 000 | 1848 14th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0054 000 | 1854 14th | \$394.68 | \$35.88 | \$358.80 | 52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0055 000 | 1864 14th | \$326.37 | \$29.67 | \$296.70 | 43 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0051 002 | 1054 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0047 002 | 1082 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0045 002 | 1090 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0041 002 | 1114 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0036 002 | 1232 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0023 000 | 1310 15th | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0019 002 | 1404 15th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0018 002 | 1412 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0017 000 | 1420 15th | \$415.25 | \$37.75 | \$172.50 | 25 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0014 302 | 1432 15th | \$409.86 | \$37.26 | \$372.60 | 54 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0009 002 | 1460 15th | \$174.57 | \$15.87 | \$158.70 | 23 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0007 000 | 1480 15th | \$170.78 | \$15.53 | \$155.25 | 22.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0004 002 | 1496 15th | \$607.20 | \$55.20 | \$552.00 | 80 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0003 000 | 1504 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0001 000 | 1512 15th | \$781.77 | \$71.07 | \$710.70 | 103 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0030 002 | 1707 15th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0029 000 | 1717 15th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0027 000 | 1733 15th | \$390.89 | \$35.54 | \$355.35 | 51.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0021 000 | 1773 15th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0016 000 | 1831 15th | \$211.97 | \$19.27 | \$0.00 | 0 | \$0.00 | | \$192.70 | 23.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0014 002 | 1839 15th | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 05 0010 000 | 1873 15th | \$204.93 | \$18.63 | \$186.30 | 27 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0173 303 | 1018 16th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0065 000 | 1029 16th | \$58.63 | \$5.33 | \$0.00 | 0 | \$0.00 | | \$53.30 | 6.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0172 001 | 1034 16th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0066 002 | 1037 16th | \$504.74 | \$45.89 | \$458.85 | 66.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 01 0171 001 | 1042 16th | \$242.88 | \$22.08 | \$220.80 | 32 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0068 002 | 1045 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0169 002 | 1050 16th | \$496.54 | \$45.14 | \$41.40 | 6 | \$0.00 | | \$410.00 | 50 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0168 002 | 1058 16th | \$1,029.00 | \$93.55 | \$0.00 | 0 | \$0.00 | | \$935.46 | 114.08 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0070 002 | 1063 16th | \$170.78 | \$15.53 | \$155.25 | 22.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0072 002 | 1071 16th | \$440.22 | \$40.02 | \$400.20 | 58 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0164 002 | 1082 16th | \$569.25 | \$51.75 | \$517.50 | 75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0075 000 | 1087 16th | \$378.84 | \$34.44 | \$0.00 | 0 | | | \$344.40 | 42 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0076 002 | 1097 16th | \$227.70 | \$20.70 | \$207.00 | 30 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0077 002 | 1107 16th | \$410.03 | \$37.28 | \$175.95 | 25.5 | \$0.00 | | \$196.80 | 24 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0079 002 | 1115 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0083 002 | 1139 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0084 002 | 1147 16th | \$481.97 | \$43.82 | \$438.15 | 63.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0151 000 | 1164 16th | \$820.82 | \$74.62 | \$0.00 | 0 | \$0.00 | | \$746.20 | 91 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0092 002 | 1195 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0095 002 | 1211 16th | \$178.37 | \$16.22 | \$162.15 | 23.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0142 002 | 1212 16th | \$550.28 | \$50.03 | \$500.25 | 72.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0096 002 | 1219 16th | \$569.25 | \$51.75 | \$517.50 | 75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0099 002 | 1403 16th | \$933.57 | \$84.87 | \$848.70 | 123 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0101 000 | 1411 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0106 002 | 1443 16th | \$394.68 | \$35.88 | \$358.80 | 52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0131 000 | 1450 16th | \$417.45 | \$37.95 | \$379.50 | 55 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0110 002 | 1467 16th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0111 002 | 1475 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0113 000 | 1483 16th | \$212.52 | \$19.32 | \$193.20 | 28 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0114 002 | 1491 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0121 002 | 1506 16th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0118 002 | 1517 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0518 000 | 1604 16th | \$569.25 | \$51.75 | \$517.50 | 75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0520 000 | 1611 16th | \$225.50 | \$20.50 | \$0.00 | 0 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0523 000 | 1633 16th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0525 000 | 1649 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0526 000 | 1657 16th | \$390.89 | \$35.54 | \$355.35 | 51.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0510 000 | 1664 16th | \$204.93 | \$18.63 | \$186.30 | 27 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0528 000 | 1673 16th | \$220.11 | \$20.01 | \$200.10 | 29 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0501 000 | 1834 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 08 0500 000 | 1842 16th | \$368.12 | \$33.47 | \$334.65 | 48.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0539 000 | 1857 16th | \$417.45 | \$37.95 | \$379.50 | 55 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0494 000 | 1880 16th | \$375.71 | \$34.16 | \$341.55 | 49.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0543 000 | 1891 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0178 001 | 1005 17th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0182 002 | 1021 17th | \$398.48 | \$36.23 | \$362.25 | 52.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0277 001 | 1026 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0184 002 | 1037 17th | \$174.57 | \$15.87 | \$158.70 | 23 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0276 002 | 1040 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0190 000 | 1067 17th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0268 002 | 1090 17th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0194 000 | 1091 17th | \$163.19 | \$14.84 | \$148.35 | 21.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0264 002 | 1116 17th | \$397.38 | \$36.13 | \$258.75 | 37.5 | \$0.00 | | \$102.50 | 12.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0199 000 | 1121 17th | \$649.80 | \$59.07 | \$0.00 | 0 | \$0.00 | | \$590.73 | 72.04 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0203 002 | 1145 17th | \$148.01 | \$13.46 | \$134.55 | 19.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0256 002 | 1162 17th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0205 002 | 1163 17th | \$441.38 | \$40.13 | \$155.25 | 22.5 | \$0.00 | | \$246.00 | 30 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0255 000 | 1170 17th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0251 000 | 1400 17th | \$417.45 | \$37.95 | \$379.50 | 55 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0211 002 | 1403 17th | \$218.59 | \$19.87 | \$198.72 | 28.8 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0248 002 | 1416 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0247 000 | 1424 17th | \$402.27 | \$36.57 | \$365.70 | 53 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0243 000 | 1448 17th | \$178.37 | \$16.22 | \$162.15 | 23.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0241 002 | 1456 17th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0239 000 | 1472 17th | \$858.50 | \$78.05 | \$362.25 | 52.5 | \$0.00 | | \$418.20 | 51 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0224 002 | 1483 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0232 300 | 1514 17th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0230 000 | 1515 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0456 301 | 1604 17th | \$1,707.75 | \$155.25 | \$1,552.50 | 225 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0455 000 | 1618 17th | \$225.50 | \$20.50 | \$0.00 | 0 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0453 000 | 1634 17th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0464 000 | 1651 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0465 000 | 1659 17th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0467 000 | 1675 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0439 002 | 1834 17th | \$580.64 | \$52.79 | \$527.85 | 76.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0475 000 | 1837 17th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 08 0437 000 | 1852 17th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0477 002 | 1855 17th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0435 302 | 1864 17th | \$398.48 | \$36.23 | \$362.25 | 52.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0478 002 | 1865 17th | \$453.20 | \$41.20 | \$207.00 | 30 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0433 000 | 1890 17th | \$182.16 | \$16.56 | \$165.60 | 24 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0091 002 | 1052 18th | \$417.45 | \$37.95 | \$379.50 | 55 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0034 300 | 1061 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0037 000 | 1081 18th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0038 000 | 1089 18th | \$368.12 | \$33.47 | \$334.65 | 48.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0085 002 | 1096 18th | \$242.77 | \$22.07 | \$69.00 | 10 | \$0.00 | | \$151.70 | 18.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0040 002 | 1107 18th | \$607.20 | \$55.20 | \$552.00 | 80 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0083 002 | 1112 18th | \$500.34 | \$45.49 | \$44.85 | 6.5 | \$0.00 | | \$410.00 | 50 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0082 002 | 1120 18th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0042 000 | 1123 18th | \$705.87 | \$64.17 | \$641.70 | 93 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0044 000 | 1129 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0045 000 | 1137 18th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0046 000 | 1405 18th | \$504.74 | \$45.89 | \$458.85 | 66.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0048 002 | 1423 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0072 002 | 1444 18th | \$91.08 | \$8.28 | \$82.80 | 12 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0052 002 | 1449 18th | \$342.46 | \$31.13 | \$311.33 | 45.12 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0071 002 | 1454 18th | \$60.72 | \$5.52 | \$55.20 | 8 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0054 002 | 1465 18th | \$212.52 | \$19.32 | \$193.20 | 28 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0056 000 | 1473 18th | \$225.50 | \$20.50 | \$0.00 | 0 | \$0.00 | | \$205.00 | 25 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0057 000 | 1481 18th | \$282.15 | \$25.65 | \$96.60 | 14 | \$0.00 | | \$159.90 | 19.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0064 002 | 1502 18th | \$364.32 | \$33.12 | \$331.20 | 48 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0063 000 | 1512 18th | \$595.82 | \$54.17 | \$541.65 | 78.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0398 000 | 1619 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0389 000 | 1648 18th | \$378.62 | \$34.42 | \$262.20 | 38 | \$0.00 | | \$82.00 | 10 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0402 000 | 1651 18th | \$195.44 | \$17.77 | \$177.68 | 25.75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0403 000 | 1659 18th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0404 000 | 1667 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0386 000 | 1672 18th | \$220.22 | \$20.02 | \$69.00 | 10 | \$0.00 | | \$131.20 | 16 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0377 002 | 1830 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0413 000 | 1833 18th | \$159.39 | \$14.49 | \$144.90 | 21 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0417 000 | 1867 18th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0418 000 | 1875 18th | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 08 0419 000 | 1883 18th | \$349.14 | \$31.74 | \$317.40 | 46 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0097 002 | 1047 19th | \$223.91 | \$20.36 | \$203.55 | 29.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0099 002 | 1063 19th | \$248.05 | \$22.55 | \$0.00 | 0 | \$0.00 | | \$225.50 | 27.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0151 002 | 1072 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0102 000 | 1075 19th | \$406.07 | \$36.92 | \$369.15 | 53.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0149 002 | 1090 19th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0104 002 | 1093 19th | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0147 002 | 1098 19th | \$364.32 | \$33.12 | \$331.20 | 48 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0108 002 | 1125 19th | \$561.66 | \$51.06 | \$510.60 | 74 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0144 000 | 1126 19th | \$816.97 | \$74.27 | \$345.00 | 50 | \$0.00 | | \$397.70 | 48.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0110 000 | 1403 19th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0142 002 | 1404 19th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0111 000 | 1413 19th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0112 002 | 1423 19th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0139 000 | 1430 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0114 000 | 1433 19th | \$417.45 | \$37.95 | \$379.50 | 55 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0116 002 | 1449 19th | \$185.96 | \$16.91 | \$169.05 | 24.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0135 002 | 1452 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0132 002 | 1472 19th | \$702.08 | \$63.83 | \$638.25 | 92.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0121 002 | 1483 19th | \$208.78 | \$18.98 | \$124.20 | 18 | \$0.00 | | \$65.60 | 8 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0130 000 | 1492 19th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0128 002 | 1502 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0127 000 | 1512 19th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0125 002 | 1515 19th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0333 000 | 1600 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0334 000 | 1603 19th | \$948.75 | \$86.25 | \$862.50 | 125 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0336 000 | 1617 19th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0337 000 | 1627 19th | \$387.09 | \$35.19 | \$351.90 | 51 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0329 000 | 1634 19th | \$144.21 | \$13.11 | \$131.10 | 19 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0339 000 | 1641 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0325 000 | 1666 19th | \$163.19 | \$14.84 | \$148.35 | 21.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0342 000 | 1667 19th | \$561.66 | \$51.06 | \$510.60 | 74 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0323 000 | 1682 19th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0315 300 | 1830 19th | \$941.16 | \$85.56 | \$855.60 | 124 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0355 000 | 1867 19th | \$417.34 | \$37.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$200.00 | 1 |
| 57 003 08 0311 000 | 1874 19th | \$436.70 | \$39.70 | \$69.00 | 10 | \$0.00 | | \$328.00 | 40 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 08 0357 000 | 1881 19th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0161 002 | 1051 20th | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0163 002 | 1067 20th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0165 002 | 1083 20th | \$403.32 | \$36.67 | \$251.85 | 36.5 | \$0.00 | | \$114.80 | 14 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 03 0015 000 | 1090 20th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0173 002 | 1139 20th | \$576.84 | \$52.44 | \$524.40 | 76 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 03 0022 000 | 1404 20th | \$417.45 | \$37.95 | \$379.50 | 55 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 03 0025 000 | 1428 20th | \$182.16 | \$16.56 | \$165.60 | 24 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 03 0028 001 | 1460 20th | \$440.22 | \$40.02 | \$400.20 | 58 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0183 002 | 1465 20th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0006 000 | 1470 20th | \$139.81 | \$12.71 | \$0.00 | 0 | \$0.00 | | \$127.10 | 15.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0005 000 | 1478 20th | \$226.16 | \$20.56 | \$62.10 | 9 | \$0.00 | | \$143.50 | 17.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0004 000 | 1488 20th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0187 002 | 1493 20th | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0001 000 | 1512 20th | \$573.05 | \$52.10 | \$520.95 | 75.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0270 000 | 1612 20th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0267 002 | 1626 20th | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0266 000 | 1642 20th | \$1,439.02 | \$130.82 | \$362.25 | 52.5 | \$0.00 | | \$945.95 | 115.36 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0279 000 | 1661 20th | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0289 000 | 1833 20th | \$254.27 | \$23.12 | \$231.15 | 33.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0253 000 | 1838 20th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0290 000 | 1841 20th | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0252 000 | 1848 20th | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0293 000 | 1865 20th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0295 000 | 1881 20th | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0248 000 | 1882 20th | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0247 000 | 1890 20th | \$394.68 | \$35.88 | \$358.80 | 52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0061 002 | 1130 21st | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0042 002 | 1149 21st | \$576.84 | \$52.44 | \$524.40 | 76 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0043 002 | 1159 21st | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0046 000 | 1177 21st | \$698.28 | \$63.48 | \$634.80 | 92 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0054 000 | 1182 21st | \$546.48 | \$49.68 | \$496.80 | 72 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0053 000 | 1404 21st | \$576.84 | \$52.44 | \$524.40 | 76 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0048 000 | 1405 21st | \$383.30 | \$34.85 | \$348.45 | 50.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 99 0003 000 | 1431 21st | \$519.92 | \$47.27 | \$472.65 | 68.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 99 0005 000 | 1451 21st | \$144.21 | \$13.11 | \$131.10 | 19 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 05 0021 300 | 1456 21st | \$573.05 | \$52.10 | \$520.95 | 75.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0009 000 | 1465 21st | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0016 000 | 1502 21st | \$374.83 | \$34.08 | \$258.75 | 37.5 | \$0.00 | | \$82.00 | 10 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0015 000 | 1514 21st | \$740.03 | \$67.28 | \$672.75 | 97.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0214 000 | 1629 21st | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0216 300 | 1651 21st | \$740.03 | \$67.28 | \$672.75 | 97.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0220 000 | 1679 21st | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0200 000 | 1684 21st | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0230 000 | 1849 21st | \$174.57 | \$15.87 | \$158.70 | 23 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0190 000 | 1854 21st | \$220.11 | \$20.01 | \$200.10 | 29 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0231 000 | 1861 21st | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0186 002 | 1880 21st | \$258.06 | \$23.46 | \$234.60 | 34 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0186 001 | 1890 21st | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0002 303 | 1005 22nd | \$1,518.00 | \$138.00 | \$1,380.00 | 200 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0032 000 | 1018 22nd | \$163.19 | \$14.84 | \$148.35 | 21.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0030 000 | 1034 22nd | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0029 000 | 1042 22nd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0026 000 | 1076 22nd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0021 000 | 1118 22nd | \$212.52 | \$19.32 | \$193.20 | 28 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0018 000 | 1144 22nd | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0084 002 | 1151 22nd | \$211.97 | \$19.27 | \$0.00 | 0 | \$0.00 | | \$192.70 | 23.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0017 000 | 1154 22nd | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0086 002 | 1169 22nd | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0087 002 | 1179 22nd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0088 002 | 1185 22nd | \$690.03 | \$62.73 | \$0.00 | 0 | \$0.00 | | \$627.30 | 76.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0012 000 | 1196 22nd | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0090 000 | 1405 22nd | \$535.10 | \$48.65 | \$486.45 | 70.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0091 000 | 1415 22nd | \$580.64 | \$52.79 | \$527.85 | 76.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0027 000 | 1433 22nd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0009 000 | 1434 22nd | \$94.88 | \$8.63 | \$86.25 | 12.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0028 000 | 1441 22nd | \$478.17 | \$43.47 | \$434.70 | 63 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 05 0029 000 | 1449 22nd | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0007 000 | 1454 22nd | \$387.09 | \$35.19 | \$351.90 | 51 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0005 000 | 1472 22nd | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 06 0001 000 | 1510 22nd | \$557.87 | \$50.72 | \$507.15 | 73.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0151 002 | 1619 22nd | \$155.60 | \$14.15 | \$141.45 | 20.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|-----------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 08 0147 000 | 1620 22nd | \$394.68 | \$35.88 | \$358.80 | 52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0145 000 | 1636 22nd | \$637.84 | \$57.99 | \$251.85 | 36.5 | \$0.00 | | \$328.00 | 40 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0155 000 | 1645 22nd | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0143 000 | 1652 22nd | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0157 002 | 1667 22nd | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0167 000 | 1835 22nd | \$375.71 | \$34.16 | \$341.55 | 49.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0169 000 | 1849 22nd | \$387.09 | \$35.19 | \$351.90 | 51 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0129 000 | 1856 22nd | \$383.30 | \$34.85 | \$348.45 | 50.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0126 000 | 1882 22nd | \$383.30 | \$34.85 | \$348.45 | 50.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0125 000 | 1888 22nd | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0174 000 | 1889 22nd | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0062 002 | 1026 23rd | \$216.32 | \$19.67 | \$196.65 | 28.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0052 002 | 1031 23rd | \$170.78 | \$15.53 | \$155.25 | 22.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0064 000 | 1036 23rd | \$390.89 | \$35.54 | \$355.35 | 51.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0065 002 | 1046 23rd | \$170.78 | \$15.53 | \$155.25 | 22.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0048 002 | 1055 23rd | \$178.37 | \$16.22 | \$162.15 | 23.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0046 000 | 1071 23rd | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0071 002 | 1080 23rd | \$902.66 | \$82.06 | \$627.90 | 91 | \$0.00 | | \$192.70 | 23.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0072 002 | 1086 23rd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0041 002 | 1205 23rd | \$584.43 | \$53.13 | \$531.30 | 77 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0030 002 | 1271 23rd | \$159.39 | \$14.49 | \$144.90 | 21 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0026 000 | 1295 23rd | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0091 000 | 1306 23rd | \$227.70 | \$20.70 | \$207.00 | 30 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0019 002 | 1337 23rd | \$580.98 | \$52.82 | \$0.00 | 0 | \$0.00 | | \$528.16 | 64.41 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0018 000 | 1345 23rd | \$918.39 | \$83.49 | \$834.90 | 121 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0099 000 | 1404 23rd | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0100 002 | 1412 23rd | \$580.64 | \$52.79 | \$527.85 | 76.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0010 000 | 1443 23rd | \$345.35 | \$31.40 | \$313.95 | 45.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0107 000 | 1450 23rd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0006 000 | 1467 23rd | \$751.41 | \$68.31 | \$683.10 | 99 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 07 0114 000 | 1496 23rd | \$390.89 | \$35.54 | \$355.35 | 51.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0093 000 | 1645 23rd | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0079 002 | 1668 23rd | \$185.96 | \$16.91 | \$169.05 | 24.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0078 000 | 1682 23rd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0069 300 | 1842 23rd | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0107 000 | 1843 23rd | \$592.02 | \$53.82 | \$538.20 | 78 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|--------------------|--------------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
| 57 003 08 0111 000 | 1873 23rd | \$185.96 | \$16.91 | \$169.05 | 24.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 02 0054 002 | 915 Antoine | \$759.00 | \$69.00 | \$690.00 | 100 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 006 02 0056 002 | 925 antoine | \$576.84 | \$52.44 | \$524.40 | 76 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0027 002 | 2104 Baumeys | \$197.34 | \$17.94 | \$179.40 | 26 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0066 000 | 2107 Baumeys | \$952.55 | \$86.60 | \$865.95 | 125.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0530 000 | 1528 davis | \$265.65 | \$24.15 | \$241.50 | 35 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0531 302 | 1540 davis | \$504.74 | \$45.89 | \$458.85 | 66.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0533 000 | 1543 davis | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0502 000 | 1607 davis | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0469 000 | 1638 Davis | \$383.30 | \$34.85 | \$348.45 | 50.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0446 000 | 1704 Davis | \$451.00 | \$41.00 | \$0.00 | 0 | \$0.00 | | \$410.00 | 50 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0441 000 | 1705 Davis | \$759.00 | \$69.00 | \$690.00 | 100 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0443 000 | 1721 Davis | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0410 000 | 1729 Davis | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0411 002 | 1743 Davis | \$907.01 | \$82.46 | \$355.35 | 51.5 | \$0.00 | | \$469.20 | 57.22 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0407 000 | 1744 Davis | \$383.30 | \$34.85 | \$348.45 | 50.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0383 002 | 1804 Davis | \$901.23 | \$81.93 | \$69.00 | 10 | \$0.00 | | \$750.30 | 91.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0379 000 | 1805 Davis | \$390.89 | \$35.54 | \$355.35 | 51.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0380 000 | 1815 Davis | \$182.16 | \$16.56 | \$165.60 | 24 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0381 000 | 1823 Davis | \$394.68 | \$35.88 | \$358.80 | 52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0346 002 | 1842 Davis | \$827.31 | \$75.21 | \$752.10 | 109 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0318 000 | 1913 Davis | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0286 001 | 1925 Davis | \$189.45 | \$17.22 | \$172.22 | 24.96 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0284 000 | 1932 Davis | \$789.36 | \$71.76 | \$717.60 | 104 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0287 304 | 1945 Davis | \$1,127.12 | \$102.47 | \$1,024.65 | 148.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0258 000 | 2006 Davis | \$740.03 | \$67.28 | \$672.75 | 97.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0255 000 | 2019 Davis | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0259 002 | 2020 Davis | \$918.39 | \$83.49 | \$834.90 | 121 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0226 000 | 2037 Davis | \$360.53 | \$32.78 | \$327.75 | 47.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0222 000 | 2040 Davis | \$944.96 | \$85.91 | \$859.05 | 124.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0194 000 | 2109 Davis | \$1,314.83 | \$119.53 | \$510.60 | 74 | \$0.00 | | \$684.70 | 83.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0198 000 | 2110 Davis | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0196 000 | 2119 Davis | \$432.96 | \$39.36 | \$0.00 | 0 | \$0.00 | | \$393.60 | 48 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0163 000 | 2124 Davis | \$519.92 | \$47.27 | \$472.65 | 68.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0161 000 | 2140 Davis | \$1,354.82 | \$123.17 | \$1,231.65 | 178.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0133 000 | 2211 Davis | \$341.55 | \$31.05 | \$310.50 | 45 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND | |
|--------------------|--------------|---------------|------------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|--|
| 57 003 08 0134 002 | 2221 Davis | \$838.59 | \$76.24 | \$562.35 | 81.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$200.00 | 1 | |
| 57 003 08 0103 002 | 2237 davis | \$189.75 | \$17.25 | \$172.50 | 25 | | | | | | | | | | | | | | | | | | |
| 57 003 08 0100 000 | 2240 Davis | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0072 300 | 2311 Davis | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 07 0118 000 | 961 Ford | \$1,094.33 | \$99.48 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$994.84 | 111.8 | 12.42 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | |
| 57 006 07 0175 301 | 974 Ford | \$414.34 | \$37.67 | \$376.67 | 54.59 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | |
| 57 006 07 0179 000 | 1012 Ford | \$1,180.40 | \$107.31 | \$1,073.09 | 155.52 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 05 0237 000 | 1110 Ford | \$234.99 | \$21.36 | \$213.62 | 30.96 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 05 0179 000 | 1140 ford | \$1,159.55 | \$105.41 | \$158.70 | 23 | \$0.00 | | \$895.44 | 109.2 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 05 0176 300 | 1200 ford | \$762.80 | \$69.35 | \$693.45 | 100.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 05 0120 000 | 1234 Ford | \$1,187.84 | \$107.99 | \$1,079.85 | 156.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 013 07 0042 000 | 1332 Ford | \$478.17 | \$43.47 | \$434.70 | 63 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 05 0059 000 | 1404 Ford | \$2,460.68 | \$223.70 | \$1,569.75 | 227.5 | \$0.00 | | \$0.00 | | \$667.23 | 75 | 8.33 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 006 05 0001 300 | 1420 ford | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0552 300 | 1510 Ford | \$260.34 | \$23.67 | \$236.67 | 34.3 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0547 300 | 1522 Ford | \$6,502.26 | \$591.11 | \$1,771.58 | 256.75 | \$0.00 | | \$0.00 | | \$4,139.57 | 465.1 | 51.68 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0544 301 | 1534 Ford | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0490 000 | 1616 Ford | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0492 000 | 1730 Ford | \$23,926.29 | \$2,175.12 | \$1,224.75 | 177.5 | \$0.00 | | \$0.00 | | \$20,526.43 | 2306.38 | 256.26 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0427 000 | 1768 Ford | \$459.20 | \$41.75 | \$417.45 | 60.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0369 000 | 1822 Ford | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0361 002 | 1844 Ford | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0301 000 | 1948 Ford | \$400.68 | \$36.43 | \$364.25 | 52.79 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0241 000 | 2034 Ford | \$512.33 | \$46.58 | \$465.75 | 67.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0175 000 | 2130 Ford | \$1,187.84 | \$107.99 | \$1,079.85 | 156.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0114 000 | 2244 Ford | \$853.88 | \$77.63 | \$776.25 | 112.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 08 0063 000 | 2300 Ford | \$201.14 | \$18.29 | \$182.85 | 26.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 005 06 0141 001 | 1053 goddard | \$182.16 | \$16.56 | \$165.60 | 24 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 005 06 0111 000 | 1103 Goddard | \$193.55 | \$17.60 | \$175.95 | 25.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 005 06 0067 000 | 1243 Goddard | \$208.73 | \$18.98 | \$189.75 | 27.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 01 0057 000 | 1505 Goddard | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 01 0063 002 | 1545 Goddard | \$261.86 | \$23.81 | \$238.05 | 34.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 02 0023 303 | 1743 Goddard | \$370.01 | \$33.64 | \$336.38 | 48.75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 02 0020 300 | 1807 Goddard | \$409.75 | \$37.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$200.00 | 1 | |
| 57 003 02 0001 000 | 1947 Goddard | \$397.82 | \$36.17 | \$300.15 | 43.5 | \$0.00 | | \$61.50 | 7.5 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |
| 57 003 03 0005 000 | 2017 Goddard | \$349.14 | \$31.74 | \$317.40 | 46 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | |

| Parcel Number | Address | Assement Cost | Eng Cost | 4 INCH R&R @ \$6.90 | 4 INCH R&R SF | 4 INCH Remove Only @ \$2.10 | 4 INCH Remove Only SF | 6 INCH R&R @ \$8.20 | 6 INCH R&R SF | 8 INCH R&R @ \$80.10 SQYD | 8 INCH R&R SQFT | 8 INCH R&R SQYD | INTEGRAL CURB R&R @ \$37.00 | INTEGRAL CURB R&R LF | ADA RAMP @ \$100 | ADA RAMP | HEADER CURB R&R @ \$37 | HEADER CURB R&R LF | PLACE HEADER CURB @ \$25.90 | PLACE HEADER CURB R&R LF | ROOT GRIND @ \$200 | ROOT GRIND |
|---------------|---------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|
|---------------|---------|---------------|----------|---------------------|---------------|-----------------------------|-----------------------|---------------------|---------------|---------------------------|-----------------|-----------------|-----------------------------|----------------------|------------------|----------|------------------------|--------------------|-----------------------------|--------------------------|--------------------|------------|

Water Dept-LSL Replacement

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------|----------|---------|----------|-------|--------|--|--------|--|--------|--|--|--------|--|--------|--|--------|--|--------|--|--------|--|
| 57 003 01 0132 002 | 1442 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0128 002 | 1466 16th | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0392 000 | 1624 18th | \$371.91 | \$33.81 | \$338.10 | 49 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0402 000 | 1651 18th | \$195.44 | \$17.77 | \$177.68 | 25.75 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0039 002 | 1133 21st | \$470.58 | \$42.78 | \$427.80 | 62 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

Totals:

Water Dept-Other

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-------------------|----------|---------|----------|------|--------|--|--------|--|--------|--|--|--------|--|--------|--|--------|--|--------|--|--------|--|
| 57 003 01 0034 002 | 1240 15th (city \ | \$178.37 | \$16.22 | \$162.15 | 23.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 01 0027 002 | 1282 15th | \$538.89 | \$48.99 | \$489.90 | 71 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 02 0178 001 | 1425 20th | \$485.76 | \$44.16 | \$441.60 | 64 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 04 0058 002 | 1148 21st | \$379.50 | \$34.50 | \$345.00 | 50 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

Totals:

DPS-Tree Removal

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------|----------|---------|----------|-------|--------|--|--------|--|--------|--|--|--------|--|--------|--|--------|--|--------|--|--------|--|
| 57 003 02 0141 002 | 1412 19th | \$155.60 | \$14.15 | \$141.45 | 20.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0275 000 | 1627 20th | \$998.09 | \$90.74 | \$907.35 | 131.5 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| 57 003 08 0207 002 | 1620 21st | \$402.27 | \$36.57 | \$365.70 | 53 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

Totals:

| City ROW/City Lots | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-------------------|------------|----------|------------|--------|--------|--|------------|------|------------|--------|-------|--------|--|--------|--|--------|--|--------|--|----------|---|
| | south alley betw | \$644.08 | \$58.55 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$585.53 | 65.75 | 7.31 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | alley 10th/antoi | \$626.19 | \$56.93 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$369.26 | 41.5 | 4.61 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$200.00 | 1 |
| | lot SW corner 10 | \$3,251.33 | \$295.58 | \$1,826.84 | 264.76 | \$0.00 | | \$0.00 | | \$728.91 | 81.9 | 9.1 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$400.00 | 2 |
| | Alley @1706 11 | \$537.47 | \$48.86 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$488.61 | 54.9 | 6.1 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | Lot SE corner Hu | \$189.75 | \$17.25 | \$172.50 | 25 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | 12th and baume | \$465.22 | \$42.29 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$422.93 | 47.5 | 5.28 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | alley by WMS | \$1,852.05 | \$168.37 | \$0.00 | 0 | \$0.00 | | \$275.52 | 33.6 | \$1,408.16 | 158.26 | 17.58 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | 1420 Ford alley | \$269.62 | \$24.51 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$245.11 | 27.5 | 3.06 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | 15th Davis xwalk | \$227.70 | \$20.70 | \$207.00 | 30 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | 1510 Ford alley | \$1,732.03 | \$157.46 | \$75.90 | 11 | \$0.00 | | \$0.00 | | \$1,498.67 | 168.36 | 18.71 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | 17th/Davis | \$656.00 | \$59.64 | \$596.37 | 86.43 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | S of 1745 Godda | \$1,727.83 | \$157.08 | \$258.75 | 37.5 | \$0.00 | | \$1,312.00 | 160 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| | S 21st/Ford alley | \$563.90 | \$51.26 | \$0.00 | 0 | \$0.00 | | \$0.00 | | \$512.64 | 57.6 | 6.4 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 18

ITEM: Bid Award: File #4903 - McKinley Park Fence Construction

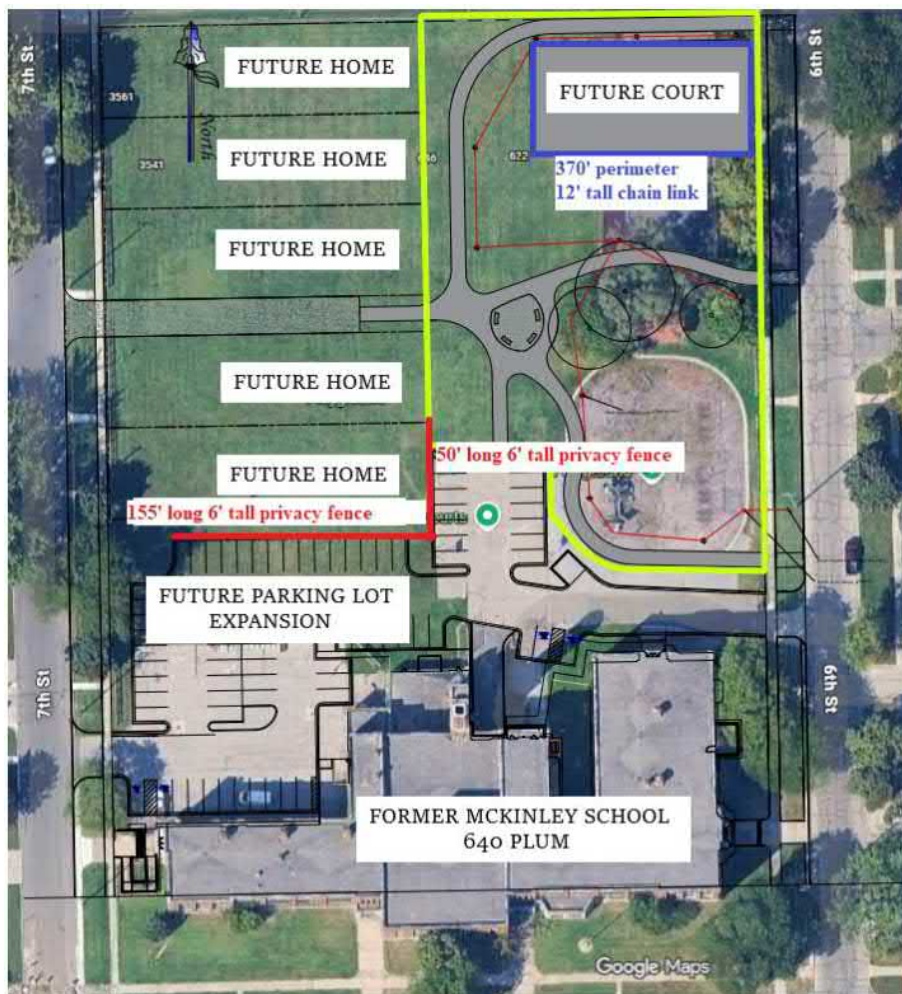
PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: Jesus R. Plasencia

BACKGROUND: As part of the investment in McKinley Park, a new multi-sport court will be constructed on the northeast side of the park. Additional parking will also be constructed just north of the former McKinley school. To accommodate these improvements, a 12-foot-tall fence will be installed along the perimeter of the future court and a 6-foot-tall vinyl fence will be installed along the proposed parking lot addition. Specifications were prepared for the new fence installations as part of Bid File #4903. Five (5) bids were received and are summarized below. I recommend awarding the project to Cherry Ridge Fence of Newaygo, Michigan, as being the most qualified bid and in the best interest of the City of Wyandotte.

- \$40,550.00 RMD Holdings (Richmond)
- \$46,180.00 Executive Fence & Gate (Byron Center)
- \$46,380.00 Cherry Ridge Fence (Newaygo)
- \$71,816.79 Raven Fence Co. (Clinton Township)
- \$82,000.00 Straight Line Fence (Grand Rapids)

MCKINLEY PARK FENCE CONSTRUCTION



STRATEGIC PLAN/GOALS: This recommendation is consistent with the Goals and Objectives of the City of Wyandotte Strategic Plan in the continuing effort to enhance the quality of life for residents.

ACTION REQUESTED: Award the McKinley Park Fence Construction project to Cherry Ridge Fence of Newaygo, Michigan.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The McKinley Park fence construction will be funded from account #492-200-850-524 TIFA - Recreation City Parks.

IMPLEMENTATION PLAN: If approved by Council, authorize Mayor and Clerk to execute the contract with Cherry Ridge Fence.

LIST OF ATTACHMENTS:

1. Bid #4903 Log Sheet 03-30-26

RESOLUTION

Item Number: #18
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that Council agrees with the recommendation of the City Engineer and approves the award of Bid File #4903 — McKinley Park Fence Construction to Cherry Ridge Fence, of Newaygo, Michigan, in the amount of \$46,380.

BE IT FURTHER RESOLVED that the proposed park improvements shall be funded from account #492-200-850-524.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

YEAS

COUNCIL

NAYS

Alderman
Calvin
Cerulla
Hanna
Stec
Sutka

**CITY OF WYANDOTTE
BID DEPOSIT LOG SHEET**

| Bid #: | | 4903 | | | | |
|-------------------------|--|---|-------------|-------------------------------|----------------------|-------------|
| Bid Description: | | Fence Construction at McKinley Park | | | | |
| Bid Date: | | 3/30/2026 | | | | |
| | Bidder/ Business Name | Address (City, State) | Amount | Check #/ Bid Bond (Y/N) | Check Return Date | Signature |
| 1 | Raven Fence Co. | 23798 Fenelon Clinton Twp, MI 48036 | \$71,516.79 | Y | | Dana Hughes |
| 2 | Cherry Ridge Fence | 5130 S. Bingham Ave Norwaygo, MI 49357 | \$46,380.00 | Y | | Dana Hughes |
| 3 | RMD Holdings | 69951 Lower Plank Rd. Richmond, MI 48062 | \$40,550.00 | Y | | Dana Hughes |
| 4 | Executive Fence & Lute Attn: Tyler Johnson | 1041 10th St SW Byron Center, MI 49315 | \$46,100.00 | N | | Dana Hughes |
| 5 | Straight Line Fence | 845 Chestnut St SW Grand Rapids, MI 49503 | \$32,000.00 | #021549 (check) Y | | Dana Hughes |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 19

ITEM: Sale of Former 1757 8th Street

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: This property was listed for sale in accordance with the Build a Future in Wyandotte Specifications for Acquisition of Vacant Parcels for the Construction of a New Single-Family Home (Specifications), which can be found at www.wyandotte.net/FrontDesk/RequestForProposals.asp. The property was placed on the MLS, a “For Sale” sign was placed on the property, and it was listed on the City’s website.

The Engineering Department is recommending selling said lot for \$10,000 to APK Homes, Arek Kacorzyc, 20983 West River, Grosse Ile, Michigan, for the construction of a new single-family home consisting of approximately 1,500 square feet, 2 bedrooms, 1.5 baths, detached garage, and full basement - exterior to be brick from the finish grade level to the bottom of the 1st floor window sill and brick around front elevation of garage with vinyl siding on the remaining portion of the exterior. NOTE: The City accepted an offer on this property on November 25, 2024. However, the buyer was unable to complete the transaction. The Agreement was terminated.

STRATEGIC PLAN/GOALS: The sale of the vacant land is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in continuing effects to enhance the community’s quality of life by: fostering the revitalization and preservation of older areas of the City as well as developing, redeveloping new areas; ensuring that all new developments will be planned and designed consistent with the city’s historic and visual standards; have a minimum impact on natural areas; and, have a positive impact on surrounding areas and neighborhoods; fostering the maintenance and development of stable and vibrant neighborhoods.

ACTION REQUESTED: Approve Purchase Agreement to sell Former 1757 8th Street to APK Homes in the amount of \$10,000.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Revenue of \$10,000 in the TIFA Consolidated Fund (492-000-650-040).

IMPLEMENTATION PLAN: The Neighborhood Services Coordinator will coordinate the closing with the Department of Legal Affairs upon approval of the Purchase Agreement.

LIST OF ATTACHMENTS:

1. 1757 8th Purchase Agreement
2. Map 1757 8th Street

RESOLUTION

Item Number: #19
Date: April 13, 2026

RESOLUTION by Councilperson _____

RESOLVED that the communication from the City Engineer regarding the City-owned property located at the former 1757 8th Street is hereby received and placed on file; AND

BE IT RESOLVED that the Council hereby terminates/Releases the Purchase Agreement with Elijah Cangialosi dated November 13, 2024; AND

BE IT FURTHER RESOLVED that the Council concurs with the recommendation to sell the property known as the former 1757 8th Street to APK Homes for the amount of \$10,000.00; AND

BE IT FURTHER RESOLVED that if the Purchaser(s), APK Homes, does not undertake development within six (6) months, or complete construction within one (1) year, it will result in the Seller’s right to repurchase the property, including any improvements, for eight thousand (\$8,000.00) dollars. A condition will be placed on the Deed that will include this contingency;

NOW THEREFORE, BE IT RESOLVED that the Mayor and City Clerk are hereby authorized to execute the Offer to Purchase Real Estate for the property known as the former 1757 8th Street between APK Homes and the City of Wyandotte for \$10,000 as presented to the Council.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

OFFER TO PURCHASE REAL ESTATE

I, THE UNDERSIGNED hereby offers and agrees to purchase the following land situated in the

{ City
Township of
Wings

Wvandotte County, Michigan, described as follows:
Lot 142 and also Lot 143 except the south 5 feet thereof, Eberts Ford City Subdivision as recorded in Liber 33, Page 55 of Plats,
Wayne County Records being known as Former 1757 8th Street know now as 1759 8th Street, together with all improvements and
 appurtenances, including all lighting fixtures, shades, Venetian blinds, curtain rods, storm windows and storm doors, screens,
 awnings, TV antenna, gas conversion unit and permit _____ if any, now on the premises, and to pay therefor the
 sum of Ten Thousand (\$10,000.00) Dollars, subject to the existing building and use restrictions, easements, and zoning
 ordinances, if any, upon the following conditions;

THE SALE TO BE CONSUMMATED BY: A

(Fill out one of the four following paragraphs, and strike the remainder)

| | |
|---|--|
| <i>Cash Sale</i> | A. Delivery of the usual Warranty Deed conveying a marketable title. Payment of purchase money is to be made in cash or certified check. |
| <i>Cash Sale with New Mortgage</i> | B. Delivery of the usual Warranty Deed conveying a marketable title. Payment of Purchase money is to be made in cash or certified check. Purchaser agrees that he will immediately apply for a _____ mortgage in the amount of \$ _____, and pay \$ _____ down plus mortgage costs, prepaid items and adjustments in cash. Purchaser agrees to execute the mortgage as soon as the mortgage application is approved, a closing date obtained from the lending institution, and, if applicable, final inspection of the property approved by the Veterans Administration or F. H. A. |
| <i>Sale to Existing Mortgage</i> | C. Delivery of the usual Warranty Deed conveying a marketable title, subject to mortgage to be deducted from the purchase price. Payment of the purchase money is to be made in cash or certified check less the amount owing upon an existing mortgage now on the premises, with accrued interest to date of consummation, held by _____ upon which there is unpaid the sum of approximately _____ Dollars, with interest at _____ per cent, which mortgage requires payment of _____ Dollars on the _____ day of each and every month, which payments DO, DO NOT include prepaid taxes and insurance. If the Seller has any accumulated funds held in escrow for the payment for any prepaid items, the Purchaser agrees to reimburse the seller upon proper assignment of same. The Purchaser agrees to assume and pay said mortgage according to the terms thereof. |
| <i>Sale on Land Contract</i> | D. Payment of the sum of _____ Dollars, in cash or city check, and the execution of a Land Contract acknowledging payment of that sum and calling for the payment of the remainder of the purchase money within _____ years from the date of Contract in monthly payments of not less than _____ Dollars each, which include interest payments at the rate of _____ per cent per annum; and which DO, DO NOT include prepaid taxes and insurance. |
| <i>Sale to Existing Land Contract</i> | If the Seller's title to said land is evidenced by an existing by an existing land contract with unperformed terms and conditions substantially as above set forth and the cash payment to be made by the undersigned on consummation hereof will pay out the equity, an assignment and conveyance of the vendee's interest in the land contract, with an agreement by the undersigned to assume the balance owing thereon, will be accepted in lieu of the contract proposed in the preceding paragraph. If the Seller has any accumulated funds held in escrow for the payment of prepaid taxes or insurance, the Purchaser agrees to reimburse the Seller upon the proper assignment of same. |
| <i>Evidence of Title</i> | 2. As evidence of title, Seller agrees to furnish Purchaser as soon as possible, a Policy of Title Insurance in an amount not less than the purchase price, bearing date later than the acceptance hereof and guaranteeing the title in the condition required for performance of this agreement, will be accepted. |
| <i>Time of Closing</i> | 3. If this offer is accepted by the Seller and if title can be conveyed in the condition required hereunder, the parties agree to complete the sale upon notification that Seller is ready to close; however, if the sale is to be consummated in accordance with paragraph B, then the closing will be governed by the time there specified for obtaining a mortgage. In the event of default by the Purchaser hereunder, the Seller may, at his option, elect to enforce the terms hereof or declare a forfeiture hereunder and retain the deposit as liquidated damages. |
| <i>Purchaser's Default/Seller's Default</i> | 4. In the event of default by the Seller hereunder, the purchaser may, at his option, elect to enforce the terms hereof or demand, and be entitled to, an immediate refund of his entire deposit in full termination of this agreement. |
| <i>Title Objections</i> | 5. If objection to the title is made, based upon a written opinion of Purchaser's attorney that the title is not in the condition required for performance hereunder, the Seller shall have 30 days from the date he is notified in writing of the particular defects claimed, either (1) to remedy the title, or (2) to obtain title insurance as required above, or (3) to refund the deposit in full termination of this agreement if unable to remedy the title or obtain title insurance. If the Seller remedies the title or shall obtain such title commitment within the time specified, the Purchaser agrees to complete the sale within 10 days of written notification thereof. If the Seller is unable to remedy the title or obtain title insurance within the time specified, the deposit shall be refunded forthwith in full termination of this agreement. |
| <i>Possession</i> | 6. The Seller shall deliver and the Purchaser shall accept possession of said property, subject to rights of the following tenants: <u>None</u> If the Seller occupies the property, it shall be vacated on or before _____ closing From the closing to the date of vacating property as agreed, SELLER SHALL PAY the sum of \$ <u>NA</u> per day. THE BROKER SHALL RETAIN from the amount due Seller at closing the sum of \$ <u>NA</u> as security for said occupancy charge, paying to the Purchaser the amount due him and returning to the Seller the unused portion as determined by date property is vacated and keys surrendered to Broker. |

THIS IS A LEGAL BINDING CONTRACT, IF NOT UNDERSTOOD SEEK COMPETENT HELP

| | |
|---------------------------------|---|
| <i>Taxes and Prorated Items</i> | <p>7. All taxes and assessments which have become a lien upon the land at the date of this agreement shall be paid by the Seller. Current taxes, if any, shall be prorated and adjusted as of the date of closing in accordance with <u>due date</u> (Insert one: "Fiscal Year" "Due Date." If left blank, Fiscal Year applies) basis of the municipality or taxing unit in which the property is located. Interest, rents and water bills shall be prorated and adjusted as of the date of closing. Due dates are August 1 and December 1.</p> <p>8. It is understood that this offer is irrevocable for fifteen (15) days from the date hereof, and if not accepted by the Seller within that time, the deposit shall be returned forthwith to the Purchaser. If the offer is accepted by the Seller, the Purchaser agrees to complete the purchase of said property within the time indicated in Paragraph 3.</p> |
| <i>Broker's Authorization</i> | <p>9. The seller is hereby authorized to accept this offer and the deposit of <u>\$1,000</u> Dollars may be held by him under Act No. 112, P.A. of 1960 Sect. 13, (j) and applied on the purchase price if the sale is consummated.</p> |

10. **APPLICABLE TO F. H. A. SALES ONLY:**

It is expressly agreed that, notwithstanding any other provisions of this contract, the Purchaser shall not be obligated to complete the purchase of the property described herein or to incur any penalty by forfeiture of earnest money deposits or otherwise unless the Seller has delivered in the purchaser a written statement issued by the Federal Housing Commissioner

setting forth the appraised value of the property for mortgage insurance purpose of not less than \$ _____ which statement the Seller hereby agrees to deliver to the Purchaser promptly after such appraised value statement is made available to the Seller. The Purchaser shall, however, have the privilege and the option of proceeding with the consummation of this contract without regard to the amount of the appraised valuation made by the Federal Housing Commissioner.

It is further understood between Purchaser and Seller that the additional personal property listed herein has a value of \$ _____.

11. The covenants herein shall bind and inure to the benefit of the executors, administrators, successors and assigns of the respective parties.

By the execution of this instrument the Purchaser acknowledges THAT HE HAS EXAMINED THE ABOVE described premises and is satisfied with the physical condition of structures thereon and acknowledges the receipt of a copy of this offer.

The closing of this sale shall take place at the office of City Engineer, 3200 Biddle Avenue, Wyandotte. However, if a new mortgage is being applied for, Purchasers will execute said mortgage at the bank or mortgage company from which the mortgage is being obtained. Additional conditions, if any: See Additional Paragraphs 12 through 23 and Signatures

12. The closing for this Agreement is contingent upon the Purchaser(s) obtaining from Seller(s) the required building permit(s), issued by the Engineering and Building Department, within 120 days from the date of Seller's acceptance of this Agreement for the construction of an owner-occupied single-family home, consisting the following features:

- Approximately 1,500 square feet with 2 bedrooms, and 1.5 baths as indicated on Attachment A
- Full basement to be in accordance with Section R310-Emergency Escape and Rescue Openings in accordance with the 2015 Michigan Residential Code. Emergency Escape and Rescue Opening must have an approved cover. The basement is also required to have a Backflow Valve, Sump Pump and basement to be plumbed for future bathroom.
- Yard drain in rear yard required for discharge of sump pump.
- Exterior to be brick from the finish grade level on all sides with vinyl siding on the remaining exteriors.
- Detached garage to be located in rear.

13. This Agreement is further contingent upon the Purchaser undertaking development within 180 days from date of closing and completing construction (which is defined as obtaining a final Certificate of Occupancy for an owned occupied single-family home) within 365 days from the date of closing. "Undertaking development" is defined as: the completion of a basement foundation, walls and backfilling verified by inspection by the Engineering and Building Department pursuant to a building permit issued by the Seller(s) for construction of the home with all of the requirements described in Paragraph 12.

Failure to undertake development within 180 days of closing or complete construction within 365 days as defined above will result in Seller's right to repurchase property including any improvements at the sum of Eight Thousand (\$8,000.00) Dollars (80% of cash payment) herein to be evidence by a recordable document.

Time is of the essence in commencing and completing this development, an Irrevocable Letter of Credit in the amount of Five Thousand (\$5,000.00) will be required to be executed by the Purchaser(s) at time of closing. See Attachment B.

14. All utilities are required to be underground. Purchaser will provide three (3) ducts; electrical, cable and telephone to a central location. If reusing existing sewer tap, line must be inspected or cameraed and documents submitted to the Engineering Department for approved use. If use is not approved, you must re-tap the main.

15. The Purchaser is responsible for the cost of the Title Insurance Policy Premium, Closing Fee of \$200.00 and Wayne County Mapping Fee. These charges will be paid at closing.

16. Dirt shall be removed from the site at the Purchaser's expense. Erosion control methods shall be implemented at the site until turf is established. Purchaser will be required to provide turf establishment before Final Certificate of Occupancy will be issued. (NOTE: Sod, seed and mulch blankets or hydro-seed will be acceptable means of turf establishment.) Purchaser will be required to submit a Certified Survey of final grade before a Final Certificate of Occupancy will be issued.


17. The property is being sold in "As Is" condition, without express or implied warranty. Purchaser understands that buildings were removed from the site and the City of Wyandotte accepts no responsibility for underground conditions or environmental conditions of the property.

- The Purchaser shall be responsible for the complete removal and disposal of any trees or shrubs.
- The Purchaser shall remove and replace any and all public sidewalk which the City determines does not comply with City guidelines.
- Purchaser shall remove all unused concrete sidewalks, approaches, and drop curbs that are located between the sidewalk and curb. Purchaser is further required to repair all damaged curbs replace missing or unused drop curbs with new full height curbs.
- The Purchaser shall be required to plant one (1) tree per fifty (50) foot of frontage in lawn area between the sidewalk and curb. Tree types to be approved by City Engineer or authorized city representative.

18. Purchaser will be responsible to protect adjoining public and private property from damage during construction. Protection shall be made to control water runoff and erosion during construction activities. The person making or causing an excavation to be made shall provide written notice to the owners of adjoining buildings advising them that the excavation is to be made and that the adjoining buildings should be protected. Said notification shall be delivered not less than 10 days prior to the scheduled starting date of the excavation

Purchaser(s) will be required to provide turf establishment before Final Certificate of Occupancy will be issued. (NOTE: Sod, seed and mulch blankets or hydro-seed will be acceptable means of turf establishment.)
19. A condition of this Agreement is that when the Purchaser sells the home, it must be subject to the home being owner-occupied home for a minimum of five (5) consecutive years from the date of closing and a Deed Restriction enforcing this condition will be placed on the Warranty Deed issued by Purchaser(s) to the new home Buyer.
20. This Agreement is subject to the approval of the Wyandotte City Council.
22. The undersigned Purchaser(s) hereby acknowledges the receipt of the Seller's signed acceptance of the foregoing Offer to Purchase.
23. The requirements of this Agreement shall survive the closing.

APK HOMES


Arkadiusz P. Kacorzyk, Resident Agent
20983 W. River Road, Grosse Ile, MI 48138-1244

Dated: 3-31-26

CITY OF WYANDOTTE, Seller

Robert A. DeSana, Mayor Mary Pilon, City Clerk
3200 Biddle Avenue, Wyandotte, Michigan 48192

Dated: _____

Legal Department Approval _____

ATTACHMENT B
Irrevocable
Letter of Credit

Dated: _____

To: City of Wyandotte, a Michigan Municipal Corporation, 3200 Biddle Avenue,
Wyandotte, Michigan 48192 ("Beneficiary")

Gentlemen:

By Order of _____ LLC a Michigan Limited Liability Company, I hereby open our Irrevocable Letter of Credit in favor of the City of Wyandotte, a Michigan Municipal Corporation, for the amount not to exceed the aggregate of U.S. Five Thousand (\$5,000.00) dollars, effective immediately and expiring on the timely compliance of the requirements of all obligations, relative to the performance by _____, LLC under the Purchase Agreement. approved by the City of Wyandotte City Council at a meeting on TBD, for the purpose of commencing construction on or before TBD, and completing the construction on or before TBD, at Former 1828-1757 8th Street now known as 1757 8th Street, Wyandotte, Michigan.

Funds under this Letter of Credit shall be deposited with the City of Wyandotte's Treasurer on TBD.

The entire amount of funds will be available for release to Beneficiary when a request is submitted to the City Treasurer accompanied by an "Affidavit of Default" duly signed by the Wyandotte City Engineer (or other person designated via a duly adopted resolution of the Wyandotte City Council), stating that _____ LLC ("Purchaser"):

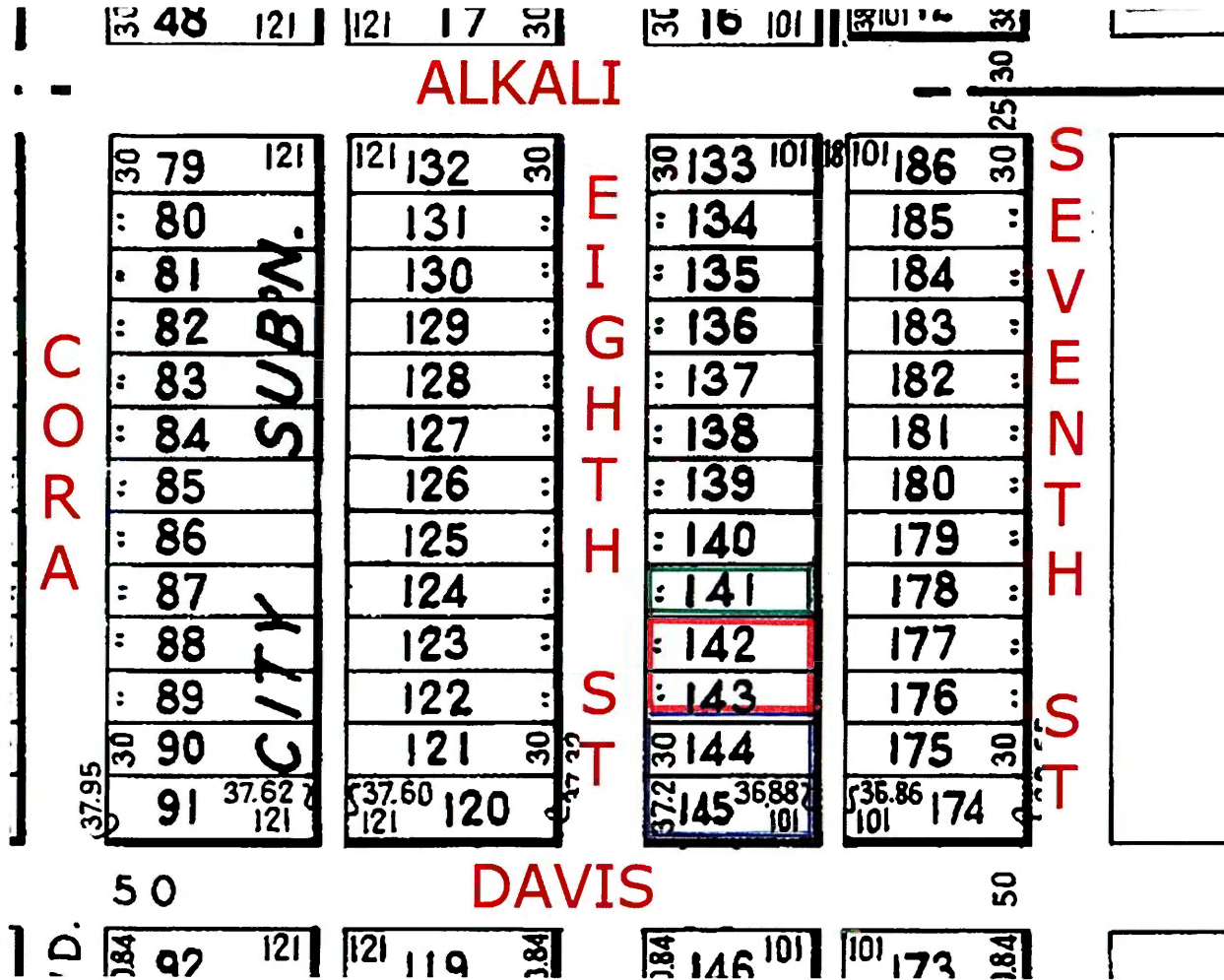
- (i) Has not faithfully undertaken development on or before TBD, in accordance with the Executed Purchase Agreement, or
- (ii) The time deadline for Purchaser completing the development and scheduling a final inspection has not been met by TBD.

In the event that _____, LLC complies with all provisions of the above referenced Purchase Agreement on or before TBD, then the City Engineer shall so notify the City Treasurer and the funds shall be paid to the _____ LLC.

The undersigned verify they are the sole members of and represent no one else is required to sign this Agreement pursuant to the terms of the Operating Agreement for the LLC.

Very truly yours,

By:



1751 8TH STREET - LOT 141 EBERT'S FORD CITY SUB
 LOT SIZE: 30' X 101'

1757 8TH STREET - LOT 142 ALSO LOT 143 EXC THE S 5.0 FT THEREOF EBERT'S FORD CITY SUB
 LOT SIZE: 55' X 101' **CITY OF WYANDOTTE - OWNER**

1773 8TH STREET - THE S 5.0 FT OF LOT 143 ALSO LOTS 144 AND 145 EBERT'S FORD CITY SUB
 LOT SIZE: 72.2' X 101'

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 20

ITEM: Sale of Former 1828-1834 7th Street

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: This property was listed for sale in accordance with the Build a Future in Wyandotte Specifications for Acquisition of Vacant Parcels for the Construction of a New Single-Family Home (Specifications), which can be found at www.wyandotte.net/FrontDesk/RequestForProposals.asp. The property was placed on the MLS, a “For Sale” sign was placed on the property, and it was listed on the City’s website.

The Engineering Department is recommending selling said lot for \$10,000 to APK Homes, Arek Kacorzyc, 20983 West River, Grosse Ile, Michigan, for the construction of a new single-family home consisting of approximately 1,500 square feet, 2 bedrooms, 1.5 baths, detached garage, and full basement - exterior to be brick from the finish grade level to the bottom of the 1st floor window sill and brick around front elevation of garage with vinyl siding on the remaining portion of the exterior. NOTE: The City accepted an offer on this property on September 6, 2022. However, the buyer was unable to complete the transaction. The Agreement was terminated.

STRATEGIC PLAN/GOALS: The sale of the vacant land is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in continuing effects to enhance the community’s quality of life by: fostering the revitalization and preservation of older areas of the City as well as developing, redeveloping new areas; ensuring that all new developments will be planned and designed consistent with the city’s historic and visual standards; have a minimum impact on natural areas; and, have a positive impact on surrounding areas and neighborhoods; fostering the maintenance and development of stable and vibrant neighborhoods.

ACTION REQUESTED: Approve Purchase Agreement to sell Former 1828-1834 7th Street to APK Homes in the amount of \$10,000.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Revenue of \$10,000 in the TIFA Consolidated Fund (492-000-650-040).

IMPLEMENTATION PLAN: The Neighborhood Services Coordinator will coordinate the closing with the Department of Legal Affairs upon approval of the Purchase Agreement.

LIST OF ATTACHMENTS:

1. 1828-1834 7th Purchase Agreement
2. Map 1828-1834 7th

RESOLUTION

Item Number: #20
Date: April 13, 2026

RESOLUTION by Councilperson _____

RESOLVED that the communication from the City Engineer regarding the City-owned property located at the former 1828-1834 7th Street is hereby received and placed on file; AND

BE IT RESOLVED that the Council hereby terminates/Releases the Purchase Agreement with K.P. Homes Solutions, LLC dated September 6, 2022; AND

BE IT FURTHER RESOLVED that the Council concurs with the recommendation to sell the property known as the former 1828-1834 7th Street to APK Homes for the amount of \$10,000.00; AND

BE IT FURTHER RESOLVED that if the Purchaser(s), APK Homes, does not undertake development within six (6) months, or complete construction within one (1) year, it will result in the Seller’s right to repurchase the property, including any improvements, for eight thousand (\$8,000.00) dollars. A condition will be placed on the Deed that will include this contingency;

NOW THEREFORE, BE IT RESOLVED that the Mayor and City Clerk are hereby authorized to execute the Offer to Purchase Real Estate for the property known as the former 1828-1834 7th Street between APK Homes and the City of Wyandotte for \$10,000 as presented to the Council.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

OFFER TO PURCHASE REAL ESTATE

1. THE UNDERSIGNED hereby offers and agrees to purchase the following land situated in the

{ City
Township of
Village

Wyandotte Wayne County, Michigan, described as follows:
Lots 168 and 169 Ford City Subdivision as recorded in Liber 33, Page 55 of Plats, Wayne County Records being known as Former 1828-1834 7th Street now as 1832 7th Street, together with all improvements and appurtenances, including all lighting fixtures, shades, Venetian blinds, curtain rods, storm windows and storm doors, screens, awnings, TV antenna, gas conversion unit and permit, if any, now on the premises, and to pay therefore the sum of Ten Thousand (\$10,000.00) Dollars, subject to the existing building and use restrictions, easements, and zoning ordinances, if any, upon the following conditions;

THE SALE TO BE CONSUMMATED BY: A

(Fill out one of the four following paragraphs, and strike the remainder)

| | |
|--|--|
| <i>Cash Sale</i> | A. Delivery of the usual Warranty Deed conveying a marketable title. Payment of purchase money is to be made in cash or certified check. |
| <i>Cash Sale with New Mortgage</i> | B. Delivery of the usual Warranty Deed conveying a marketable title. Payment of purchase money is to be made in cash or certified check. Purchaser agrees that he will immediately apply for a _____ mortgage in the amount of \$ _____, and pay \$ _____ down plus mortgage costs, prepaid items and adjustments in cash. Purchaser agrees to execute the mortgage as soon as the mortgage application is approved, a closing date obtained from the lending institution, and, if applicable, final inspection of the property approved by the Veterans Administration or F. H. A. |
| <i>Sale to Existing Mortgage</i> | C. Delivery of the usual Warranty Deed conveying a marketable title, subject to mortgage to be deducted from the purchase price. Payment of the purchase money is to be made in cash or certified check less the amount owing upon an existing mortgage now on the premises, with accrued interest to date of consummation, held by _____ upon which there is unpaid the sum of approximately _____ Dollars, with interest at _____ per cent, which mortgage requires payment of _____ Dollars on the _____ day of each and every month, which payments DO, DO NOT include prepaid taxes and insurance. If the Seller has any accumulated funds held in escrow for the payment for any prepaid items, the Purchaser agrees to reimburse the seller upon proper assignment of same. The Purchaser agrees to assume and pay said mortgage according to the terms thereof. |
| <i>Sale on Land Contract</i> | D. Payment of the sum of _____ Dollars, in cash or city check, and the execution of a Land Contract acknowledging payment of that sum and calling for the payment of the remainder of the purchase money within _____ years from the date of Contract in monthly payments of not less than _____ Dollars each, which include interest payments at the rate of _____ per cent per annum; and which DO, DO NOT include prepaid taxes and insurance. |
| <i>Sale to Existing Land Contract</i> | If the Seller's title to said land is evidenced by an existing by an existing land contract with unperformed terms and conditions substantially as above set forth and the cash payment to be made by the undersigned on consummation hereof will pay out the equity, an assignment and conveyance of the vendee's interest in the land contract, with an agreement by the undersigned to assume the balance owing thereon, will be accepted in lieu of the contract proposed in the preceding paragraph. If the Seller has any accumulated funds held in escrow for the payment of prepaid taxes or insurance, the Purchaser agrees to reimburse the Seller upon the proper assignment of same. |
| <i>Evidence of Title</i> | 2. As evidence of title, Seller agrees to furnish Purchaser as soon as possible, a Policy of Title Insurance in an amount not less than the purchase price, bearing date later than the acceptance hereof and guaranteeing the title in the condition required for performance of this agreement, will be accepted. |
| <i>Time of Closing</i> | 3. If this offer is accepted by the Seller and if title can be conveyed in the condition required hereunder, the parties agree to complete the sale upon notification that Seller is ready to close; however, if the sale is to be consummated in accordance with paragraph B, then the closing will be governed by the time there specified for obtaining a mortgage. In the event of default by the Purchaser hereunder, the Seller may, at his option, elect to enforce the terms hereof or declare a forfeiture hereunder and retain the deposit as liquidated damages. |
| <i>Purchaser's Default/ Seller's Default</i> | 4. In the event of default by the Seller hereunder, the purchaser may, at his option, elect to enforce the terms hereof or demand, and be entitled to, an immediate refund of his entire deposit in full termination of this agreement. |
| <i>Title Objections</i> | 5. If objection to the title is made, based upon a written opinion of Purchaser's attorney that the title is not in the condition required for performance hereunder, the Seller shall have 30 days from the date he is notified in writing of the particular defects claimed, either (1) to remedy the title, or (2) to obtain title insurance as required above, or (3) to refund the deposit in full termination of this agreement if unable to remedy the title or obtain title insurance. If the Seller remedies the title or shall obtain such title commitment within the time specified, the Purchaser agrees to complete the sale within 10 days of written notification thereof. If the Seller is unable to remedy the title or obtain title insurance within the time specified, the deposit shall be refunded forthwith in full termination of this agreement. |
| <i>Possession</i> | 6. The Seller shall deliver and the Purchaser shall accept possession of said property, subject to rights of the following tenants: <u>None</u> If the Seller occupies the property, it shall be vacated on or before _____ closing _____ From the closing to the date of vacating property as agreed, SELLER SHALL PAY the sum of \$ <u>NA</u> per day. THE BROKER SHALL RETAIN from the amount due Seller at closing the sum of \$ <u>NA</u> as security for said occupancy charge, paying to the Purchaser the amount due him and returning to the Seller the unused portion as determined by date property is vacated and keys surrendered to Broker. |

THIS IS A LEGAL BINDING CONTRACT, IF NOT UNDERSTOOD SEEK COMPETENT HELP

| | |
|---------------------------------|---|
| <i>Taxes and Prorated Items</i> | <p>7. All taxes and assessments which have become a lien upon the land at the date of this agreement shall be paid by the Seller. Current taxes, if any, shall be prorated and adjusted as of the date of closing in accordance with <u>due date</u> (Insert one: "Fiscal Year" "Due Date." If left blank, Fiscal Year applies) basis of the municipality or taxing unit in which the property is located. Interest, rents and water bills shall be prorated and adjusted as of the date of closing. Due dates are August 1 and December 1.</p> <p>8. It is understood that this offer is irrevocable for fifteen (15) days from the date hereof, and if not accepted by the Seller within that time, the deposit shall be returned forthwith to the Purchaser. If the offer is accepted by the Seller, the Purchaser agrees to complete the purchase of said property within the time indicated in Paragraph 3.</p> |
| <i>Broker's Authorization</i> | <p>9. The seller is hereby authorized to accept this offer and the deposit of <u>\$1,000</u> Dollars may be held by him under Act No. 112. P.A. of 1960 Sect. 13, (j) and applied on the purchase price if the sale is consummated.</p> |

10. **APPLICABLE TO F. H. A. SALES ONLY:**

It is expressly agreed that, notwithstanding any other provisions of this contract, the Purchaser shall not be obligated to complete the purchase of the property described herein or to incur any penalty by forfeiture of earnest money deposits or otherwise unless the Seller has delivered in the purchaser a written statement issued by the Federal Housing Commissioner

setting forth the appraised value of the property for mortgage insurance purpose of not less than \$ _____ which statement the Seller hereby agrees to deliver to the Purchaser promptly after such appraised value statement is made available to the Seller. The Purchaser shall, however, have the privilege and the option of proceeding with the consummation of this contract without regard to the amount of the appraised valuation made by the Federal Housing Commissioner.

It is further understood between Purchaser and Seller that the additional personal property listed herein has a value of \$ _____.

11. The covenants herein shall bind and inure to the benefit of the executors, administrators, successors and assigns of the respective parties.

By the execution of this instrument the Purchaser acknowledges THAT HE HAS EXAMINED THE ABOVE described premises and is satisfied with the physical condition of structures thereon and acknowledges the receipt of a copy of this offer.

The closing of this sale shall take place at the office of City Engineer, 3200 Biddle Avenue, Wyandotte. However, if a new mortgage is being applied for, Purchasers will execute said mortgage at the bank or mortgage company from which the mortgage is being obtained. Additional conditions, if any: See Additional Paragraphs 12 through 23 and Signatures

12. The closing for this Agreement is contingent upon the Purchaser(s) obtaining from Seller(s) the required building permit(s), issued by the Engineering and Building Department, within 120 days from the date of Seller's acceptance of this Agreement for the construction of an owner-occupied single-family home, consisting the following features:

- Approximately 1,500 square feet with 2 bedrooms, and 1.5 baths as indicated on Attachment A
- Full basement to be in accordance with Section R310-Emergency Escape and Rescue Openings in accordance with the 2015 Michigan Residential Code. Emergency Escape and Rescue Opening must have an approved cover. The basement is also required to have a Backflow Valve, Sump Pump and basement to be plumb for future bathroom.
- Yard drain in rear yard required for discharge of sump pump.
- Exterior to be brick from the finish grade level on all sides with vinyl siding on the remaining exteriors.
- Detached garage to be located in rear.

13. This Agreement is further contingent upon the Purchaser undertaking development within 180 days from date of closing and completing construction (which is defined as obtaining a final Certificate of Occupancy for an owned occupied single-family home) within 365 days from the date of closing. "Undertaking development" is defined as: the completion of a basement foundation, walls and backfilling verified by inspection by the Engineering and Building Department pursuant to a building permit issued by the Seller(s) for construction of the home with all of the requirements described in Paragraph 12.

Failure to undertake development within 180 days of closing or complete construction within 365 days as defined above will result in Seller's right to repurchase property including any improvements at the sum of Eight Thousand (\$8,000.00) Dollars (80% of cash payment) herein to be evidence by a recordable document.

Time is of the essence in commencing and completing this development, an Irrevocable Letter of Credit in the amount of Five Thousand (\$5,000.00) will be required to be executed by the Purchaser(s) at time of closing. See Attachment B.

14. All utilities are required to be underground. Purchaser will provide three (3) ducts; electrical, cable and telephone to a central location. If reusing existing sewer tap, line must be inspected or cameraed and documents submitted to the Engineering Department for approved use. If use is not approved, you must re-tap the main.

15. The Purchaser is responsible for the cost of the Title Insurance Policy Premium, Closing Fee of \$200.00 and Wayne County Mapping Fee. These charges will be paid at closing.

16. Dirt shall be removed from the site at the Purchaser's expense. Erosion control methods shall be implemented at the site until turf is established. Purchaser will be required to provide turf establishment before Final Certificate of Occupancy will be issued. (NOTE: Sod, seed and mulch blankets or hydro-seed will be acceptable means of turf establishment.) Purchaser will be required to submit a Certified Survey of final grade before a Final Certificate of Occupancy will be issued.

17. The property is being sold in "As Is" condition, without express or implied warranty. Purchaser understands that buildings were removed from the site and the City of Wyandotte accepts no responsibility for underground conditions or environmental conditions of the property.

- The Purchaser shall be responsible for the complete removal and disposal of any trees or shrubs.
- The Purchaser shall remove and replace any and all public sidewalk which the City determines does not comply with City guidelines.
- Purchaser shall remove all unused concrete sidewalks, approaches, and drop curbs that are located between the sidewalk and curb. Purchaser is further required to repair all damaged curbs replace missing or unused drop curbs with new full height curbs.
- The Purchaser shall be required to plant one (1) tree per fifty (50) foot of frontage in lawn area between the sidewalk and curb. Tree types to be approved by City Engineer or authorized city representative.

18. Purchaser will be responsible to protect adjoining public and private property from damage during construction. Protection shall be made to control water runoff and erosion during construction activities. The person making or causing an excavation to be made shall provide written notice to the owners of adjoining buildings advising them that the excavation is to be made and that the adjoining buildings should be protected. Said notification shall be delivered not less than 10 days prior to the scheduled starting date of the excavation.

Purchaser(s) will be required to provide turf establishment before Final Certificate of Occupancy will be issued. (NOTE: Sod, seed and mulch blankets or hydro-seed will be acceptable means of turf establishment.)

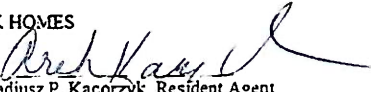
19. A condition of this Agreement is that when the Purchaser sells the home, it must be subject to the home being owner-occupied home for a minimum of five (5) consecutive years from the date of closing and a Deed Restriction enforcing this condition will be placed on the Warranty Deed issued by Purchaser(s) to the new home Buyer.

20. This Agreement is subject to the approval of the Wyandotte City Council.

22. The undersigned Purchaser(s) hereby acknowledges the receipt of the Seller's signed acceptance of the foregoing Offer to Purchase.

23. The requirements of this Agreement shall survive the closing

APK HOMES


Arkadiusz P. Kacorzyk, Resident Agent
20983 W. River Road, Grosse Ile, MI 48138-1244

Dated. 3-31-26.

CITY OF WYANDOTTE, Seller

Robert A. DeSana, Mayor Mary Pilon, City Clerk
3200 Biddle Avenue, Wyandotte, Michigan 48192

Dated: _____

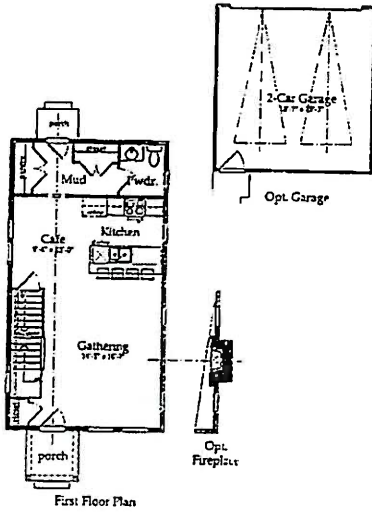
Legal Department Approval _____

ATTACHMENT A



The Ellsworth
2526 square feet
1800

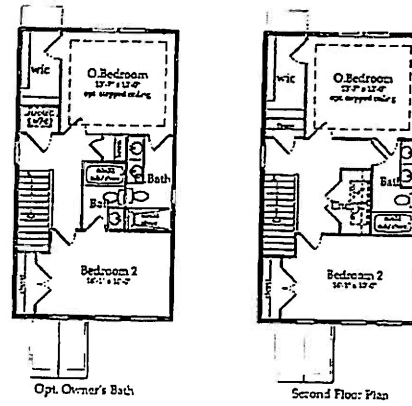
GREAT WATER HOMES



Dimensions shown are approximate & may vary slightly from room to room

The Ellsworth
2526 square feet
1800

GREAT WATER HOMES



Dimensions shown are approximate & may vary slightly from room to room

2526 sq ft



Standard Features: City-to-City Development

- 1200 sq ft - 1200 sq ft
- 1200 sq ft - 1200 sq ft
- 1200 sq ft - 1200 sq ft
- Classic Exterior**
- Brick front to first floor
- Wood shingle exterior
- Wood siding on second floor
- Low E vinyl windows
- Aluminum vinyl shutters for maintenance free exterior
- Stainless Aluminum Gutters
- Limited Lifetime Warranty with 10-year Storm
- Front Deck w/ cap
- Do Water & Sewer
- 3 Exterior Water Sills
- 2 1/2" Rigid Exterior Insulation
- 2 1/2" Gypsum or Fiber Cement
- Concrete sill rest on post on concrete
- Water covered front porch
- 1 standard bath
- Interior Features**
- 10' x 10' tile floor in mud room
- Full Carpet in 12' x 12' area
- 3 Full Floor Ceiling heights per area
- Marble Kitchen Island
- Chrome Door Hardware by DORMA
- Chrome Plumbing Fixtures
- Color of the Day Porcelain
- Gas Range
- Shower Windows Laminated Glass with Glass with
- Single Showerhead w/ 2 shower heads
- Exposed Windows in Basement
- 3 Panel Laminate Door Style
- Exposed Lighting in Mud Room
- Vinyl Plank Flooring
- Granite Countertops in Kitchen and Bath
- Under Mount Sinks 14" x 14" w/ 14" x 14" drain
- Under Mount Sinks 14" x 14" w/ 14" x 14" drain
- Wire Shelving in Closets
- 100% No Lead Paint on all
- Decorative or 11' x 11' tile in mud room
- Optional partial finished basement

Standard Features

- 10' Foundation w/ 4" concrete
- 7' Foundation w/ 4" concrete
- Engineered Floor Joists
- 1/2" Tongue and Groove OSB Floor

Optional Kitchen Packages

- Optional Front Cabinet 12' x 12' x 12'
- Optional Vinyl Plank Floor
- Optional Granite Countertops w/ 4" Backsplash
- Optional Island w/ 12' x 12' x 12'
- Optional Laminate Door Style
- Optional Laminate Door Style

Optional Bath

- Vinyl Plank Flooring
- Laminated Cabinet Style
- Shower of Full Surrounding
- Exposed Front Cabinet in Bath
- Decorative Bath Fixtures
- Bath Panel w/ 12' x 12'
- Front Panel Cabinet w/ 12' x 12'
- Granite Countertops w/ 4" Backsplash
- 12' x 12'

Energy Features

- Energy Star Vinyl Windows w/ Low E Glass
- Decorative Programmable Thermostats
- 1/2" High Efficiency Forced Air Furnace
- High Efficiency Air Conditioning
- 1/2" High Efficiency 50 Gallon Hot Water Heater
- 6.5 EER 115V Refrigerator
- 100% No Lead Paint on all
- White House - 12000 BTU
- Concrete Basement
- 2 1/2" Rigid Exterior Insulation
- Waterproof Basement w/ 1/2" x 1/2" x 1/2"
- Exposed Windows in Basement
- 100% No Lead Paint on all
- Waterproof Basement w/ 1/2" x 1/2" x 1/2"
- Waterproof Basement w/ 1/2" x 1/2" x 1/2"

APR HOMES

241 S. Main Street
241.813.1341
www.aprhomes.com
Owner / Builder

ATTACHMENT B
Irrevocable
Letter of Credit

Dated: _____

To: City of Wyandotte, a Michigan Municipal Corporation, 3200 Biddle Avenue,
Wyandotte, Michigan 48192 ("Beneficiary")

Gentlemen:

By Order of _____ LLC a Michigan Limited Liability Company, I hereby open our Irrevocable Letter of Credit in favor of the City of Wyandotte, a Michigan Municipal Corporation, for the amount not to exceed the aggregate of U.S. Five Thousand (\$5,000.00) dollars, effective immediately and expiring on the timely compliance of the requirements of all obligations, relative to the performance by _____, LLC under the Purchase Agreement approved by the City of Wyandotte City Council at a meeting on TBD, for the purpose of commencing construction on or before TBD, and completing the construction on or before TBD, at Former 1828-1834 7th Street now known as 1832 7th Street, Wyandotte, Michigan.

Funds under this Letter of Credit shall be deposited with the City of Wyandotte's Treasurer on TBD.

The entire amount of funds will be available for release to Beneficiary when a request is submitted to the City Treasurer accompanied by an "Affidavit of Default" duly signed by the Wyandotte City Engineer (or other person designated via a duly adopted resolution of the Wyandotte City Council), stating that _____ LLC ("Purchaser"):

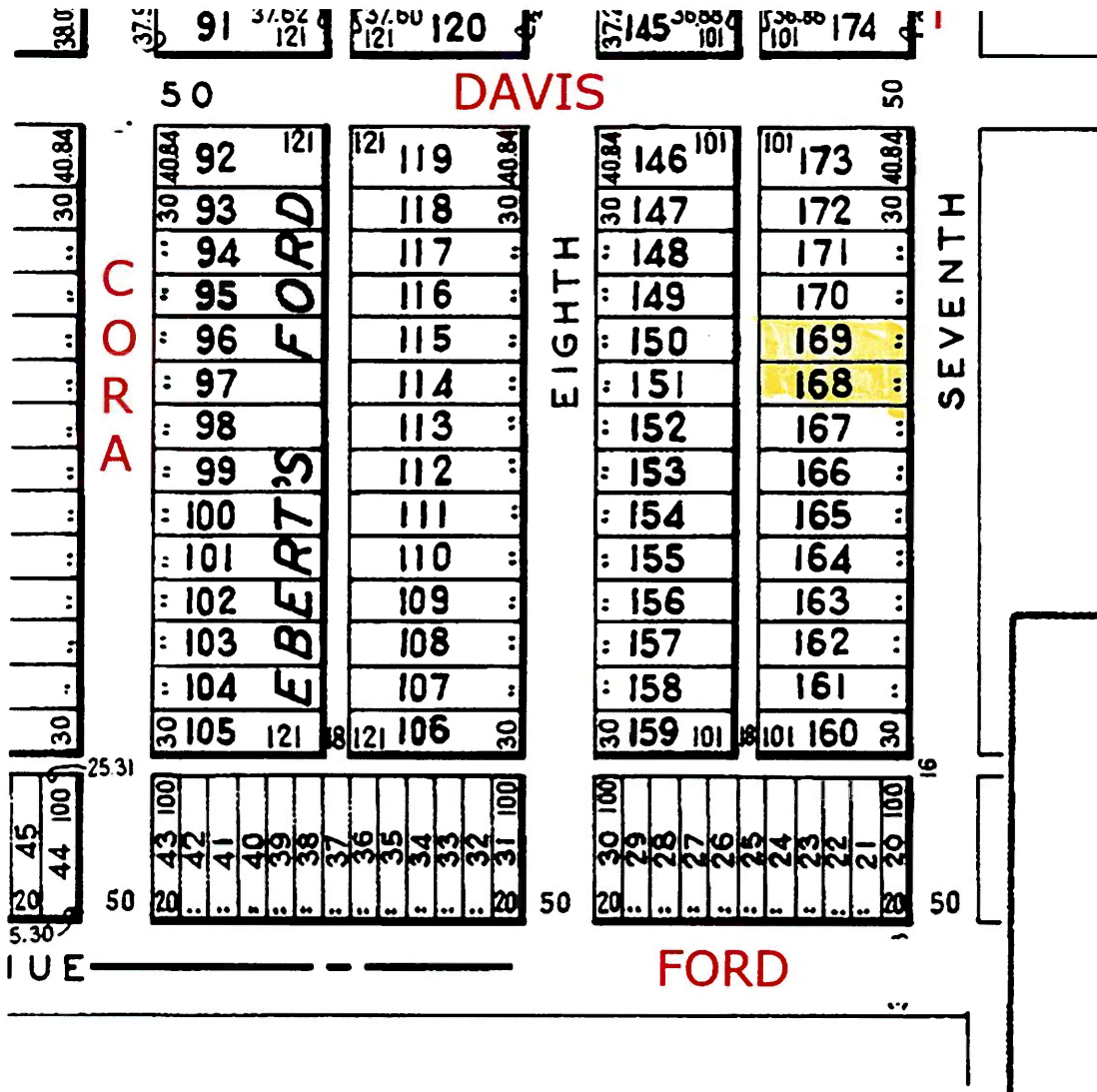
- (i) Has not faithfully undertaken development on or before TBD, in accordance with the Executed Purchase Agreement, or
- (ii) The time deadline for Purchaser completing the development and scheduling a final inspection has not been met by TBD.

In the event that _____, LLC complies with all provisions of the above referenced Purchase Agreement on or before TBD, then the City Engineer shall so notify the City Treasurer and the funds shall be paid to the _____ LLC.

The undersigned verify they are the sole members of and represent no one else is required to sign this Agreement pursuant to the terms of the Operating Agreement for the LLC.

Very truly yours,

By: _____



1828-1834 7th Street -LOTS 168 & 169 EBERT'S FORD CITY SUB T3S R11E L33 P55 WCR

Lot Size: 60' x 101'

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 21

ITEM: Sale of 1123 5th Street

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE: N/A

BACKGROUND: This property was listed for sale in accordance with the Build a Future in Wyandotte Specifications for Acquisition of Vacant Parcels for the Construction of a New Single-Family Home (Specifications), which can be found at www.wyandotte.net/FrontDesk/RequestForProposals.asp. The property was placed on the MLS, a “For Sale” sign was placed on the property, and it was listed on the City’s website.

The Engineering Department is recommending selling said lot for \$10,000 to Aaron J. Lawn, 12740 Stoneridge Lane, Apt 201, South Rockwood, Michigan, for the construction of a new single-family two (2) story home consisting of approximately 2,000 square feet, 3 bedrooms, 2.5 baths, detached garage, and full basement - exterior to be brick from the 1st floor finish grade with vinyl siding on the remaining portion of the exterior. This home will be owner-occupied by Mr. Lawn

STRATEGIC PLAN/GOALS: The sale of the vacant land is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in continuing effects to enhance the community’s quality of life by: fostering the revitalization and preservation of older areas of the City as well as developing, redeveloping new areas; ensuring that all new developments will be planned and designed consistent with the city’s historic and visual standards; have a minimum impact on natural areas; and, have a positive impact on surrounding areas and neighborhoods; fostering the maintenance and development of stable and vibrant neighborhoods.

ACTION REQUESTED: Approve Purchase Agreement to sell said property to Mr. Lawn in the amount of \$10,000.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: Revenue of \$10,000 in the TIFA Consolidated Fund (492-000-650-040).

IMPLEMENTATION PLAN: The Neighborhood Services Coordinator will coordinate the closing with the Department of Legal Affairs upon approval of the Purchase Agreement.

LIST OF ATTACHMENTS:

1. 1123 5th Map
2. 1123 5th Purchase Agreement

RESOLUTION

Item Number: #21
Date: April 13, 2026

RESOLUTION by Councilperson _____

RESOLVED that the communication from the City Engineer regarding the City-owned property located at 1123 5th Street, is hereby received and placed on file; AND

BE IT FURTHER RESOLVED that the Council concurs with the recommendation to sell the property known as 1123 5th Street, to Dillon Wray for the amount of \$10,000.00; AND

BE IT FURTHER RESOLVED that if the Purchaser(s), Aaron Lawn does not undertake development within six (6) months, or complete construction within one (1) year, it will result in the Seller's right to repurchase property, including any improvements, for one (\$1.00) dollar. A condition will be placed on the Deed that will include this contingency;

NOW THEREFORE, BE IT RESOLVED that the Mayor and City Clerk are hereby authorized to execute the Offer to Purchase Real Estate for the property known as 1123 5th Street, between Arron Lawn and the City of Wyandotte for \$10,000 as presented to the Council.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

OFFER TO PURCHASE REAL ESTATE

1. THE UNDERSIGNED hereby offers and agrees to purchase the following land situated in the City of Wyandotte, Wayne County, Michigan, described as follows: LOT 114 EXC THE N 20FT THEREOF ALSO LOT 115 ALSO THE N 10FT OF LOT 116 KINGSLEY PARK SUB T3S R11E L38 P22 Wayne County Records being known as 1123 5th Street, and to pay therefor the sum of Ten Thousand Dollars & 00/100 (\$10,000.00) Dollars, subject to the existing building and use restrictions, easements, and zoning ordinances, if any, upon the following conditions;

THE SALE TO BE CONSUMMATED BY

PROMISSORY NOTE/MORTGAGE SALE

| | |
|---------------------------------|---|
| PROMISSORY/MORTGAGE SALE | <p>1. The Purchase Price of <u>\$10,000.00</u> together with the closing costs (which consists of the title insurance premium, recording fees, prorated taxes, closing fee of \$200) shall be paid by Purchaser(s) executing a Promissory Note payable to the order of the Seller(s) and secured by a mortgage. The Promissory Note will require immediate payment to the Seller upon occurrence of any of the following events within ten (10) years of the date of closing: The property is sold, refinanced, foreclosed, leased, transferred, conveyed in any manner or otherwise disposed of by Purchaser(s) or is no longer occupied by Purchaser as its primary residence. In the event none of the events described in Paragraph (1) above occur within ten (10) years of the date of closing, the Promissory Note will be deemed satisfied and the mortgage will be discharged at the request of and upon payment of the recording fee for the discharge by Purchaser(s). In the event of default of the terms of the Promissory Note by the Purchaser(s), the Seller(s) may foreclose by advertisement on the mortgaged premises as one of its remedies and purchaser(s) shall be responsible to pay Seller(s) costs including reasonable attorney fees resulting from the enforcement of the Promissory Note and/or Mortgage.</p> |
| Evidence of Title | <p>2. As evidence of title, Seller agrees to furnish Purchaser as soon as possible, a Policy of Title Insurance in an amount not less than the purchase price, bearing date later than the acceptance hereof and guaranteeing the title in the condition required for performance of this agreement, will be accepted. Purchaser is responsible to pay for the Title Insurance premium.</p> |
| Time of Closing | <p>3. If this offer is accepted by the Seller and if title can be conveyed in the condition required hereunder, the parties agree to complete the sale upon notification that Seller is ready to close.</p> |
| Purchaser's Default | <p>4. If Purchaser(s) defaults, Seller may retain the Deposit and Purchaser(s) is responsible for all costs incurred by Seller.</p> |
| Seller's Default | <p>5. In the event of default by the Seller hereunder, the purchaser may, at his option, elect to enforce the terms hereof or demand, and be entitled to, an immediate refund of his entire deposit in full termination of this agreement.</p> |
| Title Objections | <p>6. If objection to the title is made, based upon a written opinion of Purchaser's attorney that the title is not in the condition required for performance hereunder, the Seller shall have 30 days from the date, is notified in writing of the particular defects claimed, either (1) to remedy the title, or (2) to obtain title insurance as required above, or (3) to refund the deposit in full termination of this agreement if unable to remedy the title the Purchaser agrees to complete the sale within 10 days of written notification thereof. If the Seller is unable to remedy the title or obtain title insurance within the time specified, the deposit shall be refunded forthwith in full termination of this agreement.</p> |
| Possession | <p>7. The Seller shall deliver and the Purchaser shall accept possession of said property, subject to rights of the following tenants: <u>NONE</u> If the Seller occupies the property, it shall be vacated on or before <u>closing</u> From the closing to the date of vacating property as agreed, SELLER SHALL PAY the sum of \$ <u>n/a</u> per day. THE BROKER SHALL RETAIN from the amount due Seller at closing the sum of \$ _____ as security for said occupancy charge, paying to the Purchaser the amount due him and returning to the Seller the unused portion as determined by date property is vacated and keys surrendered to Broker.</p> |
| Taxes and Prorated Items | <p>8. All taxes and assessments which have become a lien upon the land at the date of this agreement shall be paid by the Seller. Current taxes, if any, shall be prorated and adjusted as of the date of closing in accordance with <u>due date</u> (Insert one: "Fiscal Year" "Due Date." If left blank, Fiscal Year applies) basis of the municipality or taxing unit in which the property is located. Interest, rents and water bills shall be prorated and adjusted as of the date of closing. Due dates are August 1 and December 1.</p> <p>9. It is understood that this offer is irrevocable for fifteen (15) days from the date hereof, and if not accepted by the Seller within that time, the deposit shall be returned forthwith to the Purchaser. If the offer is accepted by the Seller, the Purchaser agrees to complete the purchase of said property within the time indicated in Paragraph 3.</p> |
| Broker's Authorization | <p>10. The Broker is hereby authorized to make this offer and the deposit of <u>N/A</u> Dollars may be held by him under Act No. 112. P.A. of 1960 Sect. 13, (j) and applied on the purchase price if the sale is consummated.</p> |

THIS IS A LEGAL BINDING CONTRACT, IF NOT UNDERSTOOD SEEK COMPETENT HELP

| | |
|---------------------------|---|
| Compliance Deposit | 11. A compliance deposit of <u>one thousand (\$1,000.00) dollars</u> must be paid by Purchaser to Seller upon acceptance of this agreement. The purpose of the compliance deposit is to secure Purchaser's obligations under this agreement. In the event of default of any of the terms of this purchase agreement or closing documents, including but not limited to failure to timely obtaining the building permit (Paragraph 15) or failure to undertaking and/or completing construction in a timely manner (Paragraph 16), the compliance deposit will be forfeited to the Seller. If Purchaser completes all requirements of this agreement and closing documents within the required timeframe, the compliance deposit will be returned to Purchaser upon issuance of the Certificate of Occupancy. If the compliance deposit is forfeited, it will not be applied towards the purchase price. |
|---------------------------|---|

12. APPLICABLE TO F. H. A. SALES ONLY:

It is expressly agreed that, notwithstanding any other provisions of this contract, the Purchaser shall not be obligated to complete the purchase of the property described herein or to incur any penalty by forfeiture of earnest money deposits or otherwise unless the Seller has delivered in the purchaser a written statement issued by the Federal Housing Commissioner setting forth the appraised value of the property for mortgage insurance purpose of not less than \$ _____ which statement the Seller hereby agrees to deliver to the Purchaser promptly after such appraised value statement is made available to the Seller. The Purchaser shall, however, have the privilege and the option of proceeding with the consummation of this contract without regard to the amount of the appraised valuation made by the Federal Housing Commissioner.

It is further understood between Purchaser and Seller that the additional personal property listed herein has a value of \$ _____.

13. The covenants herein shall bind and inure to the benefit of the executors, administrators, successors and assigns of the respective parties.

By the execution of this instrument the Purchaser acknowledges THAT HE HAS EXAMINED THE ABOVE described premises and is satisfied with the physical condition of structures thereon and acknowledges the receipt of a copy of this offer.

The closing of this sale shall take place at the office of the City Engineer, 3200 Biddle Avenue, Wyandotte, MI . However, if a new mortgage is being applied for, Purchasers will execute said mortgage at the bank or mortgage company from which the mortgage is being obtained.

14. Purchaser(s) have bargained for the purchase of the property from the Seller(s) pursuant to the terms of the promissory note (rather than paying a cash price for the property at the closing). Purchaser(s) agrees that in consideration of the Seller(s) allowing the purchase by a Promissory Note, Seller(s) is subject to certain risks and that the following conditions are reasonable and that Seller(s) have provided adequate legal consideration to support the conditions and requirements of this Agreement. Time is of the essence.

15. The closing for this Agreement is contingent upon the Purchaser, within 120 days of Seller's signed acceptance, obtaining a building permit, issued by the Engineering and Building Department for the construction of an owner-occupied single-family home, consisting of the following features:

- Approximately 2,000 square feet with 3 bedrooms, 2.5 baths as indicated on Attachment A
- Full basement to be in accordance with Section R310-Emergency Escape and Rescue Openings in accordance with the 2015 Michigan Residential Code. Emergency Escape and Rescue Opening must have an approved cover. The basement is also required to have a Backflow Valve and Sump Pump.
- Exterior to be brick on the front elevation and the other elevation will be brick from the 1st floor finish elevation and siding on the remaining exterior elevations.
- Detached garage.

16. This Agreement is further contingent upon the Purchaser undertaking development within 180 days from date of closing and completing construction (which is defined as obtaining a final Certificate of Occupancy for an owned occupied single-family home) within 365 days from the date of closing. "Undertaking development" is defined as: the completion of a basement foundation, walls and backfilling verified by inspection by the Engineering and Building Department pursuant to a building permit issued by the Seller(s) for construction of the home with all of the requirements described in Paragraph 15.

In consideration of the Seller(s) conveying this property to Purchaser(s) pursuant to the terms of Promissory Note, Purchaser(s) agree that if Purchaser(s) fail to undertake development or complete construction within the required time limits of this Agreement, Seller(s) have the option to purchase the property from Purchaser with all improvements for one (\$1.00) dollar (Purchaser(s) will still remain responsible to pay all obligations owing to Purchaser's lender). This will be a condition of the deed. In the event Seller(s) commences legal proceeding to enforce this requirement, Purchaser(s) shall be responsible to pay all of Seller's costs including its reasonable attorney fees.

17. All utilities are required to be underground. Purchaser will provide three (3) ducts; electrical, cable and telephone to a central location. If reusing existing sewer tap, line must be inspected or cameraed and documents submitted to the Engineering Department for approved use. If use is not approved, you must re-tap the main.

18. The Purchaser is responsible for the cost of the Title Insurance Policy Premium, Closing Fee of \$200.00 and Mapping Fee. These charges will be included in the note.

19. Dirt shall be removed from the site at the Purchaser's expense. Erosion control methods shall be implemented at the site until turf is established. Purchaser will be required to provide turf establishment before Final Certificate of Occupancy will be issued. (NOTE: Sod, seed and mulch blankets or hydro-seed will be acceptable means of turf establishment.) Purchaser will be required to submit a Certified Survey of final grade before a Final Certificate of Occupancy will be issued.

20. Purchaser will be responsible to protect adjoining public and private property from damage during construction. Protection shall be made to control water runoff and erosion during construction activities. The person making or causing an excavation to be made shall provide written notice to the owners of adjoining buildings advising them that the excavation is to be made and that the adjoining buildings should be protected. Said notification shall be delivered not less than 10 days prior to the scheduled starting date of the excavation.

Purchaser(s) will be required to provide turf establishment which includes clearing all subsurface of miscellaneous debris and all rock greater than 2 ½" and must complete with 2" of top soil, at a minimum, before Final Certificate of Occupancy will be issued. (NOTE: Sod, seed and mulch blankets, or hydro-seed will be acceptable means of turf establishment.)

21. The property is being sold in "As Is" condition, without express or implied warranty. Purchaser understands that buildings were removed from the site and the City of Wyandotte accepts no responsibility for underground conditions or environmental conditions of the property.
 - The Purchaser shall be responsible for the complete removal and disposal of any trees or shrubs.
 - The Purchaser shall remove and replace any and all public sidewalk which the City determines does not comply with City guidelines.
 - Purchaser shall remove all unused concrete sidewalks, approaches, and drop curbs that are located between the sidewalk and curb. Purchaser is further required to repair all damaged curbs replace missing or unused drop curbs with new full height curbs.
 - The Purchaser shall be required to plant one (1) tree per fifty (50) foot of frontage in lawn area between the sidewalk and curb. Tree types to be approved by City Engineer or authorized city representative.
22. This Agreement is subject to the approval of the Wyandotte City Council.
23. The undersigned Purchaser(s) hereby acknowledges the receipt of the Seller's signed acceptance of the foregoing Offer to Purchase.
24. The requirements of this Agreement shall survive the closing.

PURCHASER(S):

Aaron Lawn

Aaron J. Lawn
12740 Stoneridge Lane, Apt 201
South Rockwood, MI 48192

Dated: 3/31/2026

SELLER(S): CITY OF WYANDOTTE

Robert A. DeSana, Mayor
3200 Biddle Avenue, Wyandotte, MI

Mary Pilon, City Clerk

Dated: _____

Legal Department Review _____

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 22

ITEM: Amendment to Agreement for the Sale and Exchange of Real Property

PRESENTER: Jesus R. Plasencia, City Engineer

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The “Agreement for the Sale and Exchange of Real Property”, executed December 4, 2012, between the School District of the City of Wyandotte and the City of Wyandotte, involved the sale and exchange of several properties in the City, including the former Memorial Pool, which was sold to the School District.

Recent review of the actual land use by both parties of Memorial Park and Memorial Pool/Jo Brighton Skills Center, 4460 18th Street, and current property legal descriptions, revealed the need for amended property legal descriptions to document the Memorial Park and 4460 18th St. boundaries based on the actual occupancy and use.

The City of Wyandotte contracted with C. E. Raines Company, a licensed land surveyor, to accurately describe the property boundary lines and set boundary corners. The attached legal descriptions, “Certificate of Survey Parcel A (Park Parcel)”, “Certificate of Survey Parcel B (Board of Ed. Parcel)”, and site survey plan, “Certificate of Survey” showing Parcel A and Parcel B, accurately define the occupancy and use of the land by the City and the School District.

The Wyandotte Board of Education has reviewed and approved the amended legal descriptions and site survey plan for 4460 18th St. to be added to the original agreement. It is recommended that the City Council review and approve, with a resolution, the amended legal description and survey for the Memorial Park property.

STRATEGIC PLAN/GOALS: This is consistent with the 2010-2015 Goals and Objectives of the City of Wyandotte Strategic Plan in the commitment to maintaining and developing excellent neighborhoods and parks, and is also consistent with the City's Master Plan Future Land Use Map.

ACTION REQUESTED: Approve the amended legal description and survey for the Memorial Park property.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: None.

IMPLEMENTATION PLAN: Approve the amended legal description, Certificate of Survey Parcel A (Park Parcel) for Memorial Park, and site survey plan, Certificate of Survey, and authorize the Mayor and Clerk to sign the First Amendment to the Agreement for the Sale and Exchange of Real Property.

LIST OF ATTACHMENTS:

1. Certificate of Survey Parcel A (Park Parcel)
2. Certificate of Survey
3. AMENDMENT TO AGREEMENT

RESOLUTION

Item Number: #22
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that Council has reviewed and approves the amended legal description, Certificate of Survey Parcel A (Park Parcel) for Memorial Park, and site survey plan, Certificate of Survey, as prepared by C. E. Raines Co., and authorizes the Mayor and City Clerk to sign the First Amendment to the Agreement for the Sale and Exchange of Real Property.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|-------------|-----------------|-------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

CERTIFICATE OF SURVEY

PROPOSED PARCEL A (PARK PARCEL)

LAND IN THE CITY OF WYANDOTTE, WAYNE COUNTY, MICHIGAN, BEING PART OF LOTS 34, 35, 50, 77, 79, 80, AND 81, ALSO ALL OF LOTS 36, 37, 46, 48 AND 49, ALSO 1/2 OF VACATED STREETS AND ALLEYS ADJACENT TO THE ABOVE SAID LOTS, OF THE DETROIT RIVER LAND CO'S. CITY BLOCKS SUBDIVISION OF THE S. E. 1/4 OF SEC. 31 & WESTERLY PART OF S. W. 1/4 OF SEC. 32, T. 3 S., R. 11 E., ECORSE TWP. (NOW CITY OF WYANDOTTE), WAYNE CO. MICH., AS RECORDED IN LIBER 33, PAGE 88 OF PLATS, WAYNE COUNTY RECORDS.

LOTS 1 THRU 5, PART OF LOTS 6 THRU 10, AND 1/2 OF VACATED STREETS AND ALLEYS ADJACENT TO SAID LOTS, OF ALT'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 80 DETROIT RIVER LAND CO'S SUBDIVISION OF S. E. 1/4 OF SEC. 31 AND WESTERLY PART OF S. W. 1/4 OF SEC. 32, T. 3 S., R. 11 E., CITY OF WYANDOTTE, WAYNE CO., MICHIGAN AS RECORDED IN LIBER 56 OF PLATS, PAGE 63, WAYNE COUNTY RECORDS.

PART OF LOT 1, ALSO ALL LOTS 2 TO 40, AND 1/2 OF VACATED STREETS AND ALLEYS ADJACENT TO THE ABOVE SAID LOTS OF CZARNY & KORCZYK'S SUBD'N OF LOTS 38 & 39 OF DETROIT RIVER LAND CO'S SUBDIVISION OF S. E. 1/4 OF SEC. 31 & WESTERLY PART OF S. W. 1/4 OF SEC. 32 T. 3 S., R. 11 E., ECORSE TWP. (NOW CITY OF WYANDOTTE) WAYNE CO. MICHIGAN AS RECORDED IN LIBER 37 OF PLATS, PAGE 78, WAYNE COUNTY RECORDS.

LOTS 1 THRU 5, PART OF LOTS 6 THRU 10, AND 1/2 OF VACATED STREETS AND ALLEYS ADJACENT TO SAID LOTS, KELSO SUBDIVISION OF THE SOUTH HALF OF BLOCK 81 DETROIT RIVER LAND CO'S SUBDIVISION OF S. E. 1/4 OF SEC 31 AND WESTERLY PART OF S. W. 1/4 OF SEC. 32, T. 3 S., R. 11 E., CITY OF WYANDOTTE, WAYNE CO., MICHIGAN AS RECORDED IN LIBER 56 OF PLATS PAGE 64, WAYNE COUNTY RECORDS.

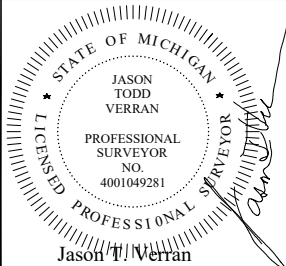

LOTS 1 TO 20, AND 1/2 OF VACATED STREETS AND ALLEYS ADJACENT TO SAID LOTS OF NIELSON'S SUBDIVISION OF LOT 47 OF DETROIT RIVER LAND CO'S SUBDIVISION OF S. E. 1/4 OF SEC. 31 & WESTERLY PART OF S. W. 1/4 OF SEC. 32, T. 3 S., R. 11 E., ECORSE TWP. (NOW CITY OF WYANDOTTE) WAYNE CO. MICHIGAN, AS RECORDED IN LIBER 56 OF PLATS, PAGE 87, WAYNE COUNTY RECORDS.

BEING MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 73 OF DETROIT RIVER LAND CO'S. CITY BLOCKS SUBDIVISION OF THE S.E. 1/4 OF SEC. 31 & WESTERLY PART OF S.W. 1/4 OF SEC. 32, T. 3 S., R. 11 E., ECORSE TWP. (NOW CITY OF WYANDOTTE), WAYNE CO. MICH., AS RECORDED IN LIBER 33, PAGE 88 OF PLATS, WAYNE COUNTY RECORDS., THENCE NORTH 00 DEGREES 02 MINUTES 36 SECONDS EAST 27.00 FEET (to the North line of Pennsylvania Rd. 120 ft.wd.) AND NORTH 89 DEGREES 47 MINUTES 37 SECONDS WEST (along said North line) 519.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 47 MINUTES 37 SECONDS WEST (along said North line) 693.60 FEET (to the centerline of an 18 ft. vacated alley, being the West line of said Kelso Sub. and the East line of Max Serlin Subdivision No.2 of the Part of S.E. 1/4 of Section 31, T. 3 S., R. 11 E., City of Wyandotte, Wayne County, Michigan as recorded in L. 77 of Plats, P. 78 W.C.R.); THENCE NORTH 00 DEGREES 02 MINUTES 15 SECONDS EAST (along the East line of said Max Serlin Sub. No.2, the East line of Passalacqua and Zupko Sub. part of the S.E. 1/4 of Sec. 31, T. 3 S., R. 11 E. City of Wyandotte, Wayne Co., Michigan, as recorded in L. 85 of Plats, P.24, W.C.R. and the East line of Max Serlin Subdivision of the Part of S.E. 1/4 of Section 31, T. 3 S., R. 11 E., City of Wyandotte, Wayne County, Michigan as recorded in L. 75 of Plats, P. 95 W.C.R.) 1844.19 FEET (to the South line of Marshall St. 80 ft.wd.); THENCE SOUTH 89 DEGREES 05 MINUTES 09 SECONDS EAST (along said South line of the North 30 ft. of Lot 1 of Czarny & Korczyk's Sub. of Lots 38 & 39 of Detroit River Land Co's Sub of S.E. 1/4 of Sec 31 & Westerly Part of SW 1/4 of Sec 32 T. 3 S., R. 11 E., Ecorse Twp. Wayne Co. Michigan as recorded in L. 37 of Plats, P.78, W.C.R.) 162.00 FEET (to the East line of 22nd St. 50 ft.wd.); THENCE NORTH 00 DEGREES 02 MINUTES 15 SECONDS EAST (along the East line of said 22nd St.) 55.00 FEET (to the centerline of vacated Marshall St. 50 ft.wd.); THENCE SOUTH 89 DEGREES 09 MINUTES 26 SECONDS EAST (along said centerline line) 500.80 FEET (to the West line of 20th St. 50 ft.wd.); THENCE SOUTH 00 DEGREES 01 MINUTES 28 SECONDS WEST (along said West line to the South line of Marshall St. 50 ft.wd.) 25.00 FEET; THENCE NORTH 89 DEGREES 07 MINUTES 00 SECONDS WEST 2.34 FEET (to the West line of 20th St. 55 ft.wd.); THENCE ALONG THE WEST LINE OF 20TH STREET THE FOLLOWING FOUR COURSES; THENCE 121.08 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 260.44 FEET, CENTRAL ANGLE OF 26°38'14", AND A CHORD OF SOUTH 13 DEGREES 08 MINUTES 18 SECONDS EAST 119.95 FEET; THENCE SOUTH 26 DEGREES 21 MINUTES 33 SECONDS EAST 38.58 FEET; THENCE 67.90 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 200.44 FEET, CENTRAL ANGLE OF 19°24'35", AND A CHORD OF SOUTH 13 DEGREES 44 MINUTES 40 SECONDS EAST 67.58 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 56 SECONDS WEST 376.97 FEET (to the North line of Ludington Ave. 50 ft.wd.); THENCE NORTH 89 DEGREES 47 MINUTES 00 SECONDS WEST (along said North line of Ludington Ave.) 13.48 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 37 SECONDS WEST 233.38 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 32 SECONDS WEST 69.10 FEET; THENCE SOUTH 00 DEGREES 54 MINUTES 30 SECONDS WEST 84.50 FEET; THENCE SOUTH 67 DEGREES 54 MINUTES 50 SECONDS WEST 13.66 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 27 SECONDS WEST 162.90 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 46 SECONDS EAST 71.93 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS WEST 786.98 FEET TO THE POINT OF BEGINNING. CONTAINING 29.889 ACRES OF LAND, MORE OR LESS. SUBJECT TO ANY AND ALL EASEMENTS AND/OR RESTRICTIONS OF RECORD.

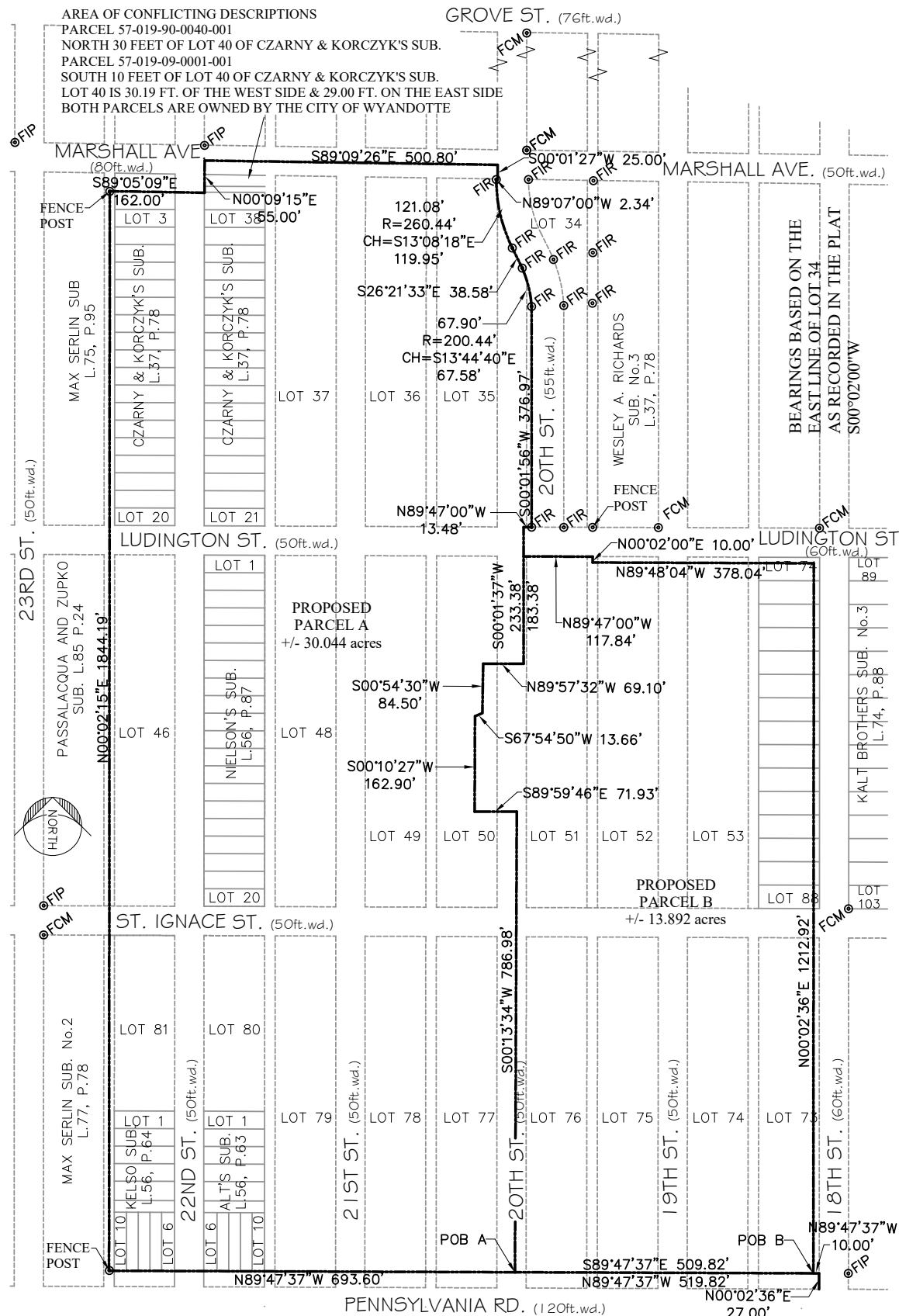
Rev. 11-25-2025

I HEREBY CERTIFY that I have surveyed and mapped the land above platted and/or described and that the relative positional precision of each corner is within the limits accepted by the practice of professional surveying and that all of the requirements of P.A. 132, 1970 have been complied with.

| | | | |
|--|---|--|--------------|
|  <p>Professional Surveyor No. 49281</p> | FCM - Found Concrete Mon SCX - Set Cut X SMN - Set Mag Nail -x-x-x- - Fence P.O.B. - Point of Beginning SIR - Set Iron Rod R - Record Distance M - Measured Distance | | |
| | Client: CITY OF WYANDOTTE 3200 Biddle Ave. Suite 200 Wyandotte, MI 48192 | CHARLES E. RAINES CO. Civil Engineers and Surveyors 17700 Fort Street Riverview, Michigan 48193 Phone (734) 285-7510 | |
| |  | Date 10-15-2025 | DR. By JTV |
| Scale 1 Inch N/A Feet | | Sheet 3 of 5 | Job No. 2528 |

CERTIFICATE OF SURVEY

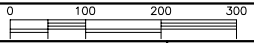
AREA OF CONFLICTING DESCRIPTIONS
 PARCEL 57-019-90-0040-001
 NORTH 30 FEET OF LOT 40 OF CZARNY & KORCZYK'S SUB.
 PARCEL 57-019-09-0001-001
 SOUTH 10 FEET OF LOT 40 OF CZARNY & KORCZYK'S SUB.
 LOT 40 IS 30.19 FT. OF THE WEST SIDE & 29.00 FT. ON THE EAST SIDE
 BOTH PARCELS ARE OWNED BY THE CITY OF WYANDOTTE



FCM - Found Concrete Man
 FIP/FIR#xxx - Surveyor's Number
 FIP - Found Pipe
 SIR - Set Iron Rod
 R - Record Distance
 M - Measured Distance
 -x-x-x- - Fence
 P.O.B. - Point of Beginning

Client: CITY OF WYANDOTTE
 3200 Biddle Ave. Suite 200
 Wyandotte, MI 48192

CHARLES E. RAINES CO.
 Civil Engineers and Surveyors
 17700 Fort Street
 Riverview, Michigan 48193
 Phone (734) 285-7510
 FAX (734) 285-7572



AMENDMENT TO AGREEMENT FOR
THE SALE AND EXCHANGE OF REAL PROPERTY

This First Amendment to the Agreement For The Sale And Exchange Of Real Property (hereinafter "First Amendment") is made this _____ day of _____, 2026, by and between the School District of the City of Wyandotte, a Michigan general powers school district, whose address is 639 Oak Street, Wyandotte, Michigan 48192 ("School District"), and the City of Wyandotte, a Michigan municipal corporation, whose address is 3200 Biddle Avenue, Wyandotte, Michigan 48192 ("City").

WHEREAS School District and City are parties to that Agreement For The Sale And Exchange Of Real Property (hereinafter "Agreement") dated December 4, 2012.

WHEREAS School District and City desire to amend the Agreement as provided herein below:

NOW THEREFORE in consideration of the terms, conditions and provisions herein, the receipt and sufficiency is hereby acknowledged, the undersigned parties agree to, and now hereby amend, supplement and modify the terms and/or provisions of the Agreement, and only insofar as hereinafter provided:

ARTICLE 12: MICELLANEOUS

12.1 For the purposes of this Agreement, all notices shall be in writing and shall be addressed to the party or parties being notified at the address set forth below or at such other address as a party may from time to time designate in writing.

To the School District:

School District of the City of Wyandotte
639 Oak Street
Wyandotte, Michigan 48192

Attn: Dr. James E. Anderson
Superintendent of Schools
Wyandotte Public Schools
639 Oak Street
Wyandotte, MI 48192
(734) 759-6002

To the City

City of Wyandotte
3200 Biddle Avenue
Wyandotte, Michigan 48192

Attn: Robert McMahon
City Administrator
City of Wyandotte
3200 Biddle Avenue
Wyandotte, MI 48192
(734) 324-4539

Notice may be given by postage prepaid, certified or registered mail, return receipt requested, or by overnight courier.

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTIONS

The following documents shall take the place of the original property legal descriptions and become part of this First Amendment:

Certificate of Survey, Proposed Parcel A (Park Parcel), as prepared by Charles E. Raines Co., dated 10-15-2025.

Certificate of Survey, Parcel B (Board of Ed. Parcel), as prepared by Charles E. Raines Co., dated 10-15-2025.

Certificate of Survey, as prepared by Charles E. Raines Co., dated 10-31-2025.

Except as specifically amended, supplemented and/or modified herein, the terms, conditions and provisions of the Agreement remain the same and in full force and effect. To the extent any provision contained in this First Amendment conflicts with the terms of the Agreement, the terms and provisions of this First Amendment shall control.

IN WITNESS WHEREOF, this First Amendment is effective and entered into as of the date first written above.

SCHOOL DISTRICT OF THE CITY

CITY OF WYANDOTTE

By: _____

By: _____

Its: Superintendent of Schools

Its: Mayor

By: _____

Its: City Clerk

Dated: _____

Dated: _____

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 23

ITEM: Act 51 Mileage Certification

PRESENTER: Jesus R. Plasencia, City Engineer

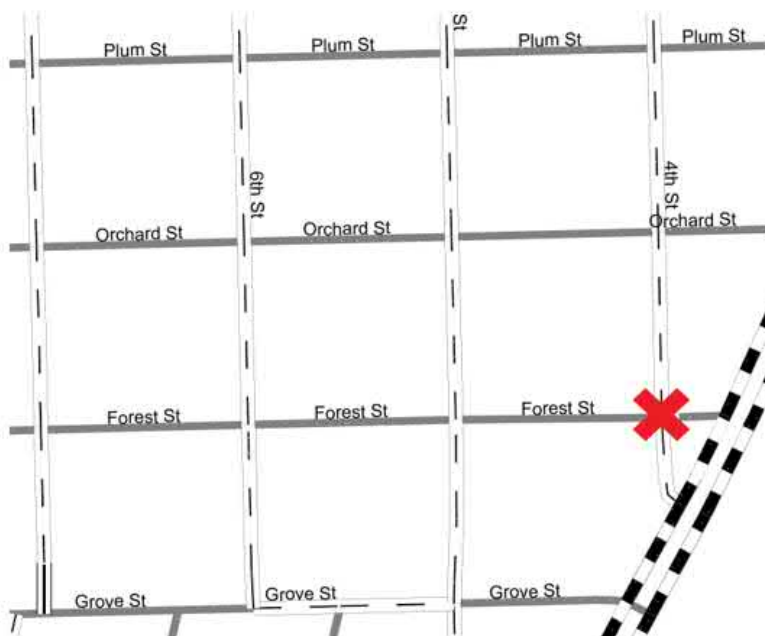
INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The State of Michigan provides road funding to municipalities via Public Act 51 of 1951. This funding is determined via the number of lane miles within each jurisdiction. Pursuant to this Act the State requires an annual certification of streets eligible for funding. Streets that are no longer open to automobile traffic shall be decertified. A review of the current Street System Map revealed there are two sections of city roads that shall be decertified, as summarized below:

- | | |
|--|-----------|
| 4th Street at Forest Street Intersection | 15.5 feet |
| Forest Street at 4th Street Intersection | 13.0 feet |

Recommend decertifying the streets listed above in order and update the Street System Map accordingly.

DECERTIFY 4th AND FOREST INTERSECTION



STRATEGIC PLAN/GOALS: This recommendation is consistent with the Goals and Objectives of the City of Wyandotte Strategic Plan by complying with and enforcing all the requirements of our laws and regulations.

ACTION REQUESTED: Approve the decertification of the two streets listed and City Engineer will prepare forms for report to MDOT.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: No immediate implications.

IMPLEMENTATION PLAN: Decertify the referenced streets via resolution and City Engineer will prepare the forms for submission to MDOT.

LIST OF ATTACHMENTS:

1. Mdot Form 2008B 04-06-26

RESOLUTION

Item Number: #23
Date: April 13, 2026

RESOLUTION by Councilperson _____

WHEREAS, the State of Michigan, under Public Act 51 of 1951, provides road funding to municipalities based on the number of certified lane miles, and requires an annual certification of streets eligible for funding; and

WHEREAS, streets that are no longer open to automobile traffic must be decertified to remain in compliance with state requirements; and

WHEREAS, a review of the City Street System Map identified the following portions of streets as no longer open to automobile traffic:

- 4th Street at the Forest Street intersection – total decertification length of 15.5 feet;
- Forest Street at the 4th Street intersection – total decertification length of 13.0 feet.

NOW THEREFORE BE IT RESOLVED, that the City Council concurs with the recommendation of the City Engineer to decertify the above portions of streets and authorizes the City Engineer to update the MDOT Street System Map accordingly.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

CITY OF WYANDOTTE
REQUEST FOR COUNCIL ACTION

MEETING DATE: 4/13/2026

AGENDA ITEM # 24

ITEM: Professional Services for Roof Replacements

PRESENTER: Jesus R. Plasencia, P.E., City Engineer

INDIVIDUALS IN ATTENDANCE:

BACKGROUND: The existing roofs at both the Downriver Council for the Arts (81 Chestnut) and the Yack Arena (3131 3rd) are in need of replacement. The roof replacements require specialized knowledge and extensive experience with metal roofing systems. I recommend the professional design services of a local engineering firm, C.E. Raines of Riverview, Michigan. Raines provided the following two quotes for their services for each building.

| | |
|-------------|---------------------|
| \$21,479.76 | Roof at 81 Chestnut |
| \$49,350.28 | Roof at 3131 3rd |

STRATEGIC PLAN/GOALS: This recommendation is consistent with the Goals and Objectives of the City of Wyandotte Strategic Plan in the continuing effort to maintain city infrastructure.

ACTION REQUESTED: Concur in the recommendation to accept the professional services quotes from C.E. Raines, of Riverview, Michigan, for professional services for the roof replacements at both 81 Chestnut and 3131 3rd as being in the best interest of the City of Wyandotte.

BUDGET IMPLICATIONS & ACCOUNT NUMBER: The professional services would be paid from the following accounts:

101-200-850-900 Grant Expenses (81 Chestnut) and
306-200-825-326 Roof Repairs of Debt Services (3131 3rd).

IMPLEMENTATION PLAN: Authorize the City Engineer to execute the professional services contracts with C.E. Raines.

LIST OF ATTACHMENTS:

1. C.E. Raines Professional Services Proposal - 81 Chestnut
2. C.E. Raines Professional Services Proposal - 3131 3rd

RESOLUTION

Item Number: #24
Date: April 13, 2026

RESOLUTION by Councilperson _____

BE IT RESOLVED that City Council concurs with the recommendation of the City Engineer and hereby authorizes the City to enter into separate agreements with C.E. Raines of Riverview, Michigan for professional design services for roof replacements at the following locations:

81 Chestnut – Roof replacement in the amount of \$21,479.76, to be paid from account 101-200-850-900 (Grant Expenses).

3131 3rd – Roof replacement in the amount of \$49,350.28, to be paid from account 306-200-825-326 (Roof Repairs of Debt Service).

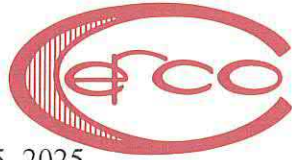
BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to execute the necessary agreements for these services.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |



C. E. Raines Company

civil engineers / surveyors

September 5, 2025

Mr. Robert McMahon, City Administrator
City of Wyandotte
3200 Biddle Avenue, Suite 300
Wyandotte, MI 48192

Re: Roof Replacement at 81 Chestnut, Wyandotte, Michigan
Proposal No. WY-6

Dear Mr. McMahon:

The C. E. Raines Company is pleased to provide our proposal for the preparation of Specifications and Bidding Documents, Bidding, Inspection and Contract Administration Services for the roof replacement project at 81 Chestnut in the City of Wyandotte, Wayne County, Michigan. Our understanding of the scope of work is as follows:

SCOPE OF WORK

Provide engineering services for the development of specifications, bidding documents, bidding, inspection and contract administration as follows:

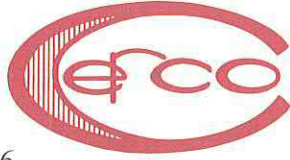
1. Prepare project Specifications;
2. Prepare bidding documents;
3. Assist with bidding including advertisement with building trades publications;
4. Schedule and attend the Pre-bid meeting. Issue the Pre-Bid meeting minutes;
5. Attend the bids opening and issue a recommendation letter for award;
6. Schedule and attend the Pre-construction meeting. Issue the Pre-Construction meeting minutes;
7. Review of shop drawing;
8. Inspection services;
9. Check and process payment applications;
10. Assist with project close-out.

ITEMS NOT INCLUDED IN TASK

1. Permit Fees;
2. Legal Issues/Court;
3. Title Search and/or Reference Documents;

SCHEDULE

Work can commence ten (10) days after written Notice to Proceed is received.



C. E. Raines Company

civil engineers / surveyors

April 1, 2026

Mr. Robert McMahon, City Administrator
City of Wyandotte
3200 Biddle Avenue, Suite 300
Wyandotte, MI 48192

Re: Roof Replacement at Yack Arena, Wyandotte, Michigan
Proposal No. WY-7

Dear Mr. McMahon:

The C. E. Raines Company is pleased to provide our proposal for the preparation of Specifications and Bidding Documents, Bidding, Inspection and Contract Administration Services for the roof replacement project at the Yack Arena in the City of Wyandotte, Wayne County, Michigan. Our understanding of the scope of work is as follows:

SCOPE OF WORK

Provide engineering services for the development of specifications, bidding documents, bidding, inspection and contract administration as follows:

1. Prepare project Specifications;
2. Prepare bidding documents;
3. Assist with bidding including advertisement with building trades publications;
4. Schedule and attend the Pre-bid meeting. Issue the Pre-Bid meeting minutes;
5. Attend the bids opening and issue a recommendation letter for award;
6. Schedule and attend the Pre-construction meeting. Issue the Pre-Construction meeting minutes;
7. Review of shop drawing;
8. Inspection services;
9. Check and process payment applications;
10. Assist with project close-out.

ITEMS NOT INCLUDED IN TASK

1. Permit Fees;
2. Legal Issues/Court;
3. Title Search and/or Reference Documents;

SCHEDULE

Work can commence ten (10) days after written Notice to Proceed is received.

COMPENSATION

The C. E. RAINES COMPANY shall be compensated for the work as described above in the scope of work in the amount of:

Roof Replacement at the Yack Arena

Total: \$49,350.28

REIMBURSIBLE ITEMS


Plotting, printing, and shipping of plans for Owner's, Engineer's and Municipality's etc. review, shall be invoiced in addition to the above prices, in accordance with our current rate schedule.

INVOICING AND PROCEDURE

This job will be invoiced on a monthly basis.

ACCEPTANCE

If this proposal is acceptable, please sign below and return one (1) copy to our office at your earliest convenience. The signed copies shall serve as "Notice to Proceed." This proposal is valid if signed within 30 days.

Submitted by: 
Souheil K. Sabak, P.E.
President
C.E. RAINES COMPANY

Accepted by: _____
(Signature)

(Print Name) (Title)

City of Wyandotte

(Entity Name)

(Date)



Bills & Accounts

04/08/2026 INVOICE GL DISTRIBUTION REPORT FOR CITY OF WYANDOTTE
 EXP CHECK RUN DATES 03/19/2026 - 04/08/2026
 JOURNALIZED PAID
 BANK CODE: CLAIM

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|-----------------|------------------------------------|-----------------------------------|---|------------|----------|-------------------------------|---------|
| Check 159564 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | AFSCME MICHIGAN 925 | DPS UNION DUES Total For Check 159564 | PR 3-25-26 | 03/25/26 | <u>246.00</u> 246.00 | 159564 |
| Check 159565 | | | | | | | |
| 101-000-231-084 | Pension Liability-DB II (Employee) | CITY OF WYANDOTTE RETIREMENT | CITY OF WYANDOTTE RETIREMENT DB II EMPLOYEE Total For Check 159565 | PR 3-25-26 | 03/25/26 | <u>6,307.53</u> 6,307.53 | 159565 |
| Check 159566 | | | | | | | |
| 101-000-231-083 | Pension Liability-DB II (Employer) | CITY OF WYANDOTTE RETIREMENT | CITY OF WYANDOTTE RETIREMENT DB II EMPLOYER Total For Check 159566 | PR 3-25-26 | 03/25/26 | <u>10,874.02</u> 10,874.02 | 159566 |
| Check 159567 | | | | | | | |
| 101-000-231-070 | P/R Deductions-Deferred Comp | EQUITABLE | EQUITABLE (AXA) PLAN#520065 Total For Check 159567 | PR 3-25-26 | 03/25/26 | <u>18,190.00</u> 18,190.00 | 159567 |
| Check 159568 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | FOP LODGE 111 | FOP LODGE 111 Total For Check 159568 | PR 3-25-26 | 03/25/26 | <u>72.00</u> 72.00 | 159568 |
| Check 159569 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | IAFF LOCAL #356 | IAFF LOCAL #356 Total For Check 159569 | PR 3-25-26 | 03/25/26 | <u>1,514.39</u> 1,514.39 | 159569 |
| Check 159570 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 3-25-26 | 03/25/26 | 13,895.14 | 159570 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 3-25-26 | 03/25/26 | 6,947.58 | 159570 |
| 499-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 3-25-26 | 03/25/26 | 293.28 | 159570 |
| 499-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 Total For Check 159570 | PR 3-25-26 | 03/25/26 | <u>146.64</u> 21,282.64 | 159570 |
| Check 159571 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | RETIREMENT CORPORATION # 107256 | PR 3-25-26 | 03/25/26 | 11,504.99 | 159571 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | RETIREMENT CORPORATION # 107256 Total For Check 159571 | PR 3-25-26 | 03/25/26 | <u>5,752.50</u> 17,257.49 | 159571 |
| Check 159572 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 3-25-26 | 03/25/26 | 3,500.00 | 159572 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 3-25-26 | 03/25/26 | 2,700.00 | 159572 |
| 499-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 3-25-26 | 03/25/26 | 50.00 | 159572 |
| 499-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | GC & DPS RHS # 801908 Total For Check 159572 | PR 3-25-26 | 03/25/26 | <u>50.00</u> 6,300.00 | 159572 |
| Check 159573 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | POLICE AND FIRE RHS # 803119 | PR 3-25-26 | 03/25/26 | 6,514.28 | 159573 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | POLICE AND FIRE RHS # 803119 Total For Check 159573 | PR 3-25-26 | 03/25/26 | <u>3,257.13</u> 9,771.41 | 159573 |
| Check 159574 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | POLICE OFFICERS ASSOCIATION OF MI | POLICE OFFICERS ASSOCIATION OF MI Total For Check 159574 | PR 3-25-26 | 03/25/26 | <u>1,418.36</u> 1,418.36 | 159574 |
| Check 159575 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | THIN BLUE LINE OF MICHIGAN | THIN BLUE LINE OF MICHIGAN Total For Check 159575 | PR 3-25-26 | 03/25/26 | <u>5.00</u> 5.00 | 159575 |
| Check 159576 | | | | | | | |
| 101-136-825-331 | Prosecutorial Services | THOMAS A. KUZMIAK, P.L.L.C. | THOMAS A. KUZMIAK - PROSECUTORIAL SERVICES Total For Check 159576 | PR 3-25-26 | 03/25/26 | <u>1,442.30</u> 1,442.30 | 159576 |

04/08/2026

INVOICE GL DISTRIBUTION REPORT FOR CITY OF WYANDOTTE
 EXP CHECK RUN DATES 03/19/2026 - 04/08/2026
 JOURNALIZED PAID
 BANK CODE: CLAIM

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|-----------------|---|--------------------------------|--|---------------|----------|---------------------------------|---------|
| Check 159577 | | | | | | | |
| 101-200-825-330 | Legal Fees | WILLIAM R LOOK, PC | WILLIAM R LOOK Total For Check 159577 | PR 3-25-26 | 03/25/26 | <u>2,884.62</u> 2,884.62 | 159577 |
| Check 159578 | | | | | | | |
| 499-200-926-612 | Bond Interest Payments | US BANK ST PAUL | ACCOUNT #8603UONS - 2024 CAPITAL IMPROVEMENT BONDS LIMITED TAX Total For Check 159578 | 3150443 | 03/24/26 | <u>135,675.00</u> 135,675.00 | 159578 |
| Check 159579 | | | | | | | |
| 101-215-825-360 | Legal Notice | 21ST CENTURY MEDIA-MICHIGAN | ACCT #640694 BILLING PERIOD 02/01/25 - 02/28/25 Total For Check 159579 | 640694 022826 | 04/01/26 | <u>427.74</u> 427.74 | 159579 |
| Check 159580 | | | | | | | |
| 101-136-925-790 | Miscellaneous | 27TH DISTRICT COURT | JURY ACCNT Total For Check 159580 | 03302026 | 04/01/26 | <u>2,000.00</u> 2,000.00 | 159580 |
| Check 159581 | | | | | | | |
| 101-000-203-030 | A/P-Property Tax Overpayments | ALCANTAR, DOLORES | 2025 Sum Tax Refund 57 014 21 0009 000 Total For Check 159581 | 1114 OAK | 04/01/26 | <u>391.41</u> 391.41 | 159581 |
| Check 159582 | | | | | | | |
| 101-000-203-030 | A/P-Property Tax Overpayments | ALCANTAR, DOLORES | 2025 Win Tax Refund 57 014 21 0009 000 | 1114 OAK | 04/01/26 | 3.88 | 159582 |
| 701-000-203-030 | A/P-Property Tax Overpayments | ALCANTAR, DOLORES | 2025 Win Tax Refund 57 014 21 0009 000 Total For Check 159582 | 1114 OAK | 04/01/26 | <u>387.53</u> 391.41 | 159582 |
| Check 159583 | | | | | | | |
| 101-000-257-064 | BCB25-0052 1763 MCKINLEY | ALEX LEWIS | BD BOND REFUND 1763 MCKINLEY Total For Check 159583 | BCB25-0052 | 04/01/26 | <u>1,500.00</u> 1,500.00 | 159583 |
| Check 159584 | | | | | | | |
| 101-000-257-064 | BCI26-0006 364 EUREKA | ALI MAKKI | BD BOND REFUND 364 EUREKA Total For Check 159584 | BCI26-0006 | 04/01/26 | <u>1,000.00</u> 1,000.00 | 159584 |
| Check 159585 | | | | | | | |
| 101-000-231-080 | P/R Deductions-Section 125 Plan | AMERICAN FIDELITY ASSURANCE CO | 125 PLAN CANCER & LIFE INSURANCE APRIL 2026 | D958737 04/26 | 04/01/26 | 793.07 | 159585 |
| 732-000-231-080 | Payroll W/H-Cancer Insurance | AMERICAN FIDELITY ASSURANCE CO | 125 PLAN CANCER & LIFE INSURANCE APRIL 2026 Total For Check 159585 | D958737 04/26 | 04/01/26 | <u>1,329.38</u> 2,122.45 | 159585 |
| Check 159586 | | | | | | | |
| 101-000-471-010 | SEWER REPLACEMENT 6" 2388 19TH | ANTHONY KEITH GALLAGHER | BD PAYMENT REFUND 2388 19TH | 00057046 | 04/01/26 | 60.00 | 159586 |
| 101-000-471-010 | UNDER GROUND INSPECTION | ANTHONY KEITH GALLAGHER | BD PAYMENT REFUND 2388 19TH Total For Check 159586 | 00057046 | 04/01/26 | <u>40.00</u> 100.00 | 159586 |
| Check 159587 | | | | | | | |
| 101-000-283-030 | BOT23-0006 1136 SUPERIOR | ARMIK, SCOTT J/SUSAN A | BD BOND REFUND 1136 SUPERIOR Total For Check 159587 | BOT23-0006 | 04/01/26 | <u>1,000.00</u> 1,000.00 | 159587 |
| Check 159588 | | | | | | | |
| 101-000-471-012 | BASE FEE 1136 SUPERIOR | ARMIK, SCOTT J/SUSAN A | BD PAYMENT REFUND 1136 SUPERIOR | 00047331 | 04/01/26 | 50.00 | 159588 |
| 101-000-471-012 | Building Permit Fee Residential (>250K) | ARMIK, SCOTT J/SUSAN A | BD PAYMENT REFUND 1136 SUPERIOR Total For Check 159588 | 00047331 | 04/01/26 | <u>3,310.00</u> 3,360.00 | 159588 |
| Check 159589 | | | | | | | |
| 101-000-471-010 | BASE FEE 1136 SUPERIOR | ARMIK, SCOTT J/SUSAN A | BD PAYMENT REFUND 1136 SUPERIOR | 00047332 | 04/01/26 | 50.00 | 159589 |
| 101-000-471-010 | Sewer Pipe - New City Sewer Tapped | ARMIK, SCOTT J/SUSAN A | BD PAYMENT REFUND 1136 SUPERIOR | 00047332 | 04/01/26 | 500.00 | 159589 |
| 101-000-471-010 | Water Service | ARMIK, SCOTT J/SUSAN A | BD PAYMENT REFUND 1136 SUPERIOR Total For Check 159589 | 00047332 | 04/01/26 | <u>50.00</u> 600.00 | 159589 |
| Check 159590 | | | | | | | |
| 101-000-471-015 | CURB CUT NEW/REPLACE 1136 SUPERIOR | ARMIK, SCOTT J/SUSAN A | BD Payment Refund | 00047333 | 04/01/26 | 50.00 | 159590 |

04/08/2026

INVOICE GL DISTRIBUTION REPORT FOR CITY OF WYANDOTTE
 EXP CHECK RUN DATES 03/19/2026 - 04/08/2026
 JOURNALIZED PAID
 BANK CODE: CLAIM

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|-----------------|------------------------------------|------------------------------------|--|----------------------|----------|-----------|---------|
| 101-000-471-015 | Driveway New/Replace | ARMIK, SCOTT J/SUSAN A | BD Payment Refund | 00047333 | 04/01/26 | 50.00 | 159590 |
| 101-000-471-015 | Sidewalk New/Replace | ARMIK, SCOTT J/SUSAN A | BD Payment Refund | 00047333 | 04/01/26 | 40.00 | 159590 |
| | | | Total For Check 159590 | | | 140.00 | |
| Check 159591 | | | | | | | |
| 101-215-750-220 | Operating Expenses | ASSOCIATION OF WAYNE COUNTY CLERKS | MEMBERSHIP DUES FOR CLERK'S OFFICE | 03122026 | 04/01/26 | 375.00 | 159591 |
| | | | Total For Check 159591 | | | 375.00 | |
| Check 159592 | | | | | | | |
| 101-448-750-260 | Garage-Operating Expenses | AUTO VALUE RIVERVIEW | STOCK MUFFLER CLAMPS DPS | 349-401495 | 04/01/26 | 22.88 | 159592 |
| 101-448-750-260 | Garage-Operating Expenses | AUTO VALUE RIVERVIEW | STOCK MAP GAS DPS GARAGE | 349-40714 | 04/01/26 | 30.38 | 159592 |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | AUTO VALUE RIVERVIEW | REAR HUB AND BEARING FOR VP 7-6 VIN 1FMSK7B84JGB59457 | 349-401752 | 04/01/26 | 160.49 | 159592 |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | AUTO VALUE RIVERVIEW | REAR KNUCKLE VPS 7-16 VIN 1FMSK7B84JGB59457 | 349-401798 | 04/01/26 | 641.19 | 159592 |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | AUTO VALUE RIVERVIEW | CREDIT | 349-40109 | 04/01/26 | (160.49) | 159592 |
| 101-448-825-432 | Garage-Equipment Maintenance | AUTO VALUE RIVERVIEW | AIR FILTER & CABIN FILTER FOR VPS 27 VIN 1FMCU0F72FUB33121 | 349-402118 | 04/01/26 | 27.08 | 159592 |
| | | | Total For Check 159592 | | | 721.53 | |
| Check 159593 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | BEN MADERO | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 480.00 | 159593 |
| | | | Total For Check 159593 | | | 480.00 | |
| Check 159594 | | | | | | | |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CARE NETWORK | 00129760 0001 APRIL 2026 | 260690063420 04/26 | 04/01/26 | 29,873.09 | 159594 |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CARE NETWORK | 00129760 0001 APRIL 2026 | 260690063420 04/26 | 04/01/26 | 7,468.27 | 159594 |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CARE NETWORK | 00129760 0001 APRIL 2026 | 260690063420 04/26 | 04/01/26 | 2,359.86 | 159594 |
| | | | Total For Check 159594 | | | 39,701.22 | |
| Check 159595 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0020 (FORMERLY 67410 600) APRIL 2026 | 223068786 04/26 | 04/01/26 | 52,137.21 | 159595 |
| 732-000-393-035 | Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI | 007006086 0020 (FORMERLY 67410 600) APRIL 2026 | 223068786 04/26 | 04/01/26 | 1,032.42 | 159595 |
| | | | Total For Check 159595 | | | 53,169.63 | |
| Check 159596 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0022 (FORMERLY 67410 603) APRIL 2026 | 223068800 04/26 | 04/01/26 | 3,375.28 | 159596 |
| | | | Total For Check 159596 | | | 3,375.28 | |
| Check 159597 | | | | | | | |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI | 007006086 0012 APRIL 2026 | 007006086 0012 04/26 | 04/01/26 | 68,547.57 | 159597 |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI | 007006086 0012 APRIL 2026 | 007006086 0012 04/26 | 04/01/26 | 17,156.45 | 159597 |
| | | | Total For Check 159597 | | | 85,704.02 | |
| Check 159598 | | | | | | | |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI | 007006086 0011 APRIL 2026 | 007006086 0011 04/26 | 04/01/26 | 35,748.81 | 159598 |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI | 007006086 0011 APRIL 2026 | 007006086 0011 04/26 | 04/01/26 | 8,937.20 | 159598 |
| 499-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI | 007006086 0011 APRIL 2026 | 007006086 0011 04/26 | 04/01/26 | 572.62 | 159598 |
| 499-000-231-020 | P/R Deductions-Hospital (Employer) | BLUE CROSS BLUE SHIELD OF MI | 007006086 0011 APRIL 2026 | 007006086 0011 04/26 | 04/01/26 | 2,290.50 | 159598 |
| | | | Total For Check 159598 | | | 47,549.13 | |
| Check 159599 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0019 APRIL 2026 | 007006086 0019 04/26 | 04/01/26 | 7,904.50 | 159599 |
| 732-000-393-035 | Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI | 007006086 0019 APRIL 2026 | 007006086 0019 04/26 | 04/01/26 | 941.01 | 159599 |
| | | | Total For Check 159599 | | | 8,845.51 | |
| Check 159600 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0033 APRIL 2026 | 007006086 0033 04/26 | 04/01/26 | 8,469.10 | 159600 |
| | | | Total For Check 159600 | | | 8,469.10 | |
| Check 159601 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0034 APRIL 2026 | 007006086 0034 04/26 | 04/01/26 | 70,576.07 | 159601 |
| 732-000-393-035 | Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI | 007006086 0034 APRIL 2026 | 007006086 0034 04/26 | 04/01/26 | 941.01 | 159601 |

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
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| Total For Check 159601 | | | | | | 71,517.08 | |
| Check 159602 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0025 (FORMERLY 67410 601) APRIL 2026 | 223068815 04/26 | 04/01/26 | 23,973.37 | 159602 |
| 732-000-393-035 | Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI | 007006086 0025 (FORMERLY 67410 601) APRIL 2026 | 223068815 04/26 | 04/01/26 | 1,531.53 | 159602 |
| Total For Check 159602 | | | | | | 25,504.90 | |
| Check 159603 | | | | | | | |
| 732-000-231-020 | Payroll W/H-Hospital Insurance | BLUE CROSS BLUE SHIELD OF MI | 007006086 0024 (FORMERLY 67410 605) APRIL 2026 | 223068808 04/26 | 04/01/26 | 12,371.06 | 159603 |
| 732-000-393-035 | Reserve-Health & Life | BLUE CROSS BLUE SHIELD OF MI | 007006086 0024 (FORMERLY 67410 605) APRIL 2026 | 223068808 04/26 | 04/01/26 | 3,806.48 | 159603 |
| Total For Check 159603 | | | | | | 16,177.54 | |
| Check 159604 | | | | | | | |
| 101-750-750-235 | Cleaning Supplies | CINTAS CORP. | BUILDING CLEANING SUPPLIES COPELAND | 4263043980 | 04/01/26 | 77.18 | 159604 |
| 101-756-750-235 | Cleaning Supplies | CINTAS CORP. | BUILDING SUPPLIES YACK | 4263043978 | 04/01/26 | 197.70 | 159604 |
| 101-756-750-235 | Cleaning Supplies | CINTAS CORP. | CINTAS 3/25/26 COPELAND | 4263884226 | 04/01/26 | 67.43 | 159604 |
| 101-756-750-235 | Cleaning Supplies | CINTAS CORP. | CINTAS 3/25/26 YACK | 4263884282 | 04/01/26 | 111.35 | 159604 |
| Total For Check 159604 | | | | | | 453.66 | |
| Check 159605 | | | | | | | |
| 290-448-825-480 | Rubbish Dumping Fee | CITY OF RIVERVIEW | CHARGE FOR DONT MEETING TONAGE | 94474 | 04/01/26 | 12,056.85 | 159605 |
| 290-448-825-480 | Rubbish Dumping Fee | CITY OF RIVERVIEW | RUBBISH DUMPING FEB 2026 | 94475 | 04/01/26 | 21,677.03 | 159605 |
| 290-448-825-480 | Rubbish Dumping Fee | CITY OF RIVERVIEW | DEMO DUMPING FEB 2026 | 94476 | 04/01/26 | 411.90 | 159605 |
| Total For Check 159605 | | | | | | 34,145.78 | |
| Check 159606 | | | | | | | |
| 101-136-750-228 | Regional Wellness & Recovery Court | DOUBLETREE LANSING | MATCP 2026 CONFERENCE- ELIZABETH DISANTO AND COURNTHEY CAUDILL 5/5/2026-5/7/2026 | GROUP ROOMS INVOICE | 04/01/26 | 196.00 | 159606 |
| 101-136-925-720 | Education/Training | DOUBLETREE LANSING | MATCP 2026 CONFERENCE- ELIZABETH DISANTO AND COURNTHEY CAUDILL 5/5/2026-5/7/2026 | GROUP ROOMS INVOICE | 04/01/26 | 475.78 | 159606 |
| Total For Check 159606 | | | | | | 671.78 | |
| Check 159607 | | | | | | | |
| 590-000-670-030 | Reimbursements-Other | DOWNRIVER UTILITY WASTEWATER | WASTEWATER DISPOSAL - JAN 2026 | JAN 2026 | 04/01/26 | 8,816.94 | 159607 |
| 590-200-925-750 | Drain Charge | DOWNRIVER UTILITY WASTEWATER | MARCH 2026 | 304189 | 04/01/26 | 290,568.40 | 159607 |
| 590-200-925-750 | Drain Charge | DOWNRIVER UTILITY WASTEWATER | YEAR 3 - REFUND OF OVERPAYMENT | 2026-01 | 04/01/26 | (56,313.00) | 159607 |
| 590-200-925-750 | Drain Charge | DOWNRIVER UTILITY WASTEWATER | WASTEWATER DISPOSAL - JAN 2026 | JAN 2026 | 04/01/26 | 67,671.16 | 159607 |
| Total For Check 159607 | | | | | | 310,743.50 | |
| Check 159608 | | | | | | | |
| 101-303-825-910 | Electric | DTE ENERGY | 14300 REAUME PARKWAY, SOUTHGATE | 910035252030 | 04/01/26 | 498.34 | 159608 |
| Total For Check 159608 | | | | | | 498.34 | |
| Check 159609 | | | | | | | |
| 101-200-925-790 | Miscellaneous | ENGINEERING REPRODUCTION INC | 2026 CALENDERS | 150694 | 04/01/26 | 102.00 | 159609 |
| Total For Check 159609 | | | | | | 102.00 | |
| Check 159610 | | | | | | | |
| 101-000-257-057 | Reserve-Police Training | FBINAA | LCP C.1-MI - TYLER GROAT, CADE BARWIG, MORGEN GARDOCKI, LEADERSHIP CERTIFICATION PROGRAM | GROAT,BARWIG,GARDOCK | 04/01/26 | 1,650.00 | 159610 |
| Total For Check 159610 | | | | | | 1,650.00 | |
| Check 159611 | | | | | | | |
| 101-000-471-010 | BASE FEE 202 NORTH DR | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD PAYMENT REFUND 202 NORTH DR | 00057110 | 04/01/26 | 15.00 | 159611 |
| 101-000-471-010 | Sewer Replacement 6" | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD PAYMENT REFUND 202 NORTH DR | 00057110 | 04/01/26 | 60.00 | 159611 |
| Total For Check 159611 | | | | | | 75.00 | |
| Check 159612 | | | | | | | |
| 101-000-283-060 | BPB26-0022 - PPLMB26-0048 202 NORTH DR | FLOYD'S SEWER, DRAIN & EXCAVATING L | BD BOND REFUND 202 NORTH DR | BPB26-0022 | 04/01/26 | 500.00 | 159612 |
| Total For Check 159612 | | | | | | 500.00 | |
| Check 159613 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | GARY KULCHAR | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 160.00 | 159613 |

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|-----------------|----------------------------------|--------------------------------|--|-----------------|----------|-----------|---------|
| | | | Total For Check 159613 | | | 160.00 | |
| Check 159614 | | | | | | | |
| 101-000-231-080 | P/R Deductions-Section 125 Plan | GRANGE LIFE INSURANCE COMPANY | LIFE INSURANCE APRIL 2026 | 21453693 04/26 | 04/01/26 | 457.25 | 159614 |
| | | | Total For Check 159614 | | | 457.25 | |
| Check 159615 | | | | | | | |
| 101-336-750-222 | Medical/Rescue Supplies | HEALTH EMERGENCY MEDICAL | 2 ALS VEHICLE FEES | 2026 | 04/01/26 | 100.00 | 159615 |
| | | | Total For Check 159615 | | | 100.00 | |
| Check 159616 | | | | | | | |
| 101-750-825-490 | Field Maintenance & Supplies | HOODS DO IT CENTER | SCREWS AND WOOD STAIN | 79728 | 04/01/26 | 39.12 | 159616 |
| | | | Total For Check 159616 | | | 39.12 | |
| Check 159617 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | JOH A SLOAN | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 360.00 | 159617 |
| | | | Total For Check 159617 | | | 360.00 | |
| Check 159618 | | | | | | | |
| 101-209-825-350 | Printing | KENT COMMUNICATIONS INC | FINAL BILL FOR ACN 2026 | FINALACNBILLING | 04/01/26 | 1,398.71 | 159618 |
| | | | Total For Check 159618 | | | 1,398.71 | |
| Check 159619 | | | | | | | |
| 101-000-257-064 | BCB25-0159 3435 22ND | KIRBY SWAN | BD BOND REFUND 3435 22ND | BCB25-0159 | 04/01/26 | 1,000.00 | 159619 |
| | | | Total For Check 159619 | | | 1,000.00 | |
| Check 159620 | | | | | | | |
| 101-448-750-233 | Const-Road Maintenance | LAKE SHORE SERVICE | REPAIR OF STREET SWEEPER FABRICATE AND WELD IN SUPPORT | 11194 | 04/01/26 | 457.50 | 159620 |
| | | | Total For Check 159620 | | | 457.50 | |
| Check 159621 | | | | | | | |
| 101-136-825-330 | Attorneys (CA) & Interpreters | LANGUAGE LINE SERVICE INC | INTERPRETATION | 11855645 | 04/01/26 | 93.92 | 159621 |
| | | | Total For Check 159621 | | | 93.92 | |
| Check 159622 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | LARRY MARTIN | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 760.00 | 159622 |
| | | | Total For Check 159622 | | | 760.00 | |
| Check 159623 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | MICHAEL GNIEWEK | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 160.00 | 159623 |
| | | | Total For Check 159623 | | | 160.00 | |
| Check 159624 | | | | | | | |
| 101-000-257-064 | BCB22-0121 1018 23RD | MICHAEL KEAST | BD BOND REFUND 1018 23RD | BCB22-0121 | 04/01/26 | 1,000.00 | 159624 |
| | | | Total For Check 159624 | | | 1,000.00 | |
| Check 159625 | | | | | | | |
| 101-448-825-431 | Garage-Other Vehicle Maintenance | MICHIGAN CAT | REPAIRS TO VPS 35 VIN 1FVAC3B51ADAU0374 | SD18421447 | 04/01/26 | 41,825.63 | 159625 |
| | | | Total For Check 159625 | | | 41,825.63 | |
| Check 159626 | | | | | | | |
| 499-200-926-114 | Operating Expenses | MICHIGAN DOWNTOWN ASSOCIATION | MDA ANNUAL MEMBERSHIP 2026 | 3992 | 04/01/26 | 350.00 | 159626 |
| | | | Total For Check 159626 | | | 350.00 | |
| Check 159627 | | | | | | | |
| 101-336-925-720 | Education | MICHIGAN STATE FIREMEN'S ASSOC | FIRE OFFICERS PRINCIPLES & PRACTICE 4TH ED | 1142 | 04/01/26 | 130.75 | 159627 |
| | | | Total For Check 159627 | | | 130.75 | |
| Check 159628 | | | | | | | |
| 101-000-257-064 | BCB25-0130 2232 9TH | MIJARA LLC | BD BOND REFUND 2232 9TH | BCB25-0130 | 04/01/26 | 1,000.00 | 159628 |

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|------------------------|---------------------------------------|------------------------------------|---|---------------------|----------|-----------|---------|
| Total For Check 159628 | | | | | | 1,000.00 | |
| Check 159629 | | | | | | | |
| 101-303-825-920 | WATER 1170 GROVE | MUNICIPAL SERVICE | 1170 GROVE 01/21-02/23/26 | 001153-026385 | 04/01/26 | 63.18 | 159629 |
| 101-750-825-910 | Electric | MUNICIPAL SERVICE | 1148 BIDDLE 3/16/26 | 000000-063407 | 04/01/26 | 41.04 | 159629 |
| 101-750-825-910 | Electric | MUNICIPAL SERVICE | 601 8TH 3/16/26 | 030967-021887 | 04/01/26 | 47.94 | 159629 |
| 101-750-825-910 | Electric | MUNICIPAL SERVICE | 2304 12TH MAR 26 | 019319-017541 | 04/01/26 | 16.19 | 159629 |
| 101-750-825-910 | ELECTRIC 2289 15TH | MUNICIPAL SERVICE | 2289 15TH MAR 26 | 020613-017757 | 04/01/26 | 105.06 | 159629 |
| 101-750-825-910 | ELECTRIC 2304 12TH | MUNICIPAL SERVICE | 2304 12TH 2 MAR 26 | 019527-017585 | 04/01/26 | 19.44 | 159629 |
| 101-750-825-910 | ELECTRIC 2050 LUDINGTON | MUNICIPAL SERVICE | 2050 LUDINGTON MAR 26 | 009777-018731 | 04/01/26 | 62.85 | 159629 |
| 101-750-825-910 | ELECTRIC 4267 23RD | MUNICIPAL SERVICE | 4267 23RD FLD | 028143-016787 | 04/01/26 | 67.18 | 159629 |
| 101-750-825-910 | ELECTRIC 4119 20TH | MUNICIPAL SERVICE | 4119 20TH CONC | 025453-022215 | 04/01/26 | 43.21 | 159629 |
| 101-750-825-910 | ELECTRIC 1940 LUDINGTON | MUNICIPAL SERVICE | 1940 LUDINGTON | 009775-018729 | 04/01/26 | 196.09 | 159629 |
| 101-750-825-920 | WATER 1148 BIDDLE | MUNICIPAL SERVICE | 1148 BIDDLE 3/16/26 | 000000-063407 | 04/01/26 | 17.66 | 159629 |
| 101-750-825-920 | WATER 601 8TH | MUNICIPAL SERVICE | 601 8TH 3/16/26 | 030967-021887 | 04/01/26 | 17.66 | 159629 |
| 101-750-825-920 | WATER 2304 12TH | MUNICIPAL SERVICE | 2304 12TH MAR 26 | 019319-017541 | 04/01/26 | 17.66 | 159629 |
| 101-750-825-920 | WATER 4119 20TH | MUNICIPAL SERVICE | 4119 20TH MAR 26 | 025451-021239 | 04/01/26 | 141.99 | 159629 |
| 492-200-850-519 | LAND PURCHASES 1736 ELECTRIC | MUNICIPAL SERVICE | 1736 ELECTRIC 02/03 TO 03/03/26 | 000000-075021 | 04/01/26 | 4,248.77 | 159629 |
| 499-200-850-542 | 2401 EUREKA FEBRUARY 2026 | MUNICIPAL SERVICE | 2401 EUREKA FEBRUARY 2026 | 85239-027277 FEB 26 | 04/01/26 | 221.27 | 159629 |
| Total For Check 159629 | | | | | | 5,327.19 | |
| Check 159630 | | | | | | | |
| 101-448-825-431 | Garage-Other Vehicle Maintenance | NAPA AUTO PARTS | CREDIT | 898851 | 04/01/26 | (153.88) | 159630 |
| 101-448-825-432 | Garage-Equipment Maintenance | NAPA AUTO PARTS | STARTER AND FILTER FOR VPS 106 VIN 1FTMF1CB1KKC4098 | 901845 | 04/01/26 | 234.70 | 159630 |
| Total For Check 159630 | | | | | | 80.82 | |
| Check 159631 | | | | | | | |
| 101-000-257-064 | BCB25-0166 1066 17TH | PSO ENTERPRISES LLC | BD BOND REFUND 1066 17TH | BCB25-0166 | 04/01/26 | 1,200.00 | 159631 |
| Total For Check 159631 | | | | | | 1,200.00 | |
| Check 159632 | | | | | | | |
| 101-336-825-430 | Auto Maintenance | RELIANT FIRE APPARATUS OF MICHIGAN | LIGHTS WHELEN 600 SERIES | INV-MI-6981 | 04/01/26 | 437.16 | 159632 |
| Total For Check 159632 | | | | | | 437.16 | |
| Check 159633 | | | | | | | |
| 101-000-283-060 | BPB26-0011 - PPLMB26-0031 1038 WALNUT | SCHARTZ, JOHN | BD BOND REFUND 1038 WALNUT | BPB26-0011 | 04/01/26 | 500.00 | 159633 |
| Total For Check 159633 | | | | | | 500.00 | |
| Check 159634 | | | | | | | |
| 101-136-750-210 | Office Supplies | STAPLES ADVANTAGE | OFFICE SUPPLIES | 6056465545 | 04/01/26 | 70.97 | 159634 |
| 101-136-750-210 | Office Supplies | STAPLES ADVANTAGE | OFFICE SUPPLIES | 6056535505 | 04/01/26 | 49.39 | 159634 |
| 101-200-750-210 | Office Supplies | STAPLES ADVANTAGE | OFFICE SUPPLIES | 6055328361 | 04/01/26 | 51.29 | 159634 |
| 101-200-750-210 | Office Supplies | STAPLES ADVANTAGE | OFFICE SUPPLIES | 6058878780 | 04/01/26 | 887.70 | 159634 |
| 101-200-750-210 | Office Supplies | STAPLES ADVANTAGE | OFFICE SUPPLIES | 6055241637 | 04/01/26 | 121.25 | 159634 |
| Total For Check 159634 | | | | | | 1,180.60 | |
| Check 159635 | | | | | | | |
| 499-200-850-575 | Downtown Infrastructure Project | STATE OF MICHIGAN | WALKSAFE TAP MATCH 3/4/26 | 0304026 | 04/01/26 | 10,293.45 | 159635 |
| Total For Check 159635 | | | | | | 10,293.45 | |
| Check 159636 | | | | | | | |
| 101-440-750-221 | Cellular Phones & Pagers | VERIZON | 02/5 TO 03/04/2026 CELL PHONE ENGINEERING & DPS | 6137690799 | 04/01/26 | 172.50 | 159636 |
| 101-448-750-222 | Cellular Phones & Pagers | VERIZON | 02/5 TO 03/04/2026 CELL PHONE ENGINEERING & DPS | 6137690799 | 04/01/26 | 145.06 | 159636 |
| 590-200-926-310 | Operation,Maintenance & Replacement | VERIZON | 02/5 TO 03/04/2026 CELL PHONE ENGINEERING & DPS | 6137690799 | 04/01/26 | 120.08 | 159636 |
| Total For Check 159636 | | | | | | 437.64 | |
| Check 159637 | | | | | | | |
| 101-301-750-224 | LEIN Services | VERIZON WIRELESS | ACCT. NO. 442005820-00001, LEIN SERVICES FEB. 11 - MAR 10, 2026 | 6138193327 | 04/01/26 | 838.18 | 159637 |
| 101-303-825-220 | Operating Expenses | VERIZON WIRELESS | ACCT. NO. 342173610-00001, FEB. 5 - MARCH 4, 2026, CELL PHONES | 6137689530 | 04/01/26 | 38.12 | 159637 |
| 101-303-825-220 | Operating Expenses | VERIZON WIRELESS | ACCT. NO. 442005820-00001, LEIN SERVICES FEB. 11 - MAR 10, 2026 | 6138193327 | 04/01/26 | 135.79 | 159637 |

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|-----------------|------------------------------------|----------------------------------|--|-----------------|----------|-----------|---------|
| 101-336-750-221 | Cellular Phones & Pagers | VERIZON WIRELESS | INV #6137751149 FEB 5-MAR 4, 2026 | 942095991-00001 | 04/01/26 | 264.07 | 159637 |
| 101-440-750-221 | Cellular Phones & Pagers | VERIZON WIRELESS | ACCT. NO. 342173610-00001, FEB. 5 - MARCH 4, 2026, CELL PHONES | 6137689530 | 04/01/26 | 19.06 | 159637 |
| 101-448-750-222 | Cellular Phones & Pagers | VERIZON WIRELESS | CELL PHONE D L ROTHERMAL | 6137701360 | 04/01/26 | 46.60 | 159637 |
| 265-301-925-730 | Other Expenses - State | VERIZON WIRELESS | ACCT. NO. 342173610-00001, FEB. 5 - MARCH 4, 2026, CELL PHONES | 6137689530 | 04/01/26 | 516.59 | 159637 |
| | | | Total For Check 159637 | | | 1,858.41 | |
| Check 159638 | | | | | | | |
| 101-301-925-770 | Prisoner Transport/Holding | WAYNE COUNTY ACCOUNTS RECEIVABLE | JAIL BILLING DECEMBER 2025 | 12000169 | 04/01/26 | 10,255.00 | 159638 |
| | | | Total For Check 159638 | | | 10,255.00 | |
| Check 159639 | | | | | | | |
| 101-000-257-064 | BCB21-0167 1428 20TH | WESTON, JANELL N | BD BOND REFUND 1428 20TH | BCB21-0167 | 04/01/26 | 1,000.00 | 159639 |
| | | | Total For Check 159639 | | | 1,000.00 | |
| Check 159640 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | AFSCME MICHIGAN 925 | DPS UNION DUES | PR 4-8-26 | 04/08/26 | 246.00 | 159640 |
| | | | Total For Check 159640 | | | 246.00 | |
| Check 159641 | | | | | | | |
| 101-000-231-084 | Pension Liability-DB II (Employee) | CITY OF WYANDOTTE RETIREMENT | CITY OF WYANDOTTE RETIREMENT DB II EMPLOYEE | PR 4-8-26 | 04/08/26 | 6,202.62 | 159641 |
| | | | Total For Check 159641 | | | 6,202.62 | |
| Check 159642 | | | | | | | |
| 101-000-231-083 | Pension Liability-DB II (Employer) | CITY OF WYANDOTTE RETIREMENT | CITY OF WYANDOTTE RETIREMENT DB II EMPLOYER | PR 4-8-26 | 04/08/26 | 10,693.14 | 159642 |
| | | | Total For Check 159642 | | | 10,693.14 | |
| Check 159643 | | | | | | | |
| 101-000-231-070 | P/R Deductions-Deferred Comp | EQUITABLE | EQUITABLE (AXA) PLAN#520065 | PR 4-8-26 | 04/08/26 | 5,990.00 | 159643 |
| | | | Total For Check 159643 | | | 5,990.00 | |
| Check 159644 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | FOP LODGE 111 | FOP LODGE 111 | PR 4-8-26 | 04/08/26 | 70.00 | 159644 |
| | | | Total For Check 159644 | | | 70.00 | |
| Check 159645 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | IAFF LOCAL #356 | IAFF LOCAL #356 | PR 4-8-26 | 04/08/26 | 1,514.39 | 159645 |
| | | | Total For Check 159645 | | | 1,514.39 | |
| Check 159646 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 4-8-26 | 04/08/26 | 14,466.73 | 159646 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 4-8-26 | 04/08/26 | 7,233.37 | 159646 |
| 499-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 4-8-26 | 04/08/26 | 293.28 | 159646 |
| 499-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | RETIREMENT CORPORATION # 107305 | PR 4-8-26 | 04/08/26 | 146.64 | 159646 |
| | | | Total For Check 159646 | | | 22,140.02 | |
| Check 159647 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | RETIREMENT CORPORATION # 107256 | PR 4-8-26 | 04/08/26 | 11,488.19 | 159647 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | RETIREMENT CORPORATION # 107256 | PR 4-8-26 | 04/08/26 | 5,744.10 | 159647 |
| | | | Total For Check 159647 | | | 17,232.29 | |
| Check 159648 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 4-8-26 | 04/08/26 | 3,600.00 | 159648 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 4-8-26 | 04/08/26 | 2,750.00 | 159648 |
| 499-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 4-8-26 | 04/08/26 | 50.00 | 159648 |
| 499-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | GC & DPS RHS # 801908 | PR 4-8-26 | 04/08/26 | 50.00 | 159648 |
| | | | Total For Check 159648 | | | 6,450.00 | |
| Check 159649 | | | | | | | |
| 101-000-231-087 | Pension Liability-DC (Employer) | MISSION SQUARE | POLICE AND FIRE RHS # 803119 | PR 4-8-26 | 04/08/26 | 6,423.83 | 159649 |
| 101-000-231-088 | Pension Liability-DC (Employee) | MISSION SQUARE | POLICE AND FIRE RHS # 803119 | PR 4-8-26 | 04/08/26 | 3,211.92 | 159649 |

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|------------------------|-------------------------------|-----------------------------------|--|------------|----------|-----------|---------|
| Total For Check 159649 | | | | | | 9,635.75 | |
| Check 159650 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | POLICE OFFICERS ASSOCIATION OF MI | POLICE OFFICERS ASSOCIATION OF MI | PR 4-8-26 | 04/08/26 | 1,385.61 | 159650 |
| Total For Check 159650 | | | | | | 1,385.61 | |
| Check 159651 | | | | | | | |
| 101-000-231-030 | P/R Deductions-Union Dues | THIN BLUE LINE OF MICHIGAN | THIN BLUE LINE OF MICHIGAN | PR 4-8-26 | 04/08/26 | 5.00 | 159651 |
| Total For Check 159651 | | | | | | 5.00 | |
| Check 159652 | | | | | | | |
| 101-136-825-331 | Prosecutorial Services | THOMAS A. KUZMAK, P.L.L.C. | THOMAS A. KUZMAK - PROSECUTORIAL SERVICES | PR 4-8-26 | 04/08/26 | 1,442.30 | 159652 |
| Total For Check 159652 | | | | | | 1,442.30 | |
| Check 159653 | | | | | | | |
| 101-200-825-330 | Legal Fees | WILLIAM R LOOK, PC | WILLIAM R LOOK | PR 4-8-26 | 04/08/26 | 2,884.62 | 159653 |
| Total For Check 159653 | | | | | | 2,884.62 | |
| Check 21066 | | | | | | | |
| 101-000-231-070 | P/R Deductions-Deferred Comp | EMPOWER TRUST COMPANY LLC | EMPOWER RETIREMENT LLC | PR 3-25-26 | 03/25/26 | 1,148.50 | 21066 |
| 101-000-231-070 | P/R Deductions-Deferred Comp | EMPOWER TRUST COMPANY LLC | EMPOWER RETIREMENT LLC | PR 3-25-26 | 03/25/26 | 500.00 | 21066 |
| Total For Check 21066 | | | | | | 1,648.50 | |
| Check 21067 | | | | | | | |
| 101-000-228-010 | Due to FICA/Medicare | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 3-25-26 | 03/25/26 | 12,297.80 | 21067 |
| 101-000-228-010 | DUE TO SOCIAL SECURITY | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 3-25-26 | 03/25/26 | 26,586.78 | 21067 |
| 285-000-228-010 | Due to FICA/Medicare | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 3-25-26 | 03/25/26 | 21.32 | 21067 |
| 285-000-228-010 | DUE TO SOCIAL SECURITY | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 3-25-26 | 03/25/26 | 91.14 | 21067 |
| 499-000-228-010 | DUE TO SOCIAL SECURITY | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 3-25-26 | 03/25/26 | 307.28 | 21067 |
| 499-000-228-010 | Due to FICA/Medicare | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 3-25-26 | 03/25/26 | 71.86 | 21067 |
| Total For Check 21067 | | | | | | 39,376.18 | |
| Check 21068 | | | | | | | |
| 101-000-228-021 | Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PR 3-25-26 | 03/25/26 | 15,828.27 | 21068 |
| 285-000-228-021 | Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PR 3-25-26 | 03/25/26 | 31.24 | 21068 |
| 499-000-228-021 | Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PR 3-25-26 | 03/25/26 | 68.30 | 21068 |
| Total For Check 21068 | | | | | | 15,927.81 | |
| Check 21069 | | | | | | | |
| 101-000-228-024 | Due to Federal-W/H Tax | U.S. TAX ACCOUNT | US TAX ACCOUNT | PR 3-25-26 | 03/25/26 | 35,729.38 | 21069 |
| 285-000-228-024 | Due to Federal-W/H Tax | U.S. TAX ACCOUNT | US TAX ACCOUNT | PR 3-25-26 | 03/25/26 | 11.58 | 21069 |
| 499-000-228-024 | Due to Federal-W/H Tax | U.S. TAX ACCOUNT | US TAX ACCOUNT | PR 3-25-26 | 03/25/26 | 106.85 | 21069 |
| Total For Check 21069 | | | | | | 35,847.81 | |
| Check 21071 | | | | | | | |
| 101-750-750-224 | Basketball Program | ACCENTS CUSTOM PRINTWARE | ADD ON SHIRT | 013695207 | 04/01/26 | 18.00 | 21071 |
| Total For Check 21071 | | | | | | 18.00 | |
| Check 21072 | | | | | | | |
| 101-448-750-220 | Sanitation-Operating Expenses | ADAMS OHM | 1ST QUARTER RANDOM DRUG/ALCOHOL SCREENINGS (DOT/FTA) | 4248 | 04/01/26 | 427.50 | 21072 |
| 101-750-850-550 | SMART-Equipment/Maintenance | ADAMS OHM | 1ST QUARTER RANDOM DRUG/ALCOHOL SCREENINGS (DOT/FTA) | 4248 | 04/01/26 | 257.50 | 21072 |
| Total For Check 21072 | | | | | | 685.00 | |
| Check 21073 | | | | | | | |
| 101-136-750-226 | Drug Testing/CAP Program | ADE INCORPORATED | NEEDS ASSESSMENTS | 44576 | 04/01/26 | 144.00 | 21073 |
| Total For Check 21073 | | | | | | 144.00 | |
| Check 21074 | | | | | | | |
| 101-301-750-220 | Operating Expenses | ALLIE BROTHERS UNIFORM | RECRUIT HEINRICH - UNIFORM TIE | 107261 | 04/01/26 | 8.99 | 21074 |
| 101-301-750-220 | Operating Expenses | ALLIE BROTHERS UNIFORM | ORD. OFFICER LAMMERS - UNIFORM | 107886 | 04/01/26 | 718.07 | 21074 |

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|-----------------|-----------------------------------|-------------------------------|---|------------|----------|------------------|---------|
| | | | Total For Check 21074 | | | <u>727.06</u> | |
| Check 21075 | | | | | | | |
| 101-336-750-222 | Medical/Rescue Supplies | BAKERS GAS & WELDING SUPPLIES | MEDICAL OXYGEN | 0001969716 | 04/01/26 | <u>148.01</u> | 21075 |
| | | | Total For Check 21075 | | | <u>148.01</u> | |
| Check 21076 | | | | | | | |
| 492-200-850-534 | Golf Buildings | BLAKE SMITH | GLASS DOORS FOR PRO SHOP | 46 | 04/01/26 | 9,501.00 | 21076 |
| 492-200-850-534 | Golf Buildings | BLAKE SMITH | WINDOW REPLACEMENTS | 47 | 04/01/26 | <u>5,350.00</u> | 21076 |
| | | | Total For Check 21076 | | | <u>14,851.00</u> | |
| Check 21077 | | | | | | | |
| 677-336-825-320 | Worker's Comp-Medical Fees | BROADSPIRE SERVICES INC | LOSSES VALUED 02/01/2026 - 02/28/2026 CUST #31844 PROG #030702 | 210517428 | 04/01/26 | 411.00 | 21077 |
| 677-448-825-320 | Worker's Comp-Medical Fees | BROADSPIRE SERVICES INC | LOSSES VALUED 02/01/2026 - 02/28/2026 CUST #31844 PROG #030702 | 210517428 | 04/01/26 | <u>1,014.52</u> | 21077 |
| | | | Total For Check 21077 | | | <u>1,425.52</u> | |
| Check 21078 | | | | | | | |
| 101-136-825-330 | Attorneys (CA) & Interpreters | BROMBERG & ASSOCIATES LLC | INTERPRETATION | 31678 | 04/01/26 | <u>351.65</u> | 21078 |
| | | | Total For Check 21078 | | | <u>351.65</u> | |
| Check 21079 | | | | | | | |
| 101-215-850-510 | Office Equipment | BS&A INTERMEDIATE LLC | BUSINESS LICENSE SYSTEM | 165889 | 04/01/26 | <u>956.00</u> | 21079 |
| | | | Total For Check 21079 | | | <u>956.00</u> | |
| Check 21080 | | | | | | | |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | BUDGET TIRE COMPANY | STOCK POLICE CAR TIRES DPS | 252917 | 04/01/26 | 1,273.06 | 21080 |
| 101-448-825-432 | Garage-Equipment Maintenance | BUDGET TIRE COMPANY | TIRES VPS 27 VIN 1FMCU0F72FUB33121 | 252954 | 04/01/26 | <u>424.00</u> | 21080 |
| | | | Total For Check 21080 | | | <u>1,697.06</u> | |
| Check 21081 | | | | | | | |
| 101-301-750-210 | Office Supplies | CDW GOVERNMENT INC | HEADPHONES FOR RECORDS & KEYBOARDS FOR DISPATCH | A13X11 | 04/01/26 | 63.51 | 21081 |
| 101-302-825-210 | Office Supplies | CDW GOVERNMENT INC | HEADPHONES FOR RECORDS & KEYBOARDS FOR DISPATCH | A13X11 | 04/01/26 | <u>134.28</u> | 21081 |
| | | | Total For Check 21081 | | | <u>197.79</u> | |
| Check 21082 | | | | | | | |
| 101-448-750-211 | Safety Equipment | CGS INC | OSHA TRAINING FOR ALL EMPLOYEES AND RESPIRATOR TRAINING FOR FULL TIME EMPLOYEES | 5856 | 04/01/26 | 2,250.00 | 21082 |
| 101-756-825-420 | Bldg & Equip Maintenance | CGS INC | SCISSOR LIFT TRAINING | 5801 | 04/01/26 | <u>1,005.00</u> | 21082 |
| | | | Total For Check 21082 | | | <u>3,255.00</u> | |
| Check 21083 | | | | | | | |
| 260-136-825-229 | MIDC Attorneys | CHRISTOPHER RAYMOND SHEMKE | MIDC ATTORNEY SHEMKE | 8725 | 04/01/26 | 1,040.00 | 21083 |
| 260-136-825-229 | MIDC Attorneys | CHRISTOPHER RAYMOND SHEMKE | MIDC ATTORNEY SHEMKE | 8679 | 04/01/26 | <u>422.50</u> | 21083 |
| | | | Total For Check 21083 | | | <u>1,462.50</u> | |
| Check 21084 | | | | | | | |
| 101-303-825-920 | Water | CITY OF SOUTHGATE | WATER - 14300 REAUME PKWY., 01/05/26-03/02/26 | 4020094000 | 04/01/26 | <u>168.65</u> | 21084 |
| | | | Total For Check 21084 | | | <u>168.65</u> | |
| Check 21085 | | | | | | | |
| 101-440-750-210 | Office Supplies | CONTRACTORS CONNECTION | CONSTRUCTION SUPPLIES | 7201335 | 04/01/26 | <u>644.60</u> | 21085 |
| | | | Total For Check 21085 | | | <u>644.60</u> | |
| Check 21086 | | | | | | | |
| 101-448-750-261 | Garage-Gasoline & Oil | CORRIGAN OIL CO | STOCK GASOLINE DPS 2.43 PER GALLON | 8638348-IN | 04/01/26 | <u>12,986.26</u> | 21086 |
| | | | Total For Check 21086 | | | <u>12,986.26</u> | |
| Check 21087 | | | | | | | |
| 260-136-825-229 | MIDC Attorneys | CORY P WESTMORELAND | MIDC ATTORNEY WESTMORELAND | 8784 | 04/01/26 | 1,991.17 | 21087 |
| 260-136-825-229 | MIDC Attorneys | CORY P WESTMORELAND | MIDC ATTORNEY WESTMORELAND | 8687 | 04/01/26 | <u>951.16</u> | 21087 |
| | | | Total For Check 21087 | | | <u>2,942.33</u> | |

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|-----------------|-------------------------------------|-------------------------------------|--|---------------------|----------|-----------|---------|
| Check 21088 | | | | | | | |
| 101-000-257-109 | Reserve-Fire Public Relations | DAVID N. FRITZSCHE | MAINTENANCE/SHUT DOWN CARDS | 26013 | 04/01/26 | 52.27 | 21088 |
| | | | Total For Check 21088 | | | 52.27 | |
| Check 21089 | | | | | | | |
| 101-448-750-260 | Garage-Operating Expenses | DEALER AUTO PARTS SALES INC | STOCKS PARTS WASHER FLUID DPS | 381674 | 04/01/26 | 390.00 | 21089 |
| 101-448-750-260 | Garage-Operating Expenses | DEALER AUTO PARTS SALES INC | CREDIT | 378011 | 04/01/26 | (126.00) | 21089 |
| | | | Total For Check 21089 | | | 264.00 | |
| Check 21090 | | | | | | | |
| 101-000-231-020 | P/R Deductions-Hospital (Employer) | DELTA DENTAL | 0007240006 APRIL 2026 | RIS0006916467 04/26 | 04/01/26 | 8,066.54 | 21090 |
| 499-200-725-160 | Medical Insurance | DELTA DENTAL | 0007240006 APRIL 2026 | RIS0006916467 04/26 | 04/01/26 | 127.04 | 21090 |
| | | | Total For Check 21090 | | | 8,193.58 | |
| Check 21091 | | | | | | | |
| 101-448-750-270 | Building Maintenance | DETECTION SYSTEMS & ENGINEERING INC | REPAIR AND REPLACE CARD READER ON REAR ENTRANCE OF POLICE STAION | 53902 | 04/01/26 | 1,429.50 | 21091 |
| | | | Total For Check 21091 | | | 1,429.50 | |
| Check 21092 | | | | | | | |
| 101-336-825-430 | Auto Maintenance | DOWNRIVER SPRING SERVICE CORP | FRONT BRAKES/EVAC/RECHARGE 2018 F350 | 13530 | 04/01/26 | 1,993.36 | 21092 |
| | | | Total For Check 21092 | | | 1,993.36 | |
| Check 21093 | | | | | | | |
| 101-448-750-211 | Safety Equipment | DUFFENS OPTICAL | SAFTEY GLASSES M. SIEWNIAK | 532489298-3992769 | 04/01/26 | 75.37 | 21093 |
| | | | Total For Check 21093 | | | 75.37 | |
| Check 21094 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | EDWARD & BONNIE RINGLER | INSPECTIONS | 03092026-03222026 | 04/01/26 | 576.00 | 21094 |
| 101-440-825-491 | Electrical Inspectors | EDWARD & BONNIE RINGLER | INSPECTIONS | 03092026-03222026 | 04/01/26 | 210.00 | 21094 |
| | | | Total For Check 21094 | | | 786.00 | |
| Check 21095 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | ERIC WLODKOWSKI | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 200.00 | 21095 |
| | | | Total For Check 21095 | | | 200.00 | |
| Check 21096 | | | | | | | |
| 101-448-750-270 | Building Maintenance | EXPERT MECHANICAL SERVICE INC | HEATING REPAIR ON 1ST FLOOR NO HEAT | 528641 | 04/01/26 | 1,086.23 | 21096 |
| | | | Total For Check 21096 | | | 1,086.23 | |
| Check 21097 | | | | | | | |
| 265-301-925-730 | Other Expenses - State | FEED RITE PET SHOP & SUPPLY | K9 JAX - WELLNESS CORE | 0015521 | 04/01/26 | 76.69 | 21097 |
| | | | Total For Check 21097 | | | 76.69 | |
| Check 21098 | | | | | | | |
| 101-750-825-430 | Contractual Services | FIRE PROTECTION PROS, LLC | COPELAND KITCHEN | INV-0442950 | 04/01/26 | 346.10 | 21098 |
| 101-756-825-420 | Bldg & Equip Maintenance | FIRE PROTECTION PROS, LLC | YACK KITCHEN INSPECTION | INV-0423780 | 04/01/26 | 352.25 | 21098 |
| | | | Total For Check 21098 | | | 698.35 | |
| Check 21099 | | | | | | | |
| 101-336-925-720 | Education | G & M CONSULTING, LLC | NFPA INSTRUCTOR I COURSE | 2607 | 04/01/26 | 4,400.00 | 21099 |
| | | | Total For Check 21099 | | | 4,400.00 | |
| Check 21100 | | | | | | | |
| 590-200-926-310 | Operation,Maintenance & Replacement | G V CEMENT | FILE NO. 4853 - 2025 NORTHEAST SEWER POINT REPAIRS | ENG EST #16 | 04/01/26 | 11,448.00 | 21100 |
| | | | Total For Check 21100 | | | 11,448.00 | |
| Check 21101 | | | | | | | |
| 101-440-825-480 | Contractual Engineering Services | GREGORY J. MAYHEW | ENGINEERING SERVICES | 03092026-03222026 | 04/01/26 | 1,642.50 | 21101 |
| | | | Total For Check 21101 | | | 1,642.50 | |

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|-----------------|-----------------------------------|-------------------------------------|---|-------------------|----------|----------|---------|
| Check 21102 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | GREGORY M. GARRISON | INSPECTIONS | 03092026-03222026 | 04/01/26 | 472.50 | 21102 |
| | | | Total For Check 21102 | | | 472.50 | |
| Check 21103 | | | | | | | |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | GROAT BROTHERS AUTO SUPPLY | OIL CHANGE AND TIRES FOR VP 7-6 VIN 1C4SDJFT4RC242726 | 50860 | 04/01/26 | 101.85 | 21103 |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | GROAT BROTHERS AUTO SUPPLY | OIL CHANGE VP 7-27 VN 1FM5K8D80GG17153 | 50863 | 04/01/26 | 40.95 | 21103 |
| 101-448-825-432 | Garage-Equipment Maintenance | GROAT BROTHERS AUTO SUPPLY | TOWING FOR VPS 106 | 52328 | 04/01/26 | 45.00 | 21103 |
| | | | Total For Check 21103 | | | 187.80 | |
| Check 21104 | | | | | | | |
| 101-301-825-430 | Equipment Maintenance | HERKIMER RADIO SERVICE | VEH. 7-4, REMOVAL OF RADIO, RADAR, VIDEO SYSTEM | 33274 | 04/01/26 | 200.00 | 21104 |
| | | | Total For Check 21104 | | | 200.00 | |
| Check 21105 | | | | | | | |
| 590-200-926-210 | Supplies | INDUSTRIAL CHEM LABS & SERVICES INC | ROOT BEGONE FOR SEWER LINES | 427296 | 04/01/26 | 241.60 | 21105 |
| | | | Total For Check 21105 | | | 241.60 | |
| Check 21106 | | | | | | | |
| 590-200-926-210 | Supplies | JACK DOHENY COMPANIES INC | REPLACEMENT PC FOR CAMERA TRAILER FOR SEWER WORK | 282102 | 04/01/26 | 4,151.59 | 21106 |
| | | | Total For Check 21106 | | | 4,151.59 | |
| Check 21107 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | JEFFERY CARLEY | INSPECTIONS | 03092026-03222026 | 04/01/26 | 612.00 | 21107 |
| | | | Total For Check 21107 | | | 612.00 | |
| Check 21108 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | JEFFREY GREGG EVANS | INSPECTIONS | 03092026-03222026 | 04/01/26 | 872.00 | 21108 |
| | | | Total For Check 21108 | | | 872.00 | |
| Check 21109 | | | | | | | |
| 499-200-925-804 | Marketing | JENNIFER PERRY | 2025 AND 2026 OUTDOOR YOGA | 03242026 | 04/01/26 | 1,500.00 | 21109 |
| | | | Total For Check 21109 | | | 1,500.00 | |
| Check 21110 | | | | | | | |
| 101-448-750-260 | Garage-Operating Expenses | JERRY'S ACE HARDWARE | STOCK FASTENERS DPS | 83464 | 04/01/26 | 11.67 | 21110 |
| | | | Total For Check 21110 | | | 11.67 | |
| Check 21111 | | | | | | | |
| 101-448-750-230 | Const-Operating Supplies | LECKLER'S INC | HELMETS FOR TREE CUTTING DPS | 303848 | 04/01/26 | 479.94 | 21111 |
| | | | Total For Check 21111 | | | 479.94 | |
| Check 21112 | | | | | | | |
| 101-215-750-220 | Operating Expenses | LIBERTY VOTE USA INC. | REFRESHER TRAINING FOR ELECTION EQUIPMENT FOR STAFF | 03132026 | 04/01/26 | 450.00 | 21112 |
| | | | Total For Check 21112 | | | 450.00 | |
| Check 21113 | | | | | | | |
| 101-448-750-260 | Garage-Operating Expenses | MACQUEEN EQUIPMENT, LLC | STOCK SWEEPER PARTS DPS | P33878 | 04/01/26 | 71.91 | 21113 |
| 101-448-750-260 | Garage-Operating Expenses | MACQUEEN EQUIPMENT, LLC | STOCK MAIN BROOOM'S SWEEPER DPS | P33856 | 04/01/26 | 1,142.70 | 21113 |
| 101-448-825-431 | Garage-Other Vehicle Maintenance | MACQUEEN EQUIPMENT, LLC | STOCK SWEEPER PARTS DP | P33932 | 04/01/26 | 485.69 | 21113 |
| 101-448-825-432 | Garage-Equipment Maintenance | MACQUEEN EQUIPMENT, LLC | STOCK GUTTER BROOMS DPS | P33843 | 04/01/26 | 826.20 | 21113 |
| | | | Total For Check 21113 | | | 2,526.50 | |
| Check 21114 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | MARK KUSIAK | INSPECTIONS | 03092026-03222026 | 04/01/26 | 526.00 | 21114 |
| | | | Total For Check 21114 | | | 526.00 | |
| Check 21115 | | | | | | | |
| 101-448-750-270 | Building Maintenance | MASTERS TELECOM, LLC | PD ELEVATOR PHONE | 77911 | 04/01/26 | 33.73 | 21115 |

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|-----------------|---------------------------------|----------------------------------|--|-------------------|----------|-----------------|---------|
| | | | Total For Check 21115 | | | <u>33.73</u> | |
| Check 21116 | | | | | | | |
| 101-136-750-220 | Operating Expenses | MCW PARTNERS, LLC | WATER COOLER | 77945 | 04/01/26 | <u>150.00</u> | 21116 |
| | | | Total For Check 21116 | | | <u>150.00</u> | |
| Check 21117 | | | | | | | |
| 101-301-750-222 | Ammunition | MICHIGAN AMMO COMPANY | AMMUNITION | 3327 | 04/01/26 | <u>2,650.00</u> | 21117 |
| | | | Total For Check 21117 | | | <u>2,650.00</u> | |
| Check 21118 | | | | | | | |
| 492-200-850-534 | Golf Buildings | MILES POWER WASH INC | CLEANED GOLF COURSE BUILDINGS | 230 | 04/01/26 | <u>1,800.00</u> | 21118 |
| | | | Total For Check 21118 | | | <u>1,800.00</u> | |
| Check 21119 | | | | | | | |
| 101-000-231-080 | P/R Deductions-Section 125 Plan | MINNESOTA LIFE INSURANCE COMPANY | SUPPLEMENTAL LIFE INSURANCE APRIL 2026 | 37071961-00 04/26 | 04/01/26 | <u>235.35</u> | 21119 |
| | | | Total For Check 21119 | | | <u>235.35</u> | |
| Check 21120 | | | | | | | |
| 281-000-257-050 | Program Income-Reserve | MINNESOTA TITLE AGENCY | RECORDING FEES | 757 ORCHARD | 04/01/26 | <u>25.00</u> | 21120 |
| 281-000-257-050 | Program Income-Reserve | MINNESOTA TITLE AGENCY | RECORDING FEES | 4307 19TH | 04/01/26 | <u>25.00</u> | 21120 |
| | | | Total For Check 21120 | | | <u>50.00</u> | |
| Check 21121 | | | | | | | |
| 101-301-750-220 | Operating Expenses | MISTER UNIFORM & MAT RENTAL | WYPD MAT RENTAL SERVICE 3/18/26 | 202602430 | 04/01/26 | <u>58.00</u> | 21121 |
| 101-303-825-220 | Operating Expenses | MISTER UNIFORM & MAT RENTAL | DCAC MAT RENTAL SERVICE 3/23/26 | 202602542 | 04/01/26 | <u>34.00</u> | 21121 |
| 101-448-750-270 | Building Maintenance | MISTER UNIFORM & MAT RENTAL | MAT SERVICE CITY HALL | 202602432 | 04/01/26 | <u>115.00</u> | 21121 |
| | | | Total For Check 21121 | | | <u>207.00</u> | |
| Check 21122 | | | | | | | |
| 260-136-825-229 | MIDC Attorneys | NEIL C. DEBLOIS | MIDC ATTORNEY DEBLOIS | 8674 | 04/01/26 | <u>1,789.67</u> | 21122 |
| 260-136-825-229 | MIDC Attorneys | NEIL C. DEBLOIS | MIDC ATTORNEY DEBLOIS | 8655 | 04/01/26 | <u>2,405.00</u> | 21122 |
| 260-136-825-229 | MIDC Attorneys | NEIL C. DEBLOIS | MIDC ATTORNEY DEBLOIS | 8737 | 04/01/26 | <u>2,567.49</u> | 21122 |
| | | | Total For Check 21122 | | | <u>6,762.16</u> | |
| Check 21123 | | | | | | | |
| 677-440-825-340 | Employee Physical Exams | OCCUPATIONAL HEALTH CENTERS | 02/17/2026 - ALICIA ZUPKOFF NEW HIRE | 716429171 | 04/01/26 | <u>165.00</u> | 21123 |
| | | | Total For Check 21123 | | | <u>165.00</u> | |
| Check 21124 | | | | | | | |
| 677-448-825-340 | Employee Physical Exams | OCCUPATIONAL HEALTH CENTERS | 02/27/26 - JASON TITTLE NEW HIRE | 716440685 | 04/01/26 | <u>165.00</u> | 21124 |
| | | | Total For Check 21124 | | | <u>165.00</u> | |
| Check 21125 | | | | | | | |
| 677-336-825-320 | Worker's Comp-Medical Fees | OCCUPATIONAL HEALTH CENTERS | I04 0229438334 CONNOR HARRIS DATE OF SERVICE: 02/24/26 | HARRIS 134.62 | 04/01/26 | <u>134.62</u> | 21125 |
| | | | Total For Check 21125 | | | <u>134.62</u> | |
| Check 21126 | | | | | | | |
| 677-336-825-320 | Worker's Comp-Medical Fees | OCCUPATIONAL HEALTH CENTERS | I04 0229438334 CONNOR HARRIS DATE OF SERVICE: 02/23/26 | HARRIS 474.52 | 04/01/26 | <u>474.52</u> | 21126 |
| | | | Total For Check 21126 | | | <u>474.52</u> | |
| Check 21127 | | | | | | | |
| 101-440-750-210 | Office Supplies | PARAGRAFIX | 10 REGULAR ENVELOPES - ENGINEERING | 26097 | 04/01/26 | <u>350.00</u> | 21127 |
| | | | Total For Check 21127 | | | <u>350.00</u> | |
| Check 21128 | | | | | | | |
| 101-448-750-261 | Garage-Gasoline & Oil | PHOENIX ENVIRONMENTAL | MONTHLY FUEL SITE CHECK DPA | 2026-4337 | 04/01/26 | <u>150.00</u> | 21128 |
| | | | Total For Check 21128 | | | <u>150.00</u> | |
| Check 21129 | | | | | | | |

04/08/2026

INVOICE GL DISTRIBUTION REPORT FOR CITY OF WYANDOTTE
 EXP CHECK RUN DATES 03/19/2026 - 04/08/2026
 JOURNALIZED PAID
 BANK CODE: CLAIM

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|-----------------|------------------------------|-------------------------------|---|---------------|----------|-----------------|---------|
| 101-750-825-490 | Field Maintenance & Supplies | PIONEER MANUFACTURING COMPANY | BALL FIELD SUPPLIES 3/26 | INV-287156 | 04/01/26 | 1,505.65 | 21129 |
| 101-750-825-490 | Field Maintenance & Supplies | PIONEER MANUFACTURING COMPANY | BALL FIELD SUPPLIES 3/26 | INV-288175 | 04/01/26 | 412.37 | 21129 |
| | | | Total For Check 21129 | | | <u>1,918.02</u> | |
| Check 21130 | | | | | | | |
| 101-136-750-230 | Postage | PITNEY BOWES | POSTAGE | 1029035637 | 04/01/26 | 398.36 | 21130 |
| 101-253-750-230 | Postage | PITNEY BOWES | SUPPLIES FOR MAIL MACHINE | 1029152765 | 04/01/26 | 41.50 | 21130 |
| | | | Total For Check 21130 | | | <u>439.86</u> | |
| Check 21131 | | | | | | | |
| 101-215-750-220 | Operating Expenses | PRINTING SYSTEMS INC | NOMINATION PETITIONS FOR SCHOOL BOARD ELECTION | 240517 | 04/01/26 | 19.50 | 21131 |
| | | | Total For Check 21131 | | | <u>19.50</u> | |
| Check 21132 | | | | | | | |
| 101-440-750-210 | Office Supplies | PURE DATA SERVICES, LLC | ENGINEERING RECYCLING SERVICE | 12899 | 04/01/26 | 50.00 | 21132 |
| | | | Total For Check 21132 | | | <u>50.00</u> | |
| Check 21133 | | | | | | | |
| 101-448-750-270 | Building Maintenance | QUINT PLUMBING & HEATING INC | PULLED UTINAL OFF WALL AND SNAKED DRAIN AT POLICE STATION | 94059 | 04/01/26 | 465.71 | 21133 |
| 101-448-750-270 | Building Maintenance | QUINT PLUMBING & HEATING INC | PULLED TOILET AND REPLACED WAX RING AT THE POLICE STATION | 94083 | 04/01/26 | 492.95 | 21133 |
| 101-756-825-420 | Bldg & Equip Maintenance | QUINT PLUMBING & HEATING INC | PLUMBING PARTS/LABOR | 93955 | 04/01/26 | 956.29 | 21133 |
| | | | Total For Check 21133 | | | <u>1,914.95</u> | |
| Check 21134 | | | | | | | |
| 101-000-257-057 | Reserve-Police Training | RELENTLESS LLC | SMITH, B. - CRIMINAL INTERDICTION WORKSHOP | 18341 | 04/01/26 | 749.00 | 21134 |
| | | | Total For Check 21134 | | | <u>749.00</u> | |
| Check 21135 | | | | | | | |
| 101-448-750-242 | Parks-Equipment | RESEARCH WAY LLC | STOCK LAWN MOWER PARTS | 19050 | 04/01/26 | 475.28 | 21135 |
| | | | Total For Check 21135 | | | <u>475.28</u> | |
| Check 21136 | | | | | | | |
| 101-448-750-270 | Building Maintenance | RETRAC INC. | AED CITY HALL | 79574 | 04/01/26 | 1,839.00 | 21136 |
| | | | Total For Check 21136 | | | <u>1,839.00</u> | |
| Check 21137 | | | | | | | |
| 260-136-825-229 | MIDC Attorneys | RICHARD SORANNO | MIDC ATTORNEY SORANNO | 8760 | 04/01/26 | 2,491.67 | 21137 |
| 260-136-825-229 | MIDC Attorneys | RICHARD SORANNO | MIDC ATTORNEY SORANNO | 8635 | 04/01/26 | 2,437.50 | 21137 |
| | | | Total For Check 21137 | | | <u>4,929.17</u> | |
| Check 21138 | | | | | | | |
| 101-336-825-490 | Bldg & Equip Maintenance | RINEY ELECTRIC, INC. | 3 DOUBLE DUPLEX OUTLETS INSTALLED FOR BATTERY CHARGERS | 5294 | 04/01/26 | 900.00 | 21138 |
| | | | Total For Check 21138 | | | <u>900.00</u> | |
| Check 21139 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | ROBERT TARABULA | BASKETBALL REF PAYMENT | 03262026 | 04/01/26 | 520.00 | 21139 |
| | | | Total For Check 21139 | | | <u>520.00</u> | |
| Check 21140 | | | | | | | |
| 101-750-725-115 | Salary-Seasonal (PT) | SCOTT NEIFERT | YOUTH BASKETBALL REF. 2026 | 03262026 | 04/01/26 | 1,400.00 | 21140 |
| | | | Total For Check 21140 | | | <u>1,400.00</u> | |
| Check 21141 | | | | | | | |
| 101-448-750-260 | Garage-Operating Expenses | SHRADER TIRE & OIL | STOCK FLOOR DRY DPS | 26-1012764-00 | 04/01/26 | 145.83 | 21141 |
| 101-448-750-260 | Garage-Operating Expenses | SHRADER TIRE & OIL | STOCK WHEEL WEIGHTS DPS | 26-1007441-00 | 04/01/26 | 576.41 | 21141 |
| 101-448-750-260 | Garage-Operating Expenses | SHRADER TIRE & OIL | STOCK WHEEL WEIGHTS DPS | 26-1007441-01 | 04/01/26 | 23.19 | 21141 |
| 101-448-750-261 | Garage-Gasoline & Oil | SHRADER TIRE & OIL | STOCK SW30 MOTOR OILDPS | 26-1012763-00 | 04/01/26 | 1,742.85 | 21141 |
| 101-448-825-432 | Garage-Equipment Maintenance | SHRADER TIRE & OIL | TIRE REPAIR DPS | 26-1012730-00 | 04/01/26 | 1,407.32 | 21141 |
| | | | Total For Check 21141 | | | <u>3,895.60</u> | |

04/08/2026

INVOICE GL DISTRIBUTION REPORT FOR CITY OF WYANDOTTE
 EXP CHECK RUN DATES 03/19/2026 - 04/08/2026
 JOURNALIZED PAID
 BANK CODE: CLAIM

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|-----------------|------------------------------------|------------------------------------|--|-------------------|----------|-------------------------------|---------|
| Check 21142 | | | | | | | |
| 101-448-825-430 | Garage-Police Vehicle Maintenance | SIMBOL AUTO GLASS | STONE CHIP REPAIR VP #7-18 VIN 1C4SDJFT14831 Total For Check 21142 | 50068874 | 04/01/26 | <u>75.00</u> 75.00 | 21142 |
| Check 21143 | | | | | | | |
| 101-448-750-230 | Const-Operating Supplies | SOUTHGATE BIKE & MOWER | CHAINS FOR CHAIN SAWS Total For Check 21143 | 2228 | 04/01/26 | <u>126.00</u> 126.00 | 21143 |
| Check 21144 | | | | | | | |
| 499-200-850-575 | Downtown Infrastructure Project | SPALDING DEDECKER ASSOCIATES, INC. | WALKSAFE TAP CE THRU MARCH 1, 2026 | 107139 | 04/01/26 | 1,619.00 | 21144 |
| 499-200-850-575 | Downtown Infrastructure Project | SPALDING DEDECKER ASSOCIATES, INC. | DIP CE PH 1 THRU MARCH 8 2026 FINAL INVOICE | 107140 | 04/01/26 | 71.45 | 21144 |
| 499-200-850-575 | Downtown Infrastructure Project | SPALDING DEDECKER ASSOCIATES, INC. | DIP CE PH 2 & 3 THRU MARCH 8, 2026 Total For Check 21144 | 107141 | 04/01/26 | <u>10,337.75</u> 12,028.20 | 21144 |
| Check 21145 | | | | | | | |
| 101-215-750-210 | Office Supplies | STAPLES, INC. | OFFICE SUPPLIES Total For Check 21145 | 6056232876 | 04/01/26 | <u>67.16</u> 67.16 | 21145 |
| Check 21146 | | | | | | | |
| 101-336-750-222 | Medical/Rescue Supplies | STRYKER SALES CORPORATION | BATTERIES & NEW CHARGER FOR OLD STRETCHERS | 9211762306 | 04/01/26 | 1,304.00 | 21146 |
| 402-336-850-540 | Other Equipment | STRYKER SALES CORPORATION | ASSEMBLY, BATTERY CHARGER Total For Check 21146 | 9211717311 | 04/01/26 | <u>1,136.36</u> 2,440.36 | 21146 |
| Check 21147 | | | | | | | |
| 403-200-925-751 | O & M Drain | TETRA TECH INC | PROJECT: 209-4252590 STORMWATER CSO Total For Check 21147 | 52554178 | 04/01/26 | <u>1,215.40</u> 1,215.40 | 21147 |
| Check 21148 | | | | | | | |
| 101-136-750-228 | Regional Wellness & Recovery Court | THE LAW OFFICE OF MATTHEW MILETO | LAW OFFICE OF MATTHEW MILETO LEGAL SERVICES FEBRUARY 2026 INVOICE Total For Check 21148 | 127 | 04/01/26 | <u>1,000.00</u> 1,000.00 | 21148 |
| Check 21149 | | | | | | | |
| 101-000-257-078 | Reserve-Animal Care | THE PAWS CLINIC | STERILIZE | 2397039 | 04/01/26 | 520.00 | 21149 |
| 101-000-257-078 | Reserve-Animal Care | THE PAWS CLINIC | STERILIZE | 2398985 | 04/01/26 | 412.00 | 21149 |
| 101-000-257-078 | Reserve-Animal Care | THE PAWS CLINIC | STERILIZE Total For Check 21149 | 2401003 | 04/01/26 | <u>255.00</u> 1,187.00 | 21149 |
| Check 21150 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | TIMOTHY THOMPSON | INSPECTIONS | 03092026-03222026 | 04/01/26 | 210.00 | 21150 |
| 101-440-825-491 | Electrical Inspectors | TIMOTHY THOMPSON | INSPECTIONS | 03092026-03222026 | 04/01/26 | 280.00 | 21150 |
| 101-440-825-492 | Plumbing Inspectors | TIMOTHY THOMPSON | INSPECTIONS | 03092026-03222026 | 04/01/26 | 220.00 | 21150 |
| 101-440-825-493 | Mechanical Inspectors | TIMOTHY THOMPSON | INSPECTIONS Total For Check 21150 | 03092026-03222026 | 04/01/26 | <u>330.00</u> 1,040.00 | 21150 |
| Check 21151 | | | | | | | |
| 101-750-750-210 | Office Supplies | ULINE | OFFICE SUPPLIES Total For Check 21151 | 205369852 | 04/01/26 | <u>443.36</u> 443.36 | 21151 |
| Check 21152 | | | | | | | |
| 101-209-825-345 | DCA-Contractual Services | WCA ASSESSING LLC | CONSTRUCTUAL ASSESSING SERVICES Total For Check 21152 | 03182026 | 04/01/26 | <u>19,800.83</u> 19,800.83 | 21152 |
| Check 21153 | | | | | | | |
| 101-448-750-270 | Building Maintenance | WEISKOPF INDUSTRIES CORP | SHOP SUPPLIES FOR DPS Total For Check 21153 | 182046 | 04/01/26 | <u>184.17</u> 184.17 | 21153 |
| Check 21154 | | | | | | | |
| 101-440-825-490 | C of C Inspectors | WILLIAM J KAISER | INSPECTIONS | 03092026-03222026 | 04/01/26 | 225.00 | 21154 |
| 101-440-825-491 | Electrical Inspectors | WILLIAM J KAISER | INSPECTIONS Total For Check 21154 | 03092026-03222026 | 04/01/26 | <u>180.00</u> 405.00 | 21154 |

04/08/2026

INVOICE GL DISTRIBUTION REPORT FOR CITY OF WYANDOTTE
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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amount | Check # |
|-----------------|------------------------------|---------------------------------|---|-----------|----------|--------------|---------|
| Check 21155 | | | | | | | |
| 101-448-825-432 | Garage-Equipment Maintenance | WOLVERINE TRUCK SALES INC | BATTERY BOX AND COVER FOR VPS 170 VIN 2FZACHDC05AU79520 | 1379693 | 04/01/26 | 475.48 | 21155 |
| | | | Total For Check 21155 | | | 475.48 | |
| Check 21156 | | | | | | | |
| 101-000-231-070 | P/R Deductions-Deferred Comp | EMPOWER TRUST COMPANY LLC | EMPOWER RETIREMENT LLC | PR 4-8-26 | 04/08/26 | 1,148.50 | 21156 |
| 101-000-231-070 | P/R Deductions-Deferred Comp | EMPOWER TRUST COMPANY LLC | EMPOWER RETIREMENT LLC | PR 4-8-26 | 04/08/26 | 500.00 | 21156 |
| | | | Total For Check 21156 | | | 1,648.50 | |
| Check 21157 | | | | | | | |
| 101-000-228-010 | Due to FICA/Medicare | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 4-8-26 | 04/08/26 | 15,202.14 | 21157 |
| 101-000-228-010 | DUE TO SOCIAL SECURITY | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 4-8-26 | 04/08/26 | 28,892.26 | 21157 |
| 285-000-228-010 | DUE TO SOCIAL SECURITY | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 4-8-26 | 04/08/26 | 103.24 | 21157 |
| 285-000-228-010 | Due to FICA/Medicare | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 4-8-26 | 04/08/26 | 24.14 | 21157 |
| 499-000-228-010 | Due to FICA/Medicare | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 4-8-26 | 04/08/26 | 73.96 | 21157 |
| 499-000-228-010 | DUE TO SOCIAL SECURITY | INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | PR 4-8-26 | 04/08/26 | 316.26 | 21157 |
| | | | Total For Check 21157 | | | 44,612.00 | |
| Check 21158 | | | | | | | |
| 101-000-228-021 | Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PR 4-8-26 | 04/08/26 | 20,185.50 | 21158 |
| 285-000-228-021 | Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PR 4-8-26 | 04/08/26 | 35.38 | 21158 |
| 499-000-228-021 | Due to State-W/H Tax (GC) | STATE OF MICHIGAN TREASURY DEPT | STATE OF MICHIGAN TREASURY | PR 4-8-26 | 04/08/26 | 68.30 | 21158 |
| | | | Total For Check 21158 | | | 20,289.18 | |
| Check 21159 | | | | | | | |
| 101-000-228-024 | Due to Federal-W/H Tax | U.S. TAX ACCOUNT | US TAX ACCOUNT | PR 4-8-26 | 04/08/26 | 41,882.79 | 21159 |
| 285-000-228-024 | Due to Federal-W/H Tax | U.S. TAX ACCOUNT | US TAX ACCOUNT | PR 4-8-26 | 04/08/26 | 21.33 | 21159 |
| 499-000-228-024 | Due to Federal-W/H Tax | U.S. TAX ACCOUNT | US TAX ACCOUNT | PR 4-8-26 | 04/08/26 | 106.85 | 21159 |
| | | | Total For Check 21159 | | | 42,010.97 | |
| Fund Totals: | | | | | | | |
| | | | Fund 101 General Fund | | | 725,984.27 | |
| | | | Fund 260 Michigan Indigent Defense | | | 16,096.16 | |
| | | | Fund 265 Drug Forfeiture Fund | | | 593.28 | |
| | | | Fund 281 Housing Rehabilitation Fund | | | 50.00 | |
| | | | Fund 285 Special Events Fund | | | 339.37 | |
| | | | Fund 290 Solid Waste Disposal Fund | | | 34,145.78 | |
| | | | Fund 402 Capital Equipment Fund | | | 1,136.36 | |
| | | | Fund 403 Drain Number Five Fund | | | 1,215.40 | |
| | | | Fund 492 TIFA Consolidated Fund | | | 20,899.77 | |
| | | | Fund 499 DDA tax increment Finance Fund | | | 165,257.58 | |
| | | | Fund 590 Sewage Fund | | | 326,704.77 | |
| | | | Fund 677 Self Insurance Fund | | | 2,364.66 | |
| | | | Fund 701 Trust Fund | | | 387.53 | |
| | | | Fund 732 Retiree Health Care Fund | | | 190,748.28 | |
| | | | Total For All Funds: | | | 1,485,923.21 | |
| | | | Payroll 03/25/26 | | | 315,305.74 | |
| | | | Payroll 04/08/26 | | | 416,158.16 | |
| | | | TOTAL | | | 2,217,387.11 | |

This is to certify that the above vouchers amounting to \$2,217,387.11 have been examined, that the materials and services have been received, that the price and computations are correct, that the invoices, receiving slips, and supporting data are attached and in order and that the proper accounts have been charged. The Treasurer is hereby authorized to pay the above vouchers.

Mayor _____

City Clerk _____

RESOLUTION

Item Number: #
Date: April 13, 2026

RESOLUTION by Councilperson _____

RESOLVED that the total bills and accounts of \$2,217,387.11 as presented by the Mayor and City Clerk are hereby approved for payment.

I move the adoption of the foregoing resolution.

MOTION by Councilperson _____

SECONDED by Councilperson _____

| <u>YEAS</u> | <u>COUNCIL</u> | <u>NAYS</u> |
|--------------------|-----------------------|--------------------|
| _____ | Alderman | _____ |
| _____ | Calvin | _____ |
| _____ | Cerulla | _____ |
| _____ | Hanna | _____ |
| _____ | Stec | _____ |
| _____ | Sutka | _____ |

Wyandotte Beautification Commission

Wyandotte, Michigan

~ Minutes of March 5, 2026 ~

Members Present:

Alice Ugljesa, Annette Sebestin, Mary Pilon, Wendy Leach, Carol Resto, Joanna Brookshire, Emma Green and Patti Christie

Members Absent: Jackie Blackwell, Noel Galeski.

Guests: Mary Pilon

Meeting called to order: 6:01 pm by Alice Ugljesa

Minutes of February 5, 2026 approved by Wendy Leach; seconded by Joanna Brookshire.

Agenda for March 5, 2026 approved by Joanna Brookshire; seconded by Wendy Leach

Meeting opened with the swearing in of returning Beautification Commissioner, Barbara Freese by Mary Pilon, City Clerk.

CHAIRPERSON REPORT – Alice Ugljesa

- Annual Disclosure statements were distributed, signed and returned to Alice. Commissioners Jackie Blackwell and Noel Galeski were absent and will complete later and return to the City Clerk's office.
- Updated term expiration dates for Jackie Blackmoe, Joanna Brookshire, Wendy Leach and Alice Ugljesa to April 30, 2028.
- Spring flowers have been ordered through Proven Winners and Eckerts. Colors will be red, white and blue to celebrate the bicentennial. Waiting for pricing from Moose and Squirrell.
- Ordered 2 new planters for the War Memorial. That money does not come from our budget.
- Spring clean up discussion moved to next meeting since Noel Galeski, the coordinator, was not able to make the meeting.
- Proposal for 6 new flowerpots for around the tree boxes will go before the City Council at their next meeting. Estimated cost is around \$2300.
- Correspondence from resident Karen Kasper to volunteer to plant flowers around sign on Goddard Road. Alice will follow up with suggestions.
- Correspondence from "Keep Michigan Beautiful" regarding their luncheon on April 8 at the Gazebo Banquet Center in Warren.
- Regarding Community Action Day, May 13, Alice will work with local businesses.

MARKETING / SOCIAL MEDIA – Wendy Leach and Joanna Brookshire

- Wendy will update dig in flyers and distribute.
- Joanna will reach out to Wyandotte Today magazine to promote clean up and dig in.
- Joanna was asked by Councilperson Cerulla if the Wyandotte Garden Club could be under the Beautification Commission so they could ask for funding from the city. Alice will follow-up with the mayor's office for clarification.

FINANCE REPORT – Jackie Blackmore (copies distributed)

- Additions of the costs from Proven Winners \$4336.73 and Eckerts \$4069.75.

OLD BUSINESS – Tear drop water supply. Alice will check with Jim Lang once it gets warmer out.

NEW BUSINESS – Does Wyandotte have a city flower? Commissioner will research.

Meeting Adjourned: 7:07 p.m.

Next meeting: Thursday, April 9, 2026 (Moved from April 2 due to Holy Thursday)

**CITY OF WYANDOTTE
FIRE COMMISSION MEETING**

The Fire Commission meeting was held in the 2nd Floor Conference Room at Police Headquarters on Tuesday, January 27, 2026. Commissioner Zalewski called the meeting to order at 12:02 p.m.

ROLL CALL:

| | |
|----------------------|---|
| Present: | Commissioner Bobie Heck Commissioner Brian Zalewski Chief Jeremy Moline |
| Recording Secretary: | Lynne Matt |
| Absent | Commissioner Jeffery Carley |

READING OF JOURNAL

Motioned by Commissioner Zalewski, supported by Commissioner Heck to approve the minutes as recorded for the meeting held on January 13, 2026. Motion carried unanimously.

COMMUNICATIONS

NEW BUSINESS

1. *Approval to move forward to Council to sell Scott SCBA's*
Commissioner Zalewski motioned to approve moving forward to Council to sell Scott SCBA's; supported by Commissioner Heck. Motioned carried.

DEPARTMENTAL

1. *Department bills submitted January 21, 2026 in the amount of \$6,099.66*
Commissioner Zalewski motioned to pay bills and accounts submitted as stated above; supported by Commissioner Heck. Roll call; motion carried.

Fire Commission Meeting
Page 2
January 27, 2026

ADJOURNMENT

No further business comes before the Commission, upon motion duly made and supported; the meeting adjourned at 12:05 p.m.

Respectfully submitted,



2-24-26

Bobie Heck
Secretary

BH/lm

OFFICIALS

Theodore H. Galeski
CITY ASSESSOR

Lawrence S. Stec
CITY CLERK

Todd M. Browning
CITY TREASURER



MAYOR
Robert A. DeSana

COUNCIL
Robert Alderman
Chris Calvin
Adriana Cerulla
Todd Hanna
Kelly M. Stec
Patrick J. Sutka

Jeremy Moline
Fire Chief

January 27, 2026

Honorable Mayor and City Council
City of Wyandotte
3200 Biddle Ave.
Wyandotte, MI 48192

Dear Mayor and Council,

We the members of the Wyandotte Police and Fire Commission have reviewed the recommendation made by the Fire Chief. We are in concurrence with the Fire Chief to sell SCBA packs that are no longer compatible with the current SCBA's currently utilized by Wyandotte Fire Department. We will be utilizing Empire SCBA & Supplies who had the highest bid.


Sincerely,

A handwritten signature in blue ink, followed by the date '1-27-26' written in the same ink.

Jeff Carley, President
Wyandotte Police and Fire Commission

266 Maple Wyandotte, Michigan 48192 734-324-7252

jmoline@wyandottemi.gov

 Equal Housing Opportunity/Equal Opportunity Employer 

**City of Wyandotte
PLANNING COMMISSION
Minutes of the Thursday, March 19, 2026, Meeting
MINUTES AS RECORDED**

The meeting was called to order by Chairperson Pasko at 6:30 p.m.

COMMISSIONERS PRESENT: Kowalewski, Mayhew, Pasko, Vasquez, Villa, Williams

COMMISSIONERS EXCUSED: Beaubien, Duran, Kelly

ALSO PRESENT: Jesus Plasencia, City Engineer
Kelly Roberts, Recording Secretary

COMMUNICATIONS:

None

APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING:

MOTION BY COMMISSIONER MAYHEW, supported by Commissioner Villa to approve the minutes of the Meeting of December 18, 2025, as recorded. (no meetings January 15, 2026 or February 19, 2026)

YEAS: KOWALEWSKI, MAYHEW, PASKO, VASQUEZ, VELLA, WILLIAMS

NAYS: NONE

ABSENT: BEAUBIEN, DURAN, KELLY

ABSTAINED: NONE

MOTION PASSED

OLD BUSINESS:

None

NEW BUSINESS:

1. **PUBLIC HEARING #02052026-** Request from Northern Wind Brewing, LLC, Appellant and Wyandotte Plaza Holdings, LLC, Owner, for an outdoor Cafe at 3355 3rd Street, Wyandotte, Michigan. The Property is zoned PD – Planned Development, and the proposed use requires approval by the Planning Commission per §190.307.S.11 of the Zoning Ordinance.

MOTION BY COMMISSIONER MAYHEW, supported by Commissioner Kowalewski, whereas THE PLANNING COMMISSION OF THE CITY OF WYANDOTTE reviewed the application and plan for the outdoor café at 3355 3rd Street, Wyandotte, located on private property, as requested by Northern Wind Brewing, LLC; AND

WHEREAS, the Commission approves the application provided the outdoor café complies with all ordinance requirements and the conditions below prior to use as an outdoor café:

1. The outdoor café is subject to all conditions applicable to an outdoor café on public property in accordance with §190.307(S) of the City of Wyandotte's Zoning Ordinance. The applicant is responsible for carefully reviewing, understanding and complying with the requirements of the ordinance.

2. Outdoor café to be constructed in accordance with the site plan submitted by applicant/owner on February 5, 2026 and patio furniture to match pictures submitted.
3. If alcoholic beverages are served, the current Michigan Liquor Control Commission rules and regulations shall apply, and the applicant shall obtain all necessary approvals.
4. Compliance with all Police, Fire and City Engineer requirements, if any.
5. Use of the outdoor café shall be allowed from 7 a.m. to 12 midnight Monday, Tuesday, Wednesday, Thursday and Sunday and 7 a.m. to 2:00 a.m. on Friday and Saturday. In addition, each day of the Wyandotte Street Art Fair, March 17 (St. Patrick's Day), New Year's Eve, Wednesday immediately before Thanksgiving Day and Thursday immediately before Traditional Easter Sunday the hours are from 7:00 a.m. to 2:00 a.m.; and events approved by Resolution.
6. The outdoor café shall comply with all applicable laws and regulations of the City, County, and the State.
7. Umbrellas to have name of establishment on the drip-tee only, no logos for products.
8. The outdoor café area is 315 square feet and occupancy is limited to 18 occupants.

YEAS: KOWALEWSKI, MAYHEW, PASKO, VASQUEZ, VELLA, WILLIAMS

NAYS: NONE

ABSENT: BEAUBIEN, DURAN, KELLY

ABSTAINED: NONE

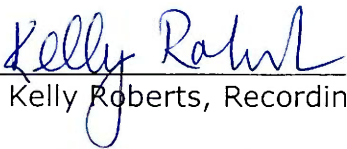
MOTION PASSED

OTHER BUSINESS:

None

MOTION TO ADJOURN:

MOTION BY COMMISSIONER WILLIAMS, supported by Commissioner Villa to adjourn the meeting at 6:40 p.m.



Kelly Roberts, Recording Secretary

PUBLIC HEARING #02052026 – 3355 3rd Street, Wyandotte review of outdoor café.

Chairperson Pasko opened the hearing and asked if there was anyone present who wished to speak about this hearing.

Mr. Matt Schock, Operator of Northern Wind Brewing, LLC, Present.

Commissioner Mayhew asked if there was going to be any music on the patio.

Mr. Schock indicate no.

Chairperson Pasko indicated that this is a good layout and furniture looks like the other furniture used on other cafes in the CBD District.

Mr. Schock indicated that the community has been very welcoming.

Commissioner Kowalewski asked if there was going to be gate at the end of the café.

Chairperson Pasko indicated that it is an open egress and a gate is not required.

There being no further discussion, the hearing was closed.

Communications were received from the City Engineer, Police Chief, Fire Chief and Property Owner which were read into the record by the Chairperson.

OFFICIALS

Theodore H. Galeski
CITY ASSESSOR

Lawrence S. Stec
CITY CLERK

Todd M. Browning
CITY TREASURER



MAYOR
Robert A. DeSana

COUNCIL
Robert Alderman
Chris Calvin
Adriana Cerulla
Todd Hanna
Patrick Sutka
Kelly M. Stec

JESUS R. PLASENCIA, P.E.
CITY ENGINEER

March 4, 2026

Stan Pasko, Chairperson
Planning Commission
City of Wyandotte
3200 Biddle Avenue
Wyandotte, MI 48192

**RE: Outdoor Café Application at 3355 3rd Street
Northern Wind Brewing**

Dear Mr. Pasko,

The undersigned has reviewed the application for the proposed new outdoor café at 3355 3rd Street. The property is zoned PD – Planned Development. The outdoor café is to be a 45-foot by 7-foot patio setup, consisting of four (4) tables with four (4) chairs each and one (1) table with two (2) chairs. The layout is proposed to be placed along the west side of the building adjacent to the parking lot and will maintain a minimum of 60 inches of unobstructed sidewalk width on the existing private sidewalk. This will require recessing the fence near existing columns. The café is proposed to have a 36-inch-high black aluminum fence along the west and north sides and open ended on the south side of the café for ingress and egress.

The following items are contingent for approval of the outdoor café:

- The occupancy limit will be 18 occupants.
- The café requires approval from the Fire Chief.
- The café requires a letter of approval from the property owner.

The plans meet the requirements of the City of Wyandotte Zoning Ordinance. The enclosed outdoor café plans are provided for your review and recommendation to Council. If you have any questions, please feel free to contact the undersigned at (734) 324-4558, or by email at jplasencia@wyandottemi.gov.

Very truly yours,

Jesus Plasencia, P.E.
City Engineer

Enclosures: Site Layout, Outdoor Café Application



Outlook

Re: 3355 3rd Street Outdoor Cafe

From Jeremy Moline <jmoline@wyandottemi.gov>

Date Wed 3/4/2026 12:03 PM

To Kelly Roberts <kroberts@wyandottemi.gov>

Great news, we have no issues! Thank you!

Jeremy Moline
Fire Chief
City of Wyandotte
(734)324-7252-O
(734)363-7802-C





Outlook

RE: Outdoor Cafe at 3355 3rd Street

From Archie Hamilton <ahamilton@wyandottemi.gov>

Date Thu 2/26/2026 1:21 PM

To Kelly Roberts <kroberts@wyandottemi.gov>; Jeremy Moline <jmoline@wyandottemi.gov>

No objections.



Archie Hamilton

Chief of Police

Wyandotte Police Department

2015 Biddle Avenue

Wyandotte, MI 48192

734-324-4420

From: Kelly Roberts <kroberts@wyandottemi.gov>

Sent: Thursday, February 26, 2026 12:32 PM

To: Archie Hamilton <ahamilton@wyandottemi.gov>; Jeremy Moline <jmoline@wyandottemi.gov>

Subject: Outdoor Cafe at 3355 3rd Street

Chief's:

Attached is a request for an new outdoor cafe at 3355 3rd Street the Northern Wind Brewing. Could you please review and return your response to me by March 10, 2026.

Thank you

Kelly Roberts/Neighborhood Service and Development Coordinator

City of Wyandotte

3200 Biddle Avenue, Suite 200

Wyandotte, MI 48192

Tel: 734-324-4555

City of Wyandotte

Engineering & Building Department

3200 Biddle Avenue

Wyandotte, MI 48192

Re: Property Owner Approval for Outdoor Café at 3355 Third Street.

To Whom It May Concern:

I, **Giovanni Barbat**, am the owner of the property located at 3355 Third Street. I hereby authorize and approve Northern Wind Brewing to apply for and operate an outdoor café at this location.

This letter serves as my written consent and approval for the proposed outdoor café use, subject to all applicable City of Wyandotte requirements, permits, ordinances, and approvals.

Please contact me at 247558585 if any additional information is needed.

Sincerely,

Giovanni Barbat

Wyandotte Plaza Holdings

City of Wyandotte

Police Commission Meeting

Commission Meeting
March 24, 2026

ROLL CALL

Present: Commissioner Bob Heck
Commissioner Brian Zalewski
Commissioner Jeff Carley
Deputy Chief Ken Groat

Excused: Chief Archie Hamilton

Others Present: Administrative Assistant Laura Allen (Recording Secretary)

The meeting was called to order at the Wyandotte Police Department, 2015 Biddle Ave., Wyandotte, Michigan by Commissioner Carley at 1:24 pm.

The minutes from the regular Police Commission meeting on January 27, 2026, were presented.

Zalewski moved, Heck seconded,
CARRIED, to approve the regular minutes of the January 27, 2026, meeting.

UNFINISHED BUSINESS

NONE

COMMUNICATIONS

NONE

DEPARTMENTAL

1. Police Statistics – January 2026, February 2026, Year-To-Date

The Commissioners did not have any questions about the police statistics.

Zalewski moved, Heck seconded,
CARRIED, to receive and place on file the January 2026, February 2026 and Year-To-Date police statistics.

2. Traffic Control Order 2026-1 – Stop Signs, 2015 Biddle Avenue

Deputy Chief Groat explained the necessity of the stop signs indicating one patrol car has already been hit and there have been a number of near misses.

Zalewski moved, Heck seconded,
CARRIED, to approve the placement of the stop signs in the police department parking lot as indicated in Traffic Control Order 2026-1.

3. Records Department Full-Time Clerk – Tabitha Ross

The young lady that was hired a short time ago did not work out for the Records Department position. Ms. Ross, who was interviewed at the same time as the other candidate, ranked right at the top during the interview process; both candidates were “neck and neck” for the vacant seat in the Records Department. Since Tabitha presented very well, we are now requesting to hire her as a full-time Records Clerk.

Zalewski moved, Heck seconded,

CARRIED, to proceed with hiring Tabitha Ross as a full-time Records Clerk.

4. Bills and Accounts –February 10, 2026, \$78,567.80, February 24, 2026, \$23,777.73, March 10, 2026, \$74,563.11, March 24, 2026, \$10,912.19

Zalewski moved, Heck seconded,

Motion CARRIED, to approve payment of the bills for February 10, 2026, \$78,567.80, February 24, 2026, \$23,777.73, March 10, 2026, \$74,563.11, March 24, 2026, \$10,912.19

NEW

- 1. Outside Employment Application –** Sgt. Stephen Osborne would like to work part time as security for events being held at Comerica Park, Litle Caesar’s Arena and Fox Theater. This secondary job would not interfere with his duties at the Wyandotte Police Department.

Zalewski moved, Heck seconded,

CARRIED, to allow Sgt. Osborne to proceed with his outside employment request.

2. Traffic Control Order 2026-2 – Handicap Signs at 874 8th St

Zalewski moved, Heck seconded,

CARRIED, to place Handicap Signs at 874 8th St. as outlined in Traffic Control Order 2026-2.

3. Personnel Update – CLOSED SESSION

After conducting a portion of the department agenda, Deputy Chief Groat requested a closed session to provide the commission an update regarding an employee matter.

Commissioner Carley moved that the Police Commission meet in a closed session under section MCL 15.268 (a) of OMA 267 of 1976 which states, in part, that there will be consideration given to the dismissal, suspension, or disciplining of, or to hear complaints or charges brought against, or to consider a periodic personal evaluation of, a public officer, employee, staff member, or individual agent.

A Roll Call vote was held and the Motion Carried to move in to the closed session.

The closed session was called to order at the Wyandotte Police Department, 2015 Biddle Ave., Wyandotte, Michigan, by Chairperson, Commissioner Carley at 1:31 p.m.

The Commission reviewed and discussed the employee matter before them and appreciated the update Deputy Chief Groat provided.

The closed session of the Police Commission meeting was adjourned at 1:43 pm.

CARRIED, to return to the regular meeting schedule at 1:43 pm.

Members of the Audience

None

ADJOURNMENT

Since there was no further business to come before the Commission, there was a motion to adjourn the meeting at 1:44 pm.

Zalewski moved, Heck seconded,
CARRIED, to adjourn meeting at 1:44 pm.

March 18, 2026

Wyandotte Municipal Services Commission
Special Meeting Minutes

A regular session of the Municipal Services Commission of the City of Wyandotte, Michigan was held at the office of Commission on Wednesday, March 18, 2026 at 5:00 PM.

Roll Call: Present: Commissioners Bryan Hughes
Paul Gouth-Excused
Carolyn Harris
Robert Kirby

General Manager & Secretary Paul LaManes

Also. Present- Joel Adkins-CATV
Amber Haggerty
Robert Haggerty
Justin Ptak
John Stammersky
David Fuller
Bill Brickey-Plante Moran
Spencer Tawa-Plante Moran

Approval of Minutes:

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris to approve the February 25, 2026 regular meeting minutes of the Municipal Services Commission.

Commissioner Hughes asked that the roll be attached, no objections were made.
Minutes approved

Hearing of Public Concerns

None

Resolution #3-2026-1

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris to approve Municipal Services to host a Paper Shred Day on April 18, 2026 between 9AM and 12PM in the City Hall Parking lot.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Kirby and Harris

NAYS: None

Motion Passes

Wyandotte Municipal Services Commission
Special Meeting Minutes

Resolution #3-2026-2

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris to authorize the General Manager to opt out of the State of Michigan MEAP/LIEAF Program created by PA 95, as amended, for 2026-2027, and fund the Wyandotte CARES energy assistance program at the equivalent of \$1.50/meter/month, consistent with the requirements of an opt out utility as defined by PA 95, as recommended by WMS Management.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Kirby and Harris
NAYS: None
Motion Passes

Resolution #3-2026-3

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris to authorize the General Manager to sign SOW #2 from Utility Service Co., Inc in the amount not to exceed \$175,183.00. This appropriation was included in the FY2026 capital budget and is recommended by WMS Management. This in in conformance with the City of Wyandotte's procurement procedures as a Professional Services Procurement.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Kirby and Harris
NAYS: None
Motion Passes

Reports and Communication

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris to receive and place on file the Monthly subscriber report for February 2026 and the Electrical Waiver-2026 Joint Military Holiday Observances.

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris to receive and place on file the FY2025 Audited Financial Statements by Plante Moran.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Kirby and Harris
NAYS: None
Motion Passes

Approval of Vouchers

Wyandotte Municipal Services Commission
Special Meeting Minutes

MOTION by Commissioner Kirby and SUPPORTED by Commissioner Harris that the vouchers be paid as submitted.

3.3.26 #5516 \$912,327.37

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Kirby and Harris

NAYS: None

Motion Passes

Other/Late Items

Amber Haggerty, Executive Assistant to the General Manager, would like to take this time to recognize and congratulate Wyandotte Municipal Services employees on their March 2026 work anniversaries.

The following employees are being recognized for their years of dedicated service:

- Kaytlin Przytula – 2 years of service
- Zach Franko - 2 year of service
- Brendan Conz – 5 years of service
- Ken Schroeder – 16 years of service
- Ron Hall – 21 years of service

Wyandotte Municipal Services extends its sincere appreciation and thanks to these employees for their continued dedication and commitment to serving the City of Wyandotte.

John Stammersky, ConneX Assistant Superintendent was invited to the podium to share exciting news regarding new channels DotteTV will be carrying. Residents may be aware of recent changes to how Detroit Tigers games will be televised. FanDuel Sports Network Detroit is no longer under contract to broadcast Tigers games for the upcoming season or the foreseeable future. As a result, a new broadcasting arrangement has been established.

Major League Baseball will be airing a majority of Tigers games this season through a newly created regional channel called Detroit Sports Net (**Tigers TV**).

What this means for viewers:

- Tigers games will now be available on **Tigers TV** in the same manner as they were on FanDuel Sports
- **Channel:** 34 – Legacy SD
- **Channel:** 173 – Legacy HD and DotteTV

Residents are encouraged to check their local listings for game schedules and additional programming details.

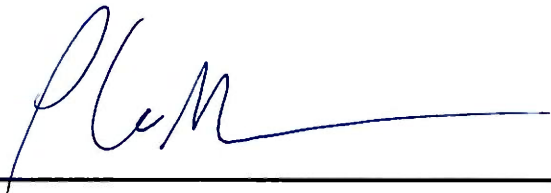
March 18, 2026

Wyandotte Municipal Services Commission
Special Meeting Minutes

MOTION by Commissioner Kirby and SECONDED by Commissioner Kirby to adjourn at 5:25pm.
Roll attached.

Next Meeting – Wednesday, April 1, 2026 at 5 PM

X



Paul LaManes
General Manager/Secretary

April 1, 2026

Wyandotte Municipal Services Commission
Regular Meeting Minutes

A regular session of the Municipal Services Commission of the City of Wyandotte, Michigan was held at the office of Commission on Wednesday, April 1, 2026 at 5:00 PM.

Roll Call: Present: Commissioners Bryan Hughes
Carolyn Harris
Paul Gouth - Excused
Robert Kirby

General Manager & Secretary Paul LaManes

Also, Present- Joel Adkins-CATV
Justin Ptak
John Stammersky
Tonya Thompson
Nikki Roberts
Heather Zagor

Approval of Minutes:

MOTION by Commissioner Harris and SECONDED by Commissioner Kirby to approve the March 18, 2026 regular meeting minutes of the Municipal Services Commission.

Commissioner Hughes asked that the roll be attached, no objections were made.
Minutes approved

Hearing of Public Concerns

Resident Phillip Dolan discussing issues with ConneX regarding Fiber conversion. John Stammersky and Tonya Thompson responded to Mr. Dolan's assertions and questions from the General Manager regarding Mr. Dolan's assertions.

Resolution #4-2026-1

MOTION by Commissioner Harris and SECONDED by Commissioner Kirby to approve the programming agreement with the Weather Channel via the NCTC for the period March 1, 2026 – February 28, 2029 , as recommended by WMS Management.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Harris, and Kirby
NAYS: None
Motion Passes

April 1, 2026

Wyandotte Municipal Services Commission
Regular Meeting Minutes

Resolution #4-2026-2

MOTION by Commissioner Harris and SECONDED by Commissioner Kirby approving the General Manager to sign the proposal from the Utility Service Company to perform HVAC renovations to the Water Filter Plant for an amount not to exceed \$207,373 utilizing the professional services (Master Services Agreement) exception to the procurement rules, as recommended by WMS Management.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Harris, and Kirby

NAYS: None

Motion Passes

Resolution #4-2026-3

MOTION by Commissioner Harris and SECONDED by Commissioner Kirby to authorize the General Manager to contract with ITG Communications, the lowest qualified bidder under bid #4894-A, Multi-Dwelling Unit (MDU) Fiber Installation, for an amount not to exceed \$442,092.20, as recommended by WMS Management.

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Harris, and Kirby

NAYS: None

Motion Passes

Reports and Communication

None

Approval of Vouchers

MOTION by Commissioner Harris and SECONDED by Commissioner Kirby that the vouchers be paid as submitted.

- 3/17/2026 #5517 - \$577,529.19

Commissioner Hughes asked the roll be called.

YEAS: Commissioner Hughes, Harris and Kirby

NAYS: None

Motion Passes

Other/Late Items - None

MOTION by Commissioner Harris and SECONDED by Commissioner Kirby to adjourn at 5:25pm.
Roll attached.

April 1, 2026

Wyandotte Municipal Services Commission
Regular Meeting Minutes

Next Meeting – Wednesday, April 15, 2026 at 5 PM

X



Paul LaManes
General Manager/Secretary